

Cleophus King President District 7

Jesse Matthews President Pro Tempore District 6 1700 Third Avenue North Bessemer, Alabama 35020-4999 Telephone 205-424-4060 Fax 205-428-2911 **COUNCIL MEMBERS**

Cynthia S. Donald District 3

Ronald Marshall District 5

Chester W. Porter District 2

> Donna Thigpen District 4

David Vance District 1

TO:

ALL COUNCIL MEMBERS

FROM:

COUNCILOR CLEOPHUS KING, PRESIDENT

DATE:

TUESDAY, JUNE 5, 2018

The Agenda for the Council Meeting on Tuesday, June 5, 2018 at 6:00 p.m.is outlined below. Others matters and information for the council follow the Agenda.

*****AGENDA****

ITEM 1. Call to Order

ITEM 2. Invocation

ITEM 3. Pledge of Allegiance

ITEM 4. Council Roll Call

ITEM 5. Approval of minutes from May 15, 2018. Council vote necessary.

ITEM 6. Presentations, Awards, Announcements, and Recognitions.

ITEM 7. Committee Reports.

******OLD BUSINESS*****

ITEM 8. April 17, 2018 Weed Nuisances Report—Hearing (Status Report) attached.

Council vote necessary.

ITEM 9. Granted Extension—list attached. Council vote necessary.

******NEW BUSINESS*****

ITEM 10. June 5, 2018 Weed Nuisances Report—Set Hearing Date. Council vote

necessary.

ITEM 11. Resolution authorizing payment to Porter, Porter & Hassinger for professional services. Council vote necessary. **ITEM 12.** Resolution authorizing payment to Cole Engineering, Inc. for Bessemer interim bridge inspections. Council vote necessary. **ITEM 13.** Resolution authorizing payment to Kellum, Wilson & Associates, PC for professional services. Council vote necessary. **ITEM 14.** Resolution authorizing partial refund payment of Civic Center deposit to Kathy Clark. Council vote necessary. Resolution authorizing partial refund payment of Civic Center deposit to Akeir **ITEM 15.** Gaddis. Council vote necessary. **ITEM 16.** Resolution authorizing payment to EEFS for March, 2018 invoices. Council vote necessary. a. March 2018 invoice \$38,393.80 b. Invoice #24988 in the amount of \$3,270.00 **ITEM 17.** Resolution authorizing the payment of invoices for Jackson Harris, P.C., for the months of April and May 2018 in the amount of \$ Council vote necessary. **ITEM 18.** Council member's comments, statements or motions.

Citizens Participation.

Motion to Adjourn.

ITEM 19.

ITEM 20.