

Cleophus King President District 7

Jesse Matthews
President Pro Tempore
District 6

1700 Third Avenue North Bessemer, Alabama 35020-4999 Telephone 205-424-4060 Fax 205-428-2911 **COUNCIL MEMBERS** 

Cynthia S. Donald District 3

Ronald Marshall District 5

Chester W. Porter District 2

Donna Thigpen District 4

David Vance

District 1

TO:

ALL COUNCIL MEMBERS

FROM:

COUNCILOR CLEOPHUS KING, PRESIDENT

DATE:

**TUESDAY, MAY 8, 2018** 

The Agenda for the Council Planning Session on Tuesday, May 8, 2018 at 9:00 a.m. is outlined below. Others matters and information for the council follow the Agenda.

## \*\*\*\*\*AGENDA\*\*\*\*

ITEM 1. Call to Order

ITEM 2. Invocation

ITEM 3. Council Roll Call

ITEM 4. Discussion on West Highland Fire Hydrants

ITEM5. Discussion on Khairi and Little Angel's Memorial

ITEM 6. Discussion on Mc Wane Science Center

ITEM 7. Discussion on Camp Bessemer

ITEM 8. Discussion to Certification on BP Funds

ITEM 9. Discussion House Bill on Uber

ITEM 10. McNeil Park Playground Equipment

ITEM 11. Discussion on SWLA/Utility Service

ITEM 12. Discussion on Triumph Church Youth and Adult Community Development

ITEM 13. Discussion on 1921-16<sup>th</sup> Street

| <b>ITEM 14.</b> | Discussion on Lobbyist for the City of Bessemer   |
|-----------------|---|
| ITEM 15.        | Discussion on right-of-way vacation request for United States Steel<br>Corporation located on Powder Plant Road |
| ITEM 16.        | Discussion on reimbursement to Paden & Paden, PC in the amount of \$265.00 on settlement                        |
| ITEM 17.        | Discussion on election services from Jefferson County for municipal election                                    |
| ITEM 15.        | Discuss District 1-7 issues   |
|                 |   |