

AGENDA

REGULAR MEETING OF THE COUNCIL CITY OF BIRMINGHAM, ALABAMA CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL PRE-COUNCIL MEETING – 9:00 A.M.

December 5, 2017 – 9:30 A.M.

WEB SITE ADDRESS: www.birminghamal.gov

INVOCATION: Dr. Dave Barnhart, Pastor, Saint Junia United Methodist Church

PLEDGE OF ALLEGIANCE: Councilor Darrell O’Quinn

ROLL CALL

APPROVAL OF MINUTES FROM PREVIOUS MEETINGS: July 6, 11 and 18, 2017

MINUTES NOT READY: July 25 – November 28, 2017

COMMUNICATIONS FROM THE MAYOR

ANNOUNCEMENT OF BOARDS AND AGENCIES EXPIRATIONS – January 2018

CONSIDERATION OF CONSENT AGENDA

All items designated as “Consent” are considered to be routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

CONSENT(ph) ITEM 1.

A Resolution relative to the application of Facility Concession Services, Inc. for a Lounge Retail Liquor Class I License to be used at **Facility Concession Services**, 200 – 41st Street South, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety and Transportation Committee) (Recommended by the Public Safety and Transportation Committee)

CONSENT(ph) ITEM 2.

A Resolution relative to the application of CH Avondale LLC for a Restaurant Retail Liquor License to be used at **Avondale Common House**, 4100 – 3rd Avenue South, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety and Transportation Committee) (Recommended by the Public Safety and Transportation Committee)

CONSENT(ph) ITEM 3.

A Resolution relative to the application of Post Office Pies LLC for a Restaurant Retail Liquor License to be used at **Post Office Pies**, 209 – 41st Street South, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety and Transportation Committee) (Recommended by the Public Safety and Transportation Committee)

CONSENT(ph) ITEM 4.

A Resolution relative to the application of Saw's II LLC for a Restaurant Retail Liquor License to be used at **Saws Soul Kitchen**, 215 – 41st Street South, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety and Transportation Committee) (Recommended by the Public Safety and Transportation Committee)

CONSENT(ph) ITEM 5.

A Resolution relative to the application of Tre Luna Catering, Inc. for a Special Retail Liquor License 160 to be used at **Tre Luna**, 1200 – 10th Avenue South, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety and Transportation Committee) (Recommended by the Public Safety and Transportation Committee)

CONSENT(ph) ITEM 6.

A Resolution relative to the application of Avondale Brewing Company LLC for a Manufacturer License to be used at **Avondale Brewing Company**, 201 – 41st Street South, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety and Transportation Committee) (Recommended by the Public Safety and Transportation Committee)

(ph) ITEM 7.

A Resolution relative to the application of **Steel Dynamics Columbus LLC d/b/a OmniSource Southwest LLC** for a Scrap Metal Processors License to be used at 3700 – 14th Avenue North, Birmingham, and the **hearing** of all interested parties. (Submitted by the City Attorney, and the Director of Planning, Engineering and Permits) (No Recommendation Received from the Chief Health Officer and the Public Safety Committee)**

CONSENT(ph) ITEM 8.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee)

BUICK 4-DOOR COLOR: GREEN TAG: UNKNOWN VIN: UNKNOWN located at 500 AVENUE Y, 35214 Parcel ID Number 22-29-3-09-01.000-RR.

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

CONSENT**ITEM 9.**

A Resolution authorizing the Mayor to execute an Agreement between the City of Birmingham and the **Birmingham-Jefferson Civic Center Authority**, as owner of Sheraton Birmingham Hotel, for the purpose of securing a host hotel for the Neighborhoods, USA (“NUSA”) Conference in 2018 and an authorization to expend any funds raised by the City and/or appropriated by the City for the purpose of hosting the 2018 NUSA Conference. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

ITEM 10.

A Resolution authorizing the Mayor to execute and deliver an agreement with **Magic City Smooth Jazz** (“MCSJ”), under which MCSJ will facilitate Town Hall Meetings to discuss Economic and Industrial Development; a Holiday Gala on December 2017 to discuss Economic and Industrial Development; Neighborhood Association Officers Meetings in 2017-2018 to discuss Economic and Industrial Development; and a Jazz in the Park event in 2018 for the total events cost of \$40,000.00, pursuant to Amendment 772 of the Alabama Constitution of 1901. In accordance with the requirements stated in Amendment No. 772, the City has caused to be published in The Birmingham News on November 26, 2017, concerning the proposed action of the Birmingham City Council to approve the Agreement with MCSJ with respect to the events at the Council meeting on December 5, 2017. (Submitted by the City Attorney) (Recommended by Councilor Scales)**

CONSENT**ITEM 11.**

A Resolution authorizing the Mayor to expend funds in an amount not to exceed \$3,000.00 to use towards the cost associated with the production of the Belview Heights Neighborhood Association Holiday Social taking place on December 14, 2017, pursuant to §11-40-1, Code of Alabama, 1975, said funding to come from the Belview Heights Neighborhood Association fund. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 12.

A Resolution authorizing the Mayor to expend funds in an amount not to exceed \$150.00 to purchase a calling/messaging plan with Calling Post or google messaging calls for the College Hills Neighborhood Association, pursuant §11-40-1, Code of Alabama 1975, said funds will come from the College Hills Neighborhood Association fund. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 13.

A Resolution authorizing the Mayor to expend funds in an amount not to exceed \$1,000.00 for the Huffman Neighborhood Association’s Christmas Dinner to be held during their next meeting date, pursuant to §11-40-1, Code of Alabama, 1975, said funds to come from the Huffman Neighborhood Association fund. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

ITEM 14.

A Resolution supporting \$30 million for the 5-year (2018-2023) capital budget for Legion Field, a portion of the \$100 million Legion Field Community Redevelopment Project, which will focus on revitalizing the Smithfield Community by addressing housing, infrastructure improvements, improving parks/greenspace, as well as quality of life issues with potential funding partners to include: federal, state, local agencies and/or authorities, educational institutions, foundations as well as the private sector. (Submitted and Recommended by Councilor Parker)**

CONSENT

ITEM 15.

A Resolution determining that the building or structure located at 1735 Center Place South, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 16.

A Resolution determining that the building or structure located at 1217 – 14th Place S.W., Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 17.

A Resolution determining that the building or structure located at 4704 Park Avenue S.W., Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 18.

A Resolution determining that the building or structure located at 1818 – 13th Court North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 19.

A Resolution determining that the building or structure located at 500 – 4th Street North aka 332 Graymont Avenue North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 20.

A Resolution determining that the building or structure located at 808 – 1st Street West, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 21.

A Resolution determining that the building or structure located at 6425 – 5th Avenue South, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 22.

A Resolution determining that the building or structure located at 1820 – 28th Street Ensley, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 23.

A Resolution determining that the building or structure located at 3529 – 66th Street North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 24.

A Resolution determining that the building or structure located at 4630 – 7th Avenue Wylam, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 25.

A Resolution determining that the building or structure located at 1008 Indiana Street Wylam, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 26.

A Resolution accepting and approving the bid of **Advanced Mower**, Bessemer, Alabama, for the purchase of zero turn mower & lawn care equipment parts, Group Two (2), Aftermarket Scag Mower repair parts, Group three (3) OEM Shindaiwa repair parts, Group four (4) Aftermarket Shindaiwa repair parts, Group five (5) OEM Stihl repair parts, Group six (6) Aftermarket Stihl repair parts, Group Seven (7) OEM Redmax repair parts and Group eight (8) Aftermarket Redmax repair parts as needed at unit prices on file in the office of the Purchasing Agent for one (1) year, for the Department of Equipment Management, this being the lowest bid submitted meeting specification. **[G/L Account: 001.151-004]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management) (Three Bids Submitted)

CONSENT

ITEM 27.

A Resolution accepting and approving the bid of **Rent One, LLC**, Gardendale, Alabama, for the purchase of zero turn mower & lawn care equipment parts, Group One (1) OEM Scag mower repair parts as needed at unit prices on file in the office of the Purchasing Agent for one (1) year, for the Department of Equipment Management, this being the lowest bid submitted meeting specification. **[G/L Account: 001.151-004]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management) (Three Bids Submitted)

CONSENT

ITEM 28.

A Resolution accepting and approving the bid of **Mazz Inc.**, Chicago, Illinois, for the purchase of Uniform Patches, as needed at unit prices on file in the office of the purchasing agent for one (1) year, for various departments within the City, this being the lowest bid submitted meeting specification. **[G/L Accounts: 001_022_17000_17401.522-001, 001_043_26400_26404.522-001, and 001_052_00840_00841.522-001]** (Submitted by the Mayor) (Recommended by the Purchasing Agent, Chief of Police, Fire Chief, and Director of Traffic Engineering) (Twelve Bids Submitted)

CONSENT

ITEM 29.

A Resolution approving payment to **Vermeer Sales Company**, Orlando, Florida, for purchase of SC802 74 HP stump cutter with remote at the unit price on file in the office of the Purchasing Agent for a period of one (1) year, for the Public Works Department based on bid awarded contract #062117-VRM, by the National Joint Powers Alliance (NJPA) Staples, MN, a national governmental purchasing cooperative, and authorizing the Mayor to execute any necessary documents on behalf of the City. **[Appropriated for in FY 2016 - 2017 Budget; G/L Account: 102_000.600-010; Project Codes: PW102CP 003794 and PW102CP 003901]** (Submitted by the Mayor) (Recommended by the Purchasing Agent, Director of Equipment Management and the Director of Public Works)

CONSENT

ITEM 30.

A Resolution amending Resolution No. 2490-16, adopted by the Council November 1, 2016, authorizing the Director of Finance to make three (3) refunds in the total amount of \$16,821.20. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 31.

A Resolution approving the following **Expense Account:** (Submitted by the Mayor) (Recommended by the Director of Finance) **

Bianca Walker, Administrative Assistant, Mayor’s Office, Atlanta, Georgia, \$882.64, November 7-9, 2017 to attend Southeast Brownfields Workshop

CONSENT

ITEM 32.

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 33.

A Resolution finding that the following fifty-five (55) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing **January 9, 2018** to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee)

- 1 23-14-3-26-19.000-RR; 7104 LONDON AVE, COM 521 FT S OF S INTER OF 72ND ST SO & LONDON AVE TH W 12 FT TO POB TH CONT W 116 FT TH S 55 FT TH E 116 FT TH N 55 FT TO POB SECT 14 TWSP 17S RANGE 2W
- 2 23-27-4-02-24.000-RR; 1332 CRESTHILL RD, LOT 8 BLK 2 CRESTVIEW HILLS ALSO A STRIP 25 FT S BY 63 FT S LYING N W OF & ADJ TO SD LOT BEING IN NW SE ¼
- 3 30-35-2-21-09.000-RR; 6124 ELLINGTON ST, LOT 7 BL 28 BREWER PLACE
- 4 30-35-2-21-10.000-RR; 6120 ELLINGTON ST, LOT 6 BL 28 BREWER PLACE
- 5 30-35-2-21-11.000-RR; 6116 ELLINGTON ST, LOT 5 BL 28 BREWER PLACE
- 6 30-35-2-21-12.000-RR; 6112 ELLINGTON ST, LOT 4 BL 28 BREWER PLACE
- 7 30-35-2-14-04.000-RR; 6013 ELLINGTON ST, LOT 13 BL 24 BREWER PLACE
- 8 29-07-1-33-15.000-RR; 1560 MARTIN AVE, PT LOTS 14 & 15 BLK 18 MARTINS ADD TO BHAM ENSLEY DESC AS FOLLOWS BEG NE COR LOT 15 TH W 125 FT TH SE 150 FT S TH E 5 FT S TH NE 170 FT S TO POB

- 9 29-07-1-32-12.00-RR; 1561 MARTIN AVE, LOT 12 BLK 25 MARTIN ADD TO BHAM-ENSLEY
- 10 29-07-1-32-03.000-RR; 1579 MARTIN AVE, LOT 3 BLK 25 MARTINS ADD TO BHAM ENSLEY
- 11 29-07-2-12-23.000-RR; 1340 43RD ST, LOT 24 BLK 6 BELVIEW HTS
- 12 30-02-2-03-06.000-RR; 4811 7TH AVE, LOT 22 BLK 3 OAKMONT SURVEY
- 13 30-02-2-03-04.000-RR; 4807 7TH AVE, LOTS 24 & 25 BLK 3 OAKMONT SURVEY
- 14 29-05-4-14-09.000-RR; 116 18TH WAY SW, LOT 8 BLK 9 OAKWOOD ESTS RESUR OF BLKS 8-9-10-11
- 15 29-05-4-17-08.000-RR; 1825 MONROE AVE SW, LOT 8 BLK 5 OAKWOOD PLACE 2ND ADD RESUR
- 16 23-15-1-31-01.000-RR; 7320 3RD AVE N, LOT 6 BLK 5-C EAST LAKE
- 17 23-15-1-31-02.000-RR; 7324 3RD AVE N, LOT 7 BLK 5-C EAST LAKE
- 18 22-25-2-16-01.000-RR; 2401 15TH AVE N, LOT 1 RESURVEY OF LOT 1CA CARRAWAY METHODIST HEALTH SYSTEMS RESURVEY NO THREE PB 232 PG 4
- 19 22-25-2-27-04.000-RR; 1500 WALNUT HILL CIR, LOT 19 AND A STRY OF LAND 4 FT WIDE OFF OF S SIDE OF LOT 18 BLK 2 WALNUT HILL SUBDIV OF BLK 698 BHAM
- 20 22-25-2-27-03.000-RR; 1504 WALNUT HILL CIR, LOT 17 & N 46 FT OF LOT 18 BLK 2 WALNUT
- 21 22-25-2-27-03.000-RR; 1504 WALNUT HILL CIR, LOT 17 & N 46 FT OF LOT 18 BLK 2 WALNUT
- 22 22-00-25-2-27-01.000; 1536 WALNUT HILL CIR, LOTS 12 THRU 15 BLK 2 WALNUT HILLS
- 23 22-25-2-27-02.000-RR; 1514 WALNUT HILL CIR, LOT 16 BLK 2 WALNUT HILL
- 24 22-25-2-14-05.000-RR; 1515 WALNUT HILL CIR, LOT 17 BLK 1 WALNUT HILL SUR
- 25 22-26-1-03-13.000-RR; 1573 20TH ST N, LOT 30 BLK 9 DRUID HILLS
- 26 22-26-1-04-16.000-RR; 1594 20TH ST N, LOT 2 BLK 14 1ST ADD TO DRUID HILLS
- 27 22-26-1-03-41.000-RR; 1586 DRUID HILL DR, LOT 14 BLK 9 DRUID HILLS
- 28 22-00-25-2-27-01.000; 1536 WALNUT HILL CIR, LOT A MARSH AND JACKSON SUR 1 SUR OF WALNUT HILL NOW LOT A MARSH AND JACKSON SUR

- 29 22-25-2-14-06.000-RR; 1509 WALNUT HILL CIR, LOT A MARSH AND JACKSON SUR 1 SUR OF WALNUT HILL NOW LOT A MARSH AND JACKSON SUR
- 30 22-24-3-38-01.000-RR; 1624 25TH ST N, LOTS 1+2 3+4 BLK 3 SUDDUTH RLTY COS SUB OF BLKS 1-2 & 5 HASKELL & MULLER
- 31 29-16-2-14-13.000-RR; 1521 18TH ST SW, S 25 FT LOT 17 & ALL LOT 18 BLK 5 WEST END HGLDS
- 32 22-25-2-31-17.000-RR; 2224 13TH AVE N, LOT 17 BLK 2 SUDDUTH REALTY COS SUB OF BLK 667 BHAM ELYTON LAND COS SUR OF CITY OF BHAM
- 33 22-25-2-31-16.000-RR; 2216 13TH AVE N, LOT 16 BLK 2 SUDDUTH REALTY COS SUB OF BLK 667 BHAM
- 34 22-25-2-31-12.000-RR; 2206 13TH AVE N, LOT 12 BLK 2 SUDDUTH RLTY CO SUB OF BLK 667 BHAM
- 35 22-25-2-36-02.000-RR-01; 1248 21ST PL N, LOTS 50 & 51 & 52 BLK 666 SUDDUTH REALTY COMPANYS SUB OF BLK 666 BHAM 13/75
- 36 22-25-2-35-02.001-RR; 1224 21ST ST N, BEG AT A PT ON W/L OF 22ND ST 89.4 FT S OF INTERSECT W 21ST PLACE NO TH CONT SELY 50 FT TH SW 155 FT TH NE 74.9 FT TH NE 99.4 FT TO POB IN NW 1/4 SEC 25 TWP 17 R 3
- 37 22-25-2-35-02.000-RR; 1220 22ND ST N, POB 140 FT SE OF INTERSECT OF SE LINE 21ST PLACE NO & SW LINE OF 22ND ST NO TH SE 100 FT TH SW 128 FT TH S 15 FT TH SW 145 FT TH NE 170 FT TH NE 155 FT TO POB IN NW 1/4 SEC 25 TWP 17 R 3
- 38 22-25-2-36-05.000-RR; 1214 21ST PL N, LOTS 54 & 55 SUDDUTH RLTY COS SUB OF BLK 666
- 39 22-25-2-35-03.000-RR; 1221 21ST PL N, P O B 128.6 FT S NE OF INTER SE LINE 21ST PL N & NE LINE 21ST ST N TH N LY 35 FT S ALG 21ST PL N TH NE 145 FT S TO ALLEY TH S LY 110 FT S TH W 106.6 FT S TO P O B BEING PT LOT 4 E G CHANDLER SUB OT PT BLK 664 PLUS PT
- 40 22-25-2-35-04.000-RR; 1217 21ST PL N, LOT 3 EXC TH REAR 5 FT BLK 664 E G CHANDLERS SUB
- 41 22-25-2-36-06.000-RR; 1212 21ST PL N, LOT 56 SUDDUTH RTY COS SUB OF BLK 666 BHAM
- 42 22-25-2-35-05.000-RR; 1215 21ST PL N, LOT 2 E G CHANDLER SUB OF BLK 664 BHAM EXC REAR 5 FT FOR ALLEY
- 43 22-25-2-35-06.000-RR; 1209 21ST PL N, LOT 1 CHANDLER SUB BLK 664 BIRMINGHAM EXC REAR 5 FT FOR ALLEY
- 44 22-26-1-28-15.000-RR; 1912 13TH AVE N, P O B E INTER OF 13TH AVE N 20TH ST N TH N 67 FT ALG ST TH E 20 FT TH N 1.5 FT TH E 30 FT TH S 69S FT TO 13TH AVE N TH W 50 FT ALG AVE TO P O B BEING PT OF LOTS 1 & 2 VANN HENRY SURVEY

- 45 22-26-1-28-16.000-RR; 1916 13TH AVE N, W 45 FT OF E 90 FT OF LOTS 1 AND 2 VANN & HENRY SURVEY HENRY & VANN PROPERTY
- 46 22-26-1-28-17.000-RR; 1920 13TH AVE N, E 45 FT OF LOTS 1-2 HENRY & VANN SUR
- 47 22-26-1-07-22.000-RR; 1588 20TH ST N, LOT 4 BLK 13 EX W 50 FT DRUID HILLS
- 48 22-19-3-02-07.000-RR; 513 PRATT HWY, BEG 75 S FT N OF SW COR OF NW 1/4 OF S W 1/4 SEC 19 T 17S R 3W THENCE N-75 S FT E-220 S FT SE-97 S W-277 S TO POB
- 49 23-02-3-14-12.000-RR; 8714 2ND CT N, LOTS 29 & 30 BLK 17 ARDEN PARK
- 50 23-02-3-14-14.000-RR; 8720 2ND CT N, LOTS 25 & 26 BLK 17 ARDEN PARK
- 51 23-10-3-24-08.000-RR; 4316 69TH ST N, LOT 25 BLK 1 TROTWOOD PLACE
- 52 23-10-3-24-10.000-RR; 4324 69TH ST N, LOT 23 BLK 1 TROTWOOD PLACE SUR
- 53 23-10-1-14\19.000-RR; 8224 5TH AVE N, LOTS 7 & 8 BLK 14-E 1ST ADD TO EAST LAKE
- 54 22-26-1-04-15.000-RR; 1590 20TH ST N, LOT 1 BLK 14 1ST ADD TO DRUID HILLS
- 55 22-26-1-03-12.000-RR; 1577 20TH ST N, LOT 29 BLK 9 DRUID HILLS

COMMUNICATION FROM THE CITY CLERK

ITEM 34.

Receiving an Emergency Purchase Notice from the Purchasing Agent relative to an emergency purchase for Public Works relative to the rupture of a water main used to supply water to Birmingham Fire Station No. 16.**

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT