

AGENDA

REGULAR MEETING OF THE COUNCIL CITY OF BIRMINGHAM, ALABAMA CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL PRE-COUNCIL MEETING – 9:00 A.M.

December 12, 2017 – 9:30 A.M.

WEB SITE ADDRESS: www.birminghamal.gov

INVOCATION: Mr. Micah Andrews, CEO The Foundry Ministries

PLEDGE OF ALLEGIANCE: Councilor Steven W. Hoyt

ROLL CALL

MINUTES NOT READY: July 25 – December 5, 2017

COMMUNICATIONS FROM THE MAYOR

CONSIDERATION OF CONSENT AGENDA

All items designated as “Consent” are considered to be routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

CONSENT(ph) ITEM 1.

A Resolution revoking the Certificates of Public Necessity and Convenience issued to Randy Williams, d/b/a **Southeastern Motor Coach, Inc.**, 1704 Sue Drive, Birmingham, to operate a bus service, for failure to file the required liability insurance, and the **hearing** of all interested parties. (Submitted by the City Attorney)

CONSENT(ph) ITEM 2.

A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvements Committee)

- 1 22-24-3-24-15.000-RR; 2628 18TH AVE N, LOT 16 BLK 12 MILNERS ADD TO NORWOOD
- 2 22-24-3-11-08.000-RR; 2721 17TH AVE N, LOT 3 BLK 1 BHAM RLTY COS ADD #10
- 3 22-27-4-30-06.000-RR; 1206 3RD ST N, LOT 3 BLK 4 MAP OF NEW ZEALAND
- 4 22-27-4-29-02.000-RR; 1229 3RD ST N, THE W 120 FT OF LOT 8 BLK 3 MAP OF NEW ZEALAND
- 5 22-27-4-29-03.000-RR; 1225 3RD ST N, LOT 7 BLK 3 MAP OF NEW ZEALAND
- 6 22-24-3-11-04.000-RR; 2735 17TH AVE N, LOT 7 BLK 1 BHAM RLTY COS ADD #10
- 7 22-24-3-11-02.000-RR; 2747 17TH AVE N, LOT 9 BLK 1 BHAM RLTY COS ADD #10
- 8 22-24-3-12-10.000-RR; 1705 28TH ST N, P O B 47.3 FT N OF E INTER 17TH AVE N & 28TH ST N TH N 47.3 FT ALG 28TH ST N TH E 122 FT TO SO RAILWAY SYSTEM TH S 40 FT ALG SO RAILWAY SYSTEM TH SW 122S FT TO P O B BEING PT LOTS 10-11-12 BLK 2 BHAM RLTY CO ADD #10
- 9 22-13-4-10-06.000-RR; 3211 31ST PL N, LOT 2 BLK 6 WAGENSLERS ADD TO NORTH BHAM
- 10 22-13-4-10-05.000-RR; 3213 31ST PL N, LOT 3 BLK 6 WAGENSLERS ADD TO NORTH BHAM
- 11 22-13-4-10-13.000-RR; 3220 32ND ST N, LOTS 8 & 9 BLK 6 WAGENSLERS ADD TO NORTH BHAM

- 13 22-13-4-11-05.000-RR; 3209 32ND ST N, LOT 3 BLK 5 WAGENSLERS ADD TO NORTH BHAM
- 15 22-13-4-11-07.000-RR; 3203 32ND ST N, LOT 1 BLK 5 WAGENSLER'S ADD TO NORTH BHAM
- 16 22-13-4-11-10.000-RR; 3208 32ND PL N, LOT 12 BLK 5 WAGENSLER'S ADD TO NORTH BHAM
- 17 22-13-4-12-02.000-RR; 3221 32ND PL N, LOT 6 BLK 4 WAGENSLERS ADD TO NORTH BHAM
- 18 22-13-4-05-03.000-RR; 3329 32ND PL N, LOT 8 BLK 3 WAGENSLERS ADD TO NORTH BHAM
- 20 22-13-1-21-06.000-RR; 3201 VIRGINIA AVE, LOT 4-A FAIRFIELD ADD TO NORTH BHAM RESUR OF LOTS 4-5 & 6 BLK 16
- 21 22-13-1-10-57.000-RR; 3341 33RD ST N, LOT 32 DOUGLASVILLE GARDENS
- 22 22-13-1-10-52.000-RR; 3361 33RD ST N, LOT 27 DOUGLASVILLE GDNS
- 23 22-13-1-20-01.000-RR; 3372 33RD ST N, LOT 1 BLK 15 FAIRFIELD ADD TO NO BHAM
- 24 22-13-1-10-48.000-RR; 3377 33RD ST N, LOT 23 DOUGLASVILLE GARDENS
- 25 22-13-1-10-47.000-RR; 3381 33RD ST N, LOT 22 DOUGLASVILLE GARDENS
- 26 22-13-1-10-43.000-RR; 3397 33RD ST N, LOT 18 DOUGLASVILLE GARDENS
- 27 30-12-1-16-17.000-RR; 4400 COURT I, LOT A EVANS RESUR OF N 1/2 OF BLK 2 MECHANICSVILLE
- 34 23-19-3-12-09.000-RR; 1105 35TH ST N, LOT 11 BLK 2 EAST NORWOOD
- 35 23-19-3-14-16.000-RR; 1104 35TH ST N, P O B 119 FT S NLY OF NW INTER 35TH ST N & 11TH AVE N TH NLY 45 FT S ALG 35TH ST N TH SW 105 FT S TO ALLEY TH SE 45 FT S TH SW 10 S FT TH NELY 96 FT S TO P O B LYING IN SW 1/4 OF SW 1/4
- 36 22-26-1-16-15.000-RR; 1505 20TH ST N, LOT 5 J THAD MULLINS SUB DIV
- 37 22-26-1-17-21.000-RR; 1528 20TH ST N, S 1/2 LOT 6 COPELAND & HENRY
- 38 22-26-1-16-09.000-RR; 1533 DRUID HILL DR, LOT 20 BLK 7 DRUID HILLS THE SUDDUTH RLTY COS 6TH ADD TO BHAM
- 39 22-26-1-16-05.000-RR; 1545 DRUID HILL DR, LOT 16 BLK 7 DRUID HILL
- 40 29-01-4-10-13.000-RR; 1612 16TH AVE S, S 90 FT LOT H BLK B HILLSIDE HTS
- 41 29-01-4-21-15.000-RR; 1506 16TH AVE S, LOT 4 R B COLEMANS SUB OF LOT 4 BLK 24 PHELANS ADD TO BHAM

- 42 29-12-1-03-07.000-RR; 1416 17TH AVE S, LOT 6-A BLK 2 BELVEDERE RESUR OF LOTS 6 THRU 9 BLK 2
- 43 29-12-1-04-13.000-RR; 1318 17TH AVE S, LOTS 4 THRU 6 BLK 6 MARKS PLACE
- 44 29-12-1-04-12.000-RR; 1314 17TH AVE S, LOTS 1 THRU 3 BLK 6 MARKS PLACE
- 45 29-12-2-01-17.000-RR; 1310 17TH AVE S, E 44.3 FT OF LOTS 10 & 11 & 12 BLK A ARDIS HEIGHTS 8/32 DESC AS FOL - COM AT NW COR OF 13 TH PL AND 17TH AVE RUN N 114 FT TH W 44.3 FT TH S 137 FT TH NELY 47.4 FT TO POB
- 46 29-11-2-05-19.000-RR; 58 17TH AVE S, LOT 25 BLK 2 BENJAMIN ADD TO BHAM
- 47 29-01-4-20-01.000-RR; 1531 14TH AVE S, E 1/2 LOT 4 EX S 63 FT BLK 23 RESUR OF BLKS 23 & 24 PHELANS ADD TO BHAM
- 48 22-13-1-10-27.000-RR; 3402 33RD PL N, LOT 11 BLK 1 POOL & GASTON ADD TO NORTH BHAM
- 49 22-13-1-10-32.000-RR; 3412 33RD PL N, LOT 6 BLK 1 POOL & GASTON ADD TO NORTH BHAM
- 50 22-13-1-10-17.000-RR; 3417 33RD PL N, LOT 6 BLK 2 POOL & GASTON ADD TO NORTH BHAM
- 51 22-13-1-11-01.000-RR; 3329 PEARL AVE, LOT 1 BLK 7 FAIRFIELD ADD TO NO BHAM
- 52 22-13-3-01-10.000-RR; 3013 33RD TER N, LOT 2 & 3 BLK 1 HUDSON PARK
- 53 22-13-3-01-03.000-RR; 3043 33RD TER N, LOT 9 BLK 1 HUDSON PARK
- 54 22-13-2-21-03.000-RR; 3357 31ST ST N, LOT 12 WATFORDS ADD TO NORTH BHAM
- 55 22-13-2-22-13.000-RR; 3360 31ST ST N, LOT 22 WATFORDS ADD TO NORTH BHAM
- 56 22-13-2-22-14.000-RR; 3364 31ST ST N, LOT 23 WATFORDS ADD TO NO BHAM
- 57 22-13-2-20-11.001-RR; 3401 31ST ST N, LOT 10 T M CRUM ADD TO NO BHAM 13/1
- 58 22-13-2-30-11.000-RR; 3405 31ST ST N, LOT 9 I M CRUM ADD TO NORTH BHAM 13/51
- 59 22-13-2-20-11.002-RR; 3409 31ST ST N, LOT 8 I M CRUM ADD TO NORTH BHAM 13/51
- 60 22-13-2-20-11.003-RR; 3413 31ST ST N, LOT 7 I M CRUM ADD TO NORTH BHAM 13/51
- 61 22-13-2-19-07.001-RR; 3404 31ST ST N, LOTS 12-15 I M CRUM ADD

- 62 22-13-2-19-08.000-RR; 3420 31ST ST N, LOT 11 BLK 2 CHAMBERS ADD TO NORTH BHAM
- 65 22-13-2-20-01.000-RR; 3447 31ST ST N, LOT 10 BLK 3 CHAMBERS ADD TO NORTH BHAM
- 66 23-19-4-26-09.000-RR; 900 37TH PL N, LOT 1 BLK 19 EAST BHAM
- 67 23-19-4-25-24.001-RR; 830 37TH PL N, LOT 9 BLK 10 EAST BHAM 1/7
- 68 23-19-4-23-03.000-RR; 829 37TH PL N, LOT 13 BLK 9 EAST BHAM
- 69 23-19-4-23-04.001-RR; 827 37TH PL N, LOT 14 BLK 9 EAST BHAM
- 70 23-19-4-23-04.000-RR; 823 37TH PL N, LOT 15 BLK 9 E BHAM
- 71 23-19-4-23-06.000-RR; 813 37TH PL N, LOT 17 BLK 9 EAST BHAM
- 72 23-19-4-23-07.000-RR; 809 37TH PL N, LOT 18 BLK 9 EAST BHAM
- 73 23-19-4-25-18.000-RR; 806 37TH PL N, LOT 3 & N 12 FT LOT 2 BLK 10 EAST BHAM
- 74 23-19-4-23-08.000-RR; 805 37TH PL N, LOT 19 BLK 9 EAST BHAM
- 75 23-19-4-25-17.000-RR; 804 37TH PL N, S 38 FT OF LOT 2 BLK 10 EAST BHAM
- 76 23-11-4-04-07.000-RR; 8411 6TH AVE S, N 70 FT LOTS 1 & 2 BLK 168 2ND ADD TO SOUTH HGLDS EAST LAKE
- 77 22-19-4-04-05.000-RR; 836 AMORY RD, LOT 7 BLK 3 TENN LD COS 5TH ADD TO PRATT CITY
- 78 23-26-1-12-07.000-RR; 144 DEER PARK DR, LOT 7 BLK 6 CRESTDALE GDNS 55/99 A & B
- 79 23-22-4-12-02.000-RR; 703 EXETER AVE, LOTS 11 & 12 BLK 2 LINCOLN ADD TO WOODLAWN
- 80 23-21-4-17-09.000-RR; 505 59TH ST S, BEG 52.5 S FT SE OF SE INTER OF 5TH AVE S & 59TH ST S TH SE 50 S FT NE 147 S FT NW 50 S FT SW 147 S FT TO P O B PART OF LOT 4 S C GIBSON SUR
- 81 29-04-4-19-13.000-RR; 1149 MCMILLON AVE SW, W 30 FT OF LOT 12 & E 10 FT OF LOT 25 BLK 1 WEST END LAND & IMP CO PB 1 PG 38 & 39
- 82 29-03-3-19-07.000-RR; 825 10TH ST SW, N 62.5 FT OF S 128 FT LOTS 62 THRU 64 SILVER MEADE
- 83 29-03-3-14-12.000-RR; 845 MCMILLON AVE SW, N 140 FT LOT 35 SILVER MEAD SUR OF SILVER MEAD
- 84 29-04-4-18-26.000-RR; 812 11TH ST SW, PT LOTS 1 & 2 BLK 2 WEST END LAND & IMPROVEMENT CO DESC AS COMM AT SW INT COTTON AVE & SW 11TH ST THENCE SE 140 FT S TO P O B THENCE SW 90 FT SE 50 FT NE 90 FT NW 50 FT TO BEG

- 85 29-04-4-18-25.000-RR; 816 11TH ST SW, N 60 FT LOTS 22 THRU 24 BLK 2 WEST END LAND & IMPROVEMENT CO
- 86 29-09-2-27-12.000-RR; 815 16TH PL SW, S 68.7 FT OF LOT 1 & W 25 FT OF THE S 68.7 FT LOT 2 BLK 61 WEST END
- 87 29-16-2-21-14.000-RR; 1660 17TH PL SW, LOT 4 BLK 3 ROLLING HILLS 1ST ADD
- 88 29-16-3-02-19.000-RR; 1613 MIMS ST SW, LOT 5 & N 10 FT OF LOT 6 BLK 9 WEST END HGLDS
- 89 29-08-1-25-21.000-RR; 1808 PRINCETON AVE, LOT 3 EX N 5.95 FT ANDERTONS ADD
- 90 29-08-1-34-03.000-RR; 1809 PRINCETON AVE SW, N 150 FT LOT 22 ANDERTON ADD
- 91 29-08-1-25-20.000-RR; 1812 PRINCETON AVE SW, LOT 4 EX N 5.95 FT ANDERSON ADD
- 92 29-09-3-15-09.000-RR; 1784 STEINER AVE, LOT 20 & E 10 FT OF LOT 21 BLK 74 WEST END
- 93 29-17-2-10-16.000-RR; 924 26TH ST SW, LOT 28 MYRTLEWOOD
- 95 29-08-3-31-15.000-RR; 653 27TH ST SW, LOT 14 BLK 1 GERMANIA PL
- 96 22-31-3-11-05.000-RR; 1700 AVENUE F, LOTS 12+13 BLK 17-E ENSLEY

CONSENT(ph)

ITEM 3.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 776-13, adopted by the Council April 23, 2013, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvement and Beautification Committee)

- 16 Parcel ID: 23-18-4-11-09.000-RR Batch No.: F-13
 Legal: POB 90 FT SW OF SE COR OF CANNOVA RESUR 214/81 TH CONT 256 FT ALG WLY/L OF
 Location: 2175 VANDERBILT RD 35212
 Account: N/A
 Cost: \$1,611.11
- 17 Parcel ID: 23-18-4-11-10.000-RR Batch No.: F-13
 Legal: P O B 1144.5 FT S S W OF THE INTER OF S W LINE TALLAPOOSA ST & S E LINE
 Location: 2161 VANDERBILT RD 35212
 Account: N/A
 Cost: \$391.11

- 18 Parcel ID: 23-18-4-11-11.000-RR Batch No.: F-13
Legal: P O B 1194.5 FT S S W OF THE INTER OF S W LINE TALLAPOOSA ST & S E LINE
Location: 2141 VANDERBILT RD 35212
Account: N/A
Cost: \$553.95

- 46 Parcel ID: 22-23-3-19-07.000-RR Batch No.: F-13
Legal: S 15 FT OF LOT 11 & N 10 FT OF LOTS 12 & 13 BLK 353 NORTH BHAM
Location: 2207 16TH ST N 35204
Account: N/A
Cost: \$134.16

- 47 Parcel ID: 22-23-3-19-06.000-RR Batch No.: F-13
Legal: N 25 FT OF LOT 11 BLK 353 NORTH BHAM
Location: 2211 16TH ST N 35204
Account: N/A
Cost: \$126.57

CONSENT(ph)

ITEM 4.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 906-14, adopted by the Council May 6, 2014, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvement and Beautification Committee)

- 8 Parcel ID: 22-26-2-23-18.000-RR Batch No.: F-14
Legal: LOTS 17+18 BLK 1 NORTH HAVEN
Location: 1758 17TH ST N 35204
Account: N/A
Cost: \$566.85

CONSENT(ph)

ITEM 5.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 882-13, adopted by the Council May 7, 2013, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvement and Beautification Committee)

- 24 Parcel ID: 22-12-3-04-91.001-RR Batch No.: G-13
Legal: W 10 FT OF LOT 2 BLK 2 LINCOLN HEIGHTS
Location: 3003 46TH AVE N 35207
Account: N/A
Cost: \$82.42

CONSENT(ph) ITEM 6.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1141-13, adopted by the Council June 4, 2013, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvement and Beautification Committee)

76 Parcel ID: 29-07-3-41-02.000-RR Batch No.: I-13
 Legal: LOT 2 BLK 40 MONTE SANO
 Location: 5516 COURT J 35208
 Account: N/A
 Cost: \$366.54

CONSENT(ph) ITEM 7.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1202-13, adopted by the Council June 18, 2013, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvement and Beautification Committee)

29 Parcel ID: 30-02-3-10-01.000-RR Batch No.: J-13
 Legal: LOT 30 BLK 2 WYLAM #8
 Location: 1401 56TH ST 35224
 Account: N/A
 Cost: \$734.37

123 Parcel ID: 13-35-4-02-19.000-RR Batch No.: J-13
 Legal: LOT 15 RED MILL ADD TO ROEBUCK ROEBUCK 47/85
 Location: 301 LAWSON RD 35215
 Account: N/A
 Cost: \$916.79

186 Parcel ID: 23-15-3-29-03.000-RR Batch No.: J-13
 Legal: LOT 21 FRAZIER & EBERSOLE
 Location: 224 66TH PL N 35206
 Account: N/A
 Cost: \$405.92

212 Parcel ID: 23-15-3-21-05.000-RR Batch No.: J-13
 Legal: LOTS 17 & 18 BLK 4 GROVELAND
 Location: 6619 4TH CT N 35206
 Account: N/A
 Cost: \$279.66

- 252 Parcel ID: 22-14-4-14-09.000-RR Batch No.: J-13
 Legal: LOT 14 BLK 4 DOUGLASVILLE
 Location: 2813 27TH ST N 35207
 Account: N/A
 Cost: \$390.68

- 346 Parcel ID: 22-12-2-16-02.000-RR Batch No.: J-13
 Legal: LOT 5 BLK 3 C M GREEN RLTY CO ADD TO NO BHAM
 Location: 4817 LEWISBURG RD 35207
 Account: N/A
 Cost: \$405.13

- 447 Parcel ID: 23-03-1-15-07.000-RR Batch No.: J-13
 Legal: LOTS 21 & 22 BLK 3 AIRPORT ESTS 2ND ADD
 Location: 9316 13TH AVE N 35206
 Account: N/A
 Cost: \$589.23

- 466 Parcel ID: 23-03-1-25-02.000-RR Batch No.: J-13
 Legal: LOT 1 BLK 1 AIRPORT ESTS 1ST ADD
 Location: 9149 ZION CITY RD 35206
 Account: N/A
 Cost: \$688.29

- 508 Parcel ID: 29-09-4-20-16.000-RR Batch No.: J-13
 Legal: LOT 21 BLK 1 TODD & FEAGIN
 Location: 1680 DENNISON AVE 35211
 Account: N/A
 Cost: \$339.03

- 578 Parcel ID: 22-25-1-12-09.000-RR Batch No.: J-13
 Legal: S 60 FT OF LOTS 1 & 2 BLK 658 BHAM
 Location: 1216 28TH ST N 35234
 Account: N/A
 Cost: \$808.57

- 645 Parcel ID: 23-29-4-13-09.000-RR Batch No.: J-13
 Legal: W 75 FT S OF N 150 FT S LOT 1 AUSTINS SUB OF MORROW &
 HICKMAN PROPERTY
 Location: 4321 5TH AVE S 35222
 Account: N/A
 Cost: \$683.16

- 646 Parcel ID: 23-29-4-13-08.000-RR Batch No.: J-13
 Legal: E 25 FT OF N 150 FT OF LOT 1 & W 50 FT OF N 150 FT OF LOT 2
 AUSTINS SUB OF
 Location: 4327 5TH AVE S 35222
 Account: N/A
 Cost: \$640.68

CONSENT(ph) ITEM 8.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1293-13, adopted by the Council July 2, 2013, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvement and Beautification Committee)

- 88 Parcel ID: 21-36-3-05-02.000-RR Batch No.: K-13
Legal: LOTS 11+12 BLK B REUBEN BURRELL SUR
Location: 2901 BURRELL ST 35224
Account: N/A
Cost: \$724.20
- 218 Parcel ID: 29-02-3-17-12.000-RR-01 Batch No.: K-13
Legal: N 80 FT OF LOT 9 BLK 31 WALKER LAND COS ADD TO BHAM
Location: 411 2ND ST S 35205
Account: N/A
Cost: \$238.61
- 300 Parcel ID: 30-02-2-13-05.000-RR Batch No.: K-13
Legal: LOTS 3 & 4 BLK 8 TENN LD COS 6TH ADD TO WYLAM
Location: 1021 SEATTLE ST 35224
Account: N/A
Cost: \$911.31
- 406 Parcel ID: 23-08-3-02-14.000-RR Batch No.: K-13
Legal: LOTS 11 & 12 BLK 2 BOYLES HGLDS
Location: 4200 48TH AVE N 35217
Account: N/A
Cost: \$1,045.66
- 426 Parcel ID: 29-09-4-14-01.000-RR Batch No.: K-13
Legal: LOT 447 BLK 19 CLEVELAND
Location: 1101 16TH ST SW 35211
Account: N/A
Cost: \$507.60
- 427 Parcel ID: 29-09-1-29-03.000-RR Batch No.: K-13
Legal: LOT 365 BLK 20 CLEVELAND
Location: 1537 JEFFERSON AVE 35211
Account: N/A
Cost: \$323.44
- 590 Parcel ID: 29-30-1-22-12.000-RR Batch No.: K-13
Legal: LOT 4 BLK 3 WENONAH SUB PLAT C
Location: 3238 WENONAH RD 35211
Account: N/A
Cost: \$821.64

CONSENT(ph) ITEM 9.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1372-13, adopted by the Council July 16, 2013, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvement and Beautification Committee)

- 42 Parcel ID: 23-11-4-07-17.000-RR Batch No.: L-13
 Legal: LOT 8 BLK 55 SO HGLDS OF EAST LAKE
 Location: 629 83RD PL S 35206
 Account: N/A
 Cost: \$502.95

- 146 Parcel ID: 30-21-1-09-08.000-RR Batch No.: L-13
 Legal: LOT 6 DOLOMITE VILLAGE 2ND ADD
 Location: 1561 WHITE ST 35061
 Account: N/A
 Cost: \$689.42

- 315 Parcel ID: 29-08-3-31-20.000-RR Batch No.: L-13
 Legal: LOT 11 BLK 1 NAT GUAR LOAN & TRUST CO
 Location: 640 26TH ST SW 35211
 Account: N/A
 Cost: \$327.18

- 373 Parcel ID: 29-09-1-22-10.000-RR Batch No.: L-13
 Legal: LOT 150 BLK 12 CLEVELAND
 Location: 1012 15TH ST SW 35211
 Account: N/A
 Cost: \$349.38

- 379 Parcel ID: 29-09-1-19-13.000-RR Batch No.: L-13
 Legal: LOT 126 BLK 6 CLEVELAND
 Location: 1155 15TH ST SW 35211
 Account: N/A
 Cost: \$352.13

- 381 Parcel ID: 29-09-1-20-02.000-RR Batch No.: L-13
 Legal: LOT 123 BLK 7 CLEVELAND
 Location: 1205 15TH ST SW 35211
 Account: N/A
 Cost: \$366.58

- 382 Parcel ID: 29-09-4-02-01.000-RR Batch No.: L-13
 Legal: LOT 122 BLK 7 CLEVELAND 1/19
 Location: 1209 15TH ST SW 35211
 Account: N/A
 Cost: \$350.83

384 Parcel ID: 29-09-4-05-27.000-RR Batch No.: L-13
 Legal: LOT 172 BLK 10 CLEVELAND
 Location: 1212 15TH ST SW 35211
 Account: N/A
 Cost: \$336.13

CONSENT(ph)

ITEM 10.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1459-13, adopted by the Council July 30, 2013, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvement and Beautification Committee)

15 Parcel ID: 29-08-4-05-07.000-RR Batch No.: M-13
 Legal: LOT 5 BLK 4 WEST HAVEN
 Location: 229 23RD ST SW 35211
 Account: N/A
 Cost: \$389.82

19 Parcel ID: 29-08-3-19-10.000-RR Batch No.: M-13
 Legal: LOT 22 BLK 2 ARDSLEY
 Location: 233 25TH ST SW 35211
 Account: N/A
 Cost: \$352.88

96 Parcel ID: 29-03-4-18-10.018-RR Batch No.: M-13
 Legal: LOT 17 GOLDWIRE HEIGHTS SUBD SECTOR II PB 232 PG 41
 Location: 412 GOLDWIRE TER SW 35211
 Account: N/A
 Cost: \$388.54

129 Parcel ID: 23-15-2-17-02.000-RR Batch No.: M-13
 Legal: P O B 88 FT SW OF NW INTER 4TH CT N & 72ND ST N TH SW 56.6 FT ALG 4TH CT N TH
 Location: 7128 4TH CT N 35206
 Account: N/A
 Cost: \$237.95

150 Parcel ID: 23-15-3-21-16.000-RR Batch No.: M-13
 Legal: LOT 2 BLK 4 GROVELAND
 Location: 301 67TH ST N 35206
 Account: N/A
 Cost: \$254.53

158 Parcel ID: 30-25-1-11-19.000-RR Batch No.: M-13
 Legal: LOT 6 BLK 17 HILLMAN
 Location: 4817 PARK AVE SW 35221
 Account: N/A
 Cost: \$126.37

- 197 Parcel ID: 30-01-1-20-06.000-RR Batch No.: M-13
Legal: LOT 7 BLK 27-E ENSLEY 1ST ADD
Location: 2722 AVENUE F 35218
Account: N/A
Cost: \$375.70
- 198 Parcel ID: 30-01-1-20-07.000-RR Batch No.: M-13
Legal: LOT 8 BLK 27-E ENSLEY 1ST ADD
Location: 2718 AVENUE F 35218
Account: N/A
Cost: \$389.75
- 235 Parcel ID: 30-01-1-32-04.000-RR Batch No.: M-13
Legal: LOT 4 BLK 28-F 8TH ADD TO ENSLEY LAND COMPANY
Location: 2815 AVENUE F 35218
Account: N/A
Cost: \$371.15
- 414 Parcel ID: 29-02-3-05-10.000-RR Batch No.: M-13
Legal: E 36 FT LOT 11 BLK 18 WALKER LAND COS ADD TO BHAM
Location: 306 4TH AVE S 35205
Account: N/A
Cost: \$292.26
- 436 Parcel ID: 23-12-2-09-09.000-RR Batch No.: M-13
Legal: LOT 14 BLK 2 ROEBUCK GROVE 2ND SECTOR
Location: 8633 9TH COURT CIR S 35206
Account: N/A
Cost: \$552.58
- 438 Parcel ID: 23-11-4-16-02.000-RR Batch No.: M-13
Legal: LOT 3 BLK 212 LAKEWOOD
Location: 8309 8TH AVE S 35206
Account: N/A
Cost: \$552.58
- 446 Parcel ID: 23-14-1-22-21.000-RR Batch No.: M-13
Legal: LOT 10 BLK 4 HOWARD COLLEGE ESTATES
Location: 804 VANDERBILT ST 35206
Account: N/A
Cost: \$527.52
- 469 Parcel ID: 29-09-4-03-05.000-RR Batch No.: M-13
Legal: LOT 104 BLK 8 CLEVELAND
Location: 1321 15TH ST SW 35211
Account: N/A
Cost: \$349.83
- 520 Parcel ID: 29-04-4-30-13.000-RR Batch No.: M-13
Legal: S 47.5 FT LOTS 10-11-12 BLK 14 WEST END LAND & IMPROVEMENT
CO
Location: 513 14TH ST SW 35211
Account: N/A
Cost: \$354.58

- 521 Parcel ID: 13-36-2-03-26.000-RR Batch No.: M-13
 Legal: LOT 25 FIVE MILE CREEK ROAD 2ND ADD TO HUFFMAN
 Location: 936 FIVE MILE RD 35215
 Account: N/A
 Cost: \$742.63

- 596 Parcel ID: 30-16-4-06-18.000-RR Batch No.: M-13
 Legal: LOT 103 DOLOMITE VILLAGE 4TH ADD
 Location: 1437 MILES ST 35061
 Account: N/A
 Cost: \$2,008.28

- 627 Parcel ID: 29-02-3-20-15.000-RR Batch No.: M-13
 Legal: LOT 10 BLK 4 ELYTON HGLDS
 Location: 416 GAMMA ST S 35205
 Account: N/A
 Cost: \$351.19

- 634 Parcel ID: 29-03-4-22-23.000-RR Batch No.: M-13
 Legal: LOT 23 BLK 6 BURCHELL RESUR OF BLK 6 WALKER LD CO
 Location: 24 5TH AVE S 35205
 Account: N/A
 Cost: \$282.23

CONSENT(ph)

ITEM 11.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1494-13, adopted by the Council August 13, 2013, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvement and Beautification Committee)

- 85 Parcel ID: 30-01-1-20-10.000-RR Batch No.: N-13
 Legal: LOT 11 BLK 27-E ENSLEY 1ST ADD
 Location: 2704 AVENUE F 35218
 Account: N/A
 Cost: \$363.40

- 114 Parcel ID: 22-32-4-08-01.000-RR Batch No.: N-13
 Legal: P O B SE INTER 16TH ST & AVE Z TH E 50 FT S ALG 16TH ST TO I 59 TH SW 67 FT S ALG
 Location: 2601 16TH ST 35208
 Account: N/A
 Cost: \$53.15

- 166 Parcel ID: 30-01-1-09-09.000-RR Batch No.: N-13
 Legal: LOT 9 BLK 26-E ENSLEY 1ST ADD
 Location: 2612 AVENUE F 35218
 Account: N/A
 Cost: \$391.85

- 246 Parcel ID: 22-27-3-20-09.000-RR Batch No.: N-13
Legal: P O B INTER W MOST COR LOT 9 BLK 13 SPAULDING & A ALLEY TH
E 250S FT ALG
Location: 611 11TH CT W 35204
Account: N/A
Cost: \$255.48
- 266 Parcel ID: 13-34-4-05-46.000-RR Batch No.: N-13
Legal: POB 440 FT N OF & 45 FT W OF SE COR OF SW 1/4 OF SE 1/4 SEC 34 TP
16 R 2W TH N 101
Location: 1008 PENFIELD DR 35217
Account: N/A
Cost: \$322.14
- 331 Parcel ID: 23-08-3-25-18.000-RR Batch No.: N-13
Legal: LOT 6 BLK 11 INGLE TERRACE
Location: 4025 43RD AVE N 35217
Account: N/A
Cost: \$438.06
- 481 Parcel ID: 23-12-1-17-12.000-RR Batch No.: N-13
Legal: LOT 8 BLK 3 2ND SECTOR OF GLENBROOK EST
Location: 8900 VALLEYBROOK RD 35206
Account: N/A
Cost: \$1,650.18
- 612 Parcel ID: 22-28-4-35-11.000-RR Batch No.: N-13
Legal: THE N 12 FT OF LOT 3 & TH S 9 FT OF LOT 2 BLK 13 EAST THOMAS
Location: 1158 9TH ST W 35204
Account: N/A
Cost: \$157.77
- 613 Parcel ID: 22-28-4-35-01.000-RR Batch No.: N-13
Legal: POB INTER S R/W S L & S F RR & W LINE 9TH ST W TH S 31.7 FT ALG
ST TH W 140 FT
Location: 1164 9TH ST W 35204
Account: N/A
Cost: \$210.18
- 685 Parcel ID: 22-12-3-07-04.000-RR Batch No.: N-13
Legal: LOTS 17 & 18 BLK 6 LINCOLN HEIGHTS 15/68
Location: 3129 46TH AVE N 35207
Account: N/A
Cost: \$406.93
- 744 Parcel ID: 29-03-4-24-33.000-RR Batch No.: N-13
Legal: LOT 34 BLK 2 LEO KARPELES 1ST ADD
Location: 108 5TH AVE SW 35211
Account: N/A
Cost: \$353.57

CONSENT(ph)**ITEM 12.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1538-13, adopted by the Council August 27, 2013, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvement and Beautification Committee)

- 163 Parcel ID: 30-25-1-10-13.000-RR Batch No.: O-13
Legal: LOT 7 BL 3 HILLMANS GARDENS
Location: 4629 GRASSELLI BLVD 35221
Account: N/A
Cost: \$292.44
- 231 Parcel ID: 29-30-4-03-07.000-RR Batch No.: O-13
Legal: LOT 7 BLK 6 WENONAH SUB PLAT B
Location: 3620 BRENDA AVE N 35221
Account: N/A
Cost: \$755.15
- 249 Parcel ID: 30-16-1-01-18.001-RR Batch No.: O-13
Legal: LOT 8 BL 1 J W WILKES SUB
Location: 1205 ALEXANDER ST 35061
Account: N/A
Cost: \$513.22
- 363 Parcel ID: 22-12-3-01-04.000-RR Batch No.: O-13
Legal: LOTS 13 & 14 BLK 3 LINCOLN HEIGHTS
Location: 3132 46TH AVE N 35207
Account: N/A
Cost: \$405.94
- 366 Parcel ID: 22-12-4-02-12.000-RR Batch No.: O-13
Legal: LOT 1 BLK 2 MCCURRYS ADD TO NO BHAM
Location: 3161 46TH AVE N 35207
Account: N/A
Cost: \$1,306.97
- 367 Parcel ID: 22-12-4-02-11.001-RR Batch No.: O-13
Legal: LOT 2 BLK 2 MCCURRYS ADD TO NO BHAM 30/53
Location: 3165 46TH AVE N 35207
Account: N/A
Cost: \$1,340.79
- 393 Parcel ID: 23-07-3-06-01.000-RR Batch No.: O-13
Legal: LOT 8 BLOCK 4 M A HINES 1ST AD D TO HARRIMAN PARK
Location: 3653 45TH AVE N 35207
Account: N/A
Cost: \$328.69

403 Parcel ID: 22-13-4-29-02.000-RR Batch No.: O-13
 Legal: LOT 2 BLK 6 SOUTH DOUGLASVILLE DOUGLASVILLE
 Location: 3439 30TH AVE N 35207
 Account: N/A
 Cost: \$344.06

CONSENT(ph)

ITEM 13.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1690-13, adopted by the Council September 17, 2013, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvement and Beautification Committee)

190 Parcel ID: 29-08-3-17-03.000-RR Batch No.: P-13
 Legal: LOT 13 BLK 7 ARDSLEY
 Location: 209 27TH ST SW 35211
 Account: N/A
 Cost: \$350.83

191 Parcel ID: 29-08-3-23-08.000-RR Batch No.: P-13
 Legal: LOT 10 BLK 6 ARDSLEY
 Location: 313 27TH ST SW 35211
 Account: N/A
 Cost: \$527.54

195 Parcel ID: 29-08-3-26-19.000-RR Batch No.: P-13
 Legal: LOT 8 BLK 2 GERMANIA PLACE
 Location: 628 27TH ST SW 35211
 Account: N/A
 Cost: \$387.32

291 Parcel ID: 29-17-2-05-38.000-RR Batch No.: P-13
 Legal: LOT 6 BLK 2 HYDE PARK
 Location: 2920 GARRISON AVE SW 35211
 Account: N/A
 Cost: \$356.68

293 Parcel ID: 29-17-2-05-40.000-RR Batch No.: P-13
 Legal: LOT 4 BLK 2 HYDE PARK SEC 17 TP 18 R 3
 Location: 2912 GARRISON AVE SW 35211
 Account: N/A
 Cost: \$352.28

393 Parcel ID: 23-03-1-12-05.000-RR Batch No.: P-13
 Legal: LOT 12 BLK 6 PENFIELD PARK
 Location: 9331 11TH AVE N 35206
 Account: N/A
 Cost: \$386.51

- 417 Parcel ID: 23-03-1-17-02.000-RR Batch No.: P-13
 Legal: LOT 8 BLK 3 PENFIELD PARK
 Location: 9317 11TH AVE N 35206
 Account: N/A
 Cost: \$386.69

- 481 Parcel ID: 23-15-3-28-12.001-RR Batch No.: P-13
 Legal: LOT 7 BLK 13-G FRAZIER & EBERSOLE 5/8
 Location: 123 66TH PL N 35206
 Account: N/A
 Cost: \$442.68

- 493 Parcel ID: 23-15-3-11-31.000-RR Batch No.: P-13
 Legal: LOT 20 BLK 11-G C D EBERSOLE OF EAST WOODLAWN
 Location: 224 68TH PL N 35206
 Account: N/A
 Cost: \$394.36

- 495 Parcel ID: 23-15-3-09-16.000-RR Batch No.: P-13
 Legal: LOTS 27 & 28 BLK 4 LAKEWOOD PARK
 Location: 300 68TH PL N 35206
 Account: N/A
 Cost: \$440.73

- 500 Parcel ID: 23-15-2-13-11.000-RR Batch No.: P-13
 Legal: LOT 4 GLADYS & E C CARTERS RESUR LOTS 1-2 & 3 BLK 5-C EAST LAKE
 Location: 7302 3RD AVE N 35206
 Account: N/A
 Cost: \$374.08

CONSENT(ph)

ITEM 14.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1919-13, adopted by the Council October 8, 2013, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvement and Beautification Committee)

- 138 Parcel ID: 23-20-4-21-39.000-RR Batch No.: R-13
 Legal: LOT 2 BLK 1 HILLTOP SUBDIV
 Location: 808 46TH ST N 35212
 Account: N/A
 Cost: \$235.94

- 209 Parcel ID: 23-14-2-23-03.000-RR Batch No.: R-13
 Legal: W 40 FT OF LOT 20 BLK 2 SOUTH HGLDS ADD TO EAST LAKE
 Location: 7727 RUGBY AVE 35206
 Account: N/A
 Cost: \$345.66

- 237 Parcel ID: 29-30-2-14-07.000-RR Batch No.: R-13
Legal: LOT 7 BLK 4 TARPLEY
Location: 3925 GEORGE AVE SW 35221
Account: N/A
Cost: \$332.13
- 278 Parcel ID: 22-13-1-06-16.000-RR Batch No.: R-13
Legal: LOT 107 INDUSTRIAL HUB
Location: 3454 34TH PL N 35207
Account: N/A
Cost: \$214.08
- 319 Parcel ID: 21-35-3-04-08.000-RR Batch No.: R-13
Legal: LOT 11 BLK 7 HOBSON
Location: 224 MEMPHIS ST 35224
Account: N/A
Cost: \$481.79
- 345 Parcel ID: 22-13-4-34-09.000-RR Batch No.: R-13
Legal: LOT 49 BLK 3 WHITNEY-GAYLE & VANN ADD
Location: 3109 29TH AVE N 35207
Account: N/A
Cost: \$335.99
- 349 Parcel ID: 23-08-3-17-02.000-RR Batch No.: R-13
Legal: LOT 2 BLK 10 MOUNTAIN PARK
Location: 4318 45TH AVE N 35217
Account: N/A
Cost: \$397.32
- 463 Parcel ID: 29-17-2-06-18.000-RR Batch No.: R-13
Legal: POB SE CORNER OF LOT 12A GARYS ADD TO HYDE PARK TH S 75 FT
ALG 30TH ST TH
Location: 744 30TH ST SW 35211
Account: N/A
Cost: \$540.69
- 465 Parcel ID: 29-18-1-20-04.000-RR Batch No.: R-13
Legal: LOT 5 GRAVLEES ADD TO WEST END 2ND SECTOR
Location: 3216 LEE AVE SW 35221
Account: N/A
Cost: \$713.06
- 517 Parcel ID: 23-03-2-14-01.000-RR Batch No.: R-13
Legal: LOTS 1+2 BLK 7 NO VIEW GARDEN SUR
Location: 9017 14TH AVE N 35206
Account: N/A
Cost: \$806.41
- 544 Parcel ID: 13-35-1-13-16.000-RR Batch No.: R-13
Legal: LOT 8 BLK 6 MEADOWDALE ESTS 40/97
Location: 200 MEADOWDALE AVE 35215
Account: N/A
Cost: \$853.58

- 545 Parcel ID: 23-02-1-01-17.000-RR Batch No.: R-13
Legal: LOT 16 BLK 5 ROEBUCK HIGHLANDS
Location: 108 94TH ST N 35206
Account: N/A
Cost: \$580.79
- 546 Parcel ID: 23-02-1-01-22.000-RR Batch No.: R-13
Legal: LOTS 3 & 4 BLK 8 ROEBUCK HIGHLANDS
Location: 109 94TH ST N 35206
Account: N/A
Cost: \$1,130.15
- 549 Parcel ID: 13-36-4-09-02.000-RR Batch No.: R-13
Legal: LOT 18 BLK 3 ROEBUCK CREST ESTS FIRST ADD
Location: 429 PRICE DR 35215
Account: N/A
Cost: \$762.58
- 633 Parcel ID: 30-02-2-06-30.000-RR Batch No.: R-13
Legal: BEGIN AT THE NW COR OF LOT SAID PT BEING 130 FT S OF THE PT
OF INTER OF THE
Location: 612 OREGON ST 35224
Account: N/A
Cost: \$720.78
- 669 Parcel ID: 22-13-4-16-26.000-RR Batch No.: R-13
Legal: S 40S FT OF LOT 1 BLK 4 DOUGLASVILLE
Location: 3447 32ND AVE N 35207
Account: N/A
Cost: \$108.34
- 703 Parcel ID: 22-31-3-04-08.000-RR Batch No.: R-13
Legal: NE 90 FT LOTS 12+13 BLK 16-E ENSLEY
Location: 525 16TH ST 35218
Account: N/A
Cost: \$218.90

CONSENT P(ph) ITEM 15.

A Resolution assenting to the vacation of 5,264 square feet of alleyway perpendicular to Martin Luther King, Jr. Drive and parallel to and between Heritage Lane and Mason Avenue, on behalf of **Woodland Park Church of Christ**, owners, so that Woodland Park Church of Christ can consolidate their property and construct a new parking area, and the **hearing** of all interested parties, **Case No. SUB2016-00039. [Second Reading]** (Submitted by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee) (Recommended by the Subdivision Committee of the Birmingham Planning Commission and No Recommendation by the Public Improvements and Beautification Committee)(Deferred from 11/28/17 to 12/12/17)**

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS**ITEM 16.**

An Ordinance “TO FURTHER AMEND THE GRANTS FUND BUDGET” for the fiscal year ending June 30, 2018, by appropriating \$42,432.00 to Municipal Court, Court Referral Officer per award received. (Submitted by the Budget and Finance Committee) (Recommended by the Director of Finance)**

ITEM 17.

An Ordinance “TO FURTHER AMEND THE NEIGHBORHOOD ASSOCIATION FUND BUDGET” for the fiscal year ending June 30, 2018, by transferring \$1,000.00 from North Avondale NA and appropriating \$1,000.00 to Non Departmental, Transfer to Fund 001 General Fund; and “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2018 by appropriating \$1,000.00 to Library for materials. (Submitted by the Budget and Finance Committee) (Recommended by the Director of Finance)**

ITEM 18.

An Ordinance “TO FURTHER AMEND THE CAPITAL FUND BUDGET” for the fiscal year ending June 30, 2018, by transferring \$35,050.00 from PEP, Steris Sidewalk Improvements to Guardrail Installation on Sydney Drive and Cairo Avenue. (Submitted by the Budget and Finance Committee) (Recommended by the Director of Finance)**

ITEM 19.

An Ordinance “TO FURTHER AMEND THE CAPITAL FUND BUDGET” for the fiscal year ending June 30, 2018, by transferring \$54,303.56 from Mayor's Office, Sloss Furnaces - Visitors Center to Civil Rights Institute Remediation. (Submitted by the Budget and Finance Committee) (Recommended by the Director of Finance)**

ITEM 20.

An Ordinance “TO ADOPT THE CAPITAL IMPROVEMENT FUND BUDGET” for the fiscal year ending June 30, 2018, as presented by the Mayor on May 16, 2017. (Submitted by the Mayor with a request to discharge from Committee) (Recommended by the Director of Finance)**

ITEM 21.

An Ordinance “TO ADOPT THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2018, as presented by the Mayor on May 16, 2017 with amendments. (Submitted by the Mayor with a request to discharge from Committee) (Recommended by the Director of Finance)**

ITEM 22.

A Resolution confirming the previous Capital appropriations. (Submitted by the Mayor with a request to discharge from Committee) (Recommended by the Director of Finance)**

ITEM 23.

An Ordinance “TO ADOPT THE GENERAL BOND DEBT RESERVE FUND BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2018,” as presented by the Mayor on May 16, 2017. (Submitted by the Mayor with a request to discharge from Committee) (Recommended by the Director of Finance)**

ITEM 24.

An Ordinance “TO ADOPT THE TAX INCREMENT FINANCING FUND BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2018,” as presented by the Mayor on May 16, 2017. (Submitted by the Mayor with a request to discharge from Committee) (Recommended by the Director of Finance)**

ITEM 25.

An Ordinance “TO ADOPT THE NEIGHBORHOOD ALLOCATION FUND BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2018,” as presented by the Mayor on May 16, 2017. (Submitted by the Mayor with a request to discharge from Committee) (Recommended by the Director of Finance)**

ITEM 26.

An Ordinance “TO ADOPT THE HIGHWAY IMPROVEMENT FUND BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2018,” as presented by the Mayor on May 16, 2017. (Submitted by the Mayor with a request to discharge from Committee) (Recommended by the Director of Finance)**

ITEM 27.

An Ordinance “TO ADOPT THE FUEL TAX FUND BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2018,” as presented by the Mayor on May 16, 2017. (Submitted by the Mayor with a request to discharge from Committee) (Recommended by the Director of Finance)**

ITEM 28.

An Ordinance “TO ADOPT THE STORM WATER FUND BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2018,” as presented by the Mayor on May 16, 2017 with amendments. (Submitted by the Mayor with a request to discharge from Committee) (Recommended by the Director of Finance)**

ITEM 29.

An Ordinance “TO ADOPT THE CORRECTIONS FUND BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2018,” as presented by the Mayor on May 16, 2017 with amendments. (Submitted by the Mayor with a request to discharge from Committee) (Recommended by the Director of Finance)**

ITEM 30.

An Ordinance “TO ADOPT THE FAIR TRIAL TAX FUND BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2018,” as presented by the Mayor on May 16, 2017. (Submitted by the Mayor with a request to discharge from Committee) (Recommended by the Director of Finance)**

ITEM 31.

An Ordinance “TO ADOPT THE BIRMINGHAM FUND BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2018,” as presented by the Mayor on May 16, 2017. (Submitted by the Mayor with a request to discharge from Committee) (Recommended by the Director of Finance)**

ITEM 32.

An Ordinance “TO ADOPT THE ALABAMA TRUST FUND BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2018,” as presented by the Mayor on May 16, 2017. (Submitted by the Mayor with a request to discharge from Committee) (Recommended by the Director of Finance)**

ITEM 33.

An Ordinance “TO ADOPT THE LAND BANK AUTHORITY FUND BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2018,” as presented by the Mayor on May 16, 2017. (Submitted by the Mayor with a request to discharge from Committee) (Recommended by the Director of Finance)**

ITEM 34.

An Ordinance “TO ADOPT THE COMMUNITY DEVELOPMENT BLOCK GRANT FUND BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2018,” as presented by the Mayor on May 16, 2017 with amendments. (Submitted by the Mayor with a request to discharge from Committee) (Recommended by the Director of Finance)**

ITEM 35.

A Resolution authorizing the Mayor to provide for the payment of salary continuation (longevity) payments within the amount appropriated by the Council and to establish rules and regulations for such payments. (Submitted by the Mayor with a request to discharge from Committee) (Recommended by the Director of Human Resources)**

P

ITEM 36.

An Ordinance approving and authorizing the Mayor to execute a Redevelopment Agreement with **Alabama School of Fine Arts Foundation**, under which the City will sell property consisting of a 10,367 square foot building located 820 18th Street, North to Alabama School of Fine Arts Foundation for \$250,000.00, and Alabama School of Fine Arts Foundation will redevelop the property for use by the Alabama School of Fine Arts, and rescinding Ordinance No. 16-200, which approved and authorized the execution of a previous version of the Redevelopment Agreement which was not executed by the parties. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Mayor and the Committee of the Whole)**

P

ITEM 37.

An Ordinance authorizing the Mayor to enter into a Real Estate Transfer Agreement to include all necessary documents to effectuate the sale with **Alabama Regional Medical Services, Inc. (“Redeveloper”)** under

which the City will convey to the Redeveloper property known as the “Northern Health Center” located at 2817 – 30th Avenue North, Birmingham, AL 35207, and all personal property located therein to the Redeveloper for a value of One Dollar (\$1.00) for future redevelopment opportunities to generate a positive economic benefit to the citizens of Birmingham and promote the health, safety and welfare of the citizens of Birmingham and Jefferson County. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)**

ITEM 38.

A Resolution authorizing the Mayor to enter into a Real Estate Transfer Agreement to include all necessary documents to effectuate the sale with the **Joe Lee Griffin Family Limited Partnership, LP (“the Partnership”)** under which the Partnership will convey to the City property located at 4330 Florence Street, Birmingham, Alabama and 4305 Eutaw Street, Birmingham, Alabama, and all personal property located therein to the City for a value of One Dollar (\$1.00) to be used by the City to promote the health, safety and welfare of the citizens of Birmingham. (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)**

ITEM 39.

A Resolution authorizing the Mayor to execute, for and as the act of said City, an Agreement with **Ruffner Mountain Nature Coalition** (“Ruffner Coalition”), under which Ruffner Coalition shall manage and operate Ruffner Mountain Nature Center, the City’s 1,011- acre nature preserve and recreation area, and maintain the facilities with competent staff, providing visitor services, security, land management, trail construction and maintenance, for a term of three (3) years subject to an annual appropriation each year in the City’s corresponding fiscal year’s budget, for an amount not to exceed \$225,000.00 each year during the term of the Agreement. (Submitted by the City Attorney) (Recommended by the Economic Development Committee and the Budget and Finance Committee)**

ITEM 40.

A Resolution authorizing the Mayor to enter into a Right of Way Encroachment License Agreement whereby **The Episcopal Church in the Diocese of Alabama** is allowed to install four (4), 18-foot long x 3 foot wide, 18 oz. outdoor vinyl banners with signage for the Advent Episcopal Day School, Inc. located at 524 Richard Arrington, Jr. Boulevard North (formerly 21st Street North) which will encroach 42 inches into and over the City right-of-way of Richard Arrington Jr. Boulevard North, Birmingham. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits and the Public Improvements Committee)

ITEM 41.

A Resolution authorizing the Mayor to enter into a Right of Way Encroachment License Agreement whereby **Sloss Block 448-I LLC** is allowed to plant shrubbery and flowering plants, to install a concrete planter, to install a concrete retaining wall, with concrete and steel rebar footing, a concrete loading dock, concrete steps, electrical meter, gas meter, and stone pavers for renovations to the building at 3000 – 3rd Avenue South, for a restaurant and office space which will encroach above ground and below grade into the City right of way of 2nd Avenue Alley South and 30th Street South, Birmingham. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits and the Public Improvements Committee)

CONSENT

ITEM 42.

A Resolution determining that the building or structure located at 1960 – 21st Street S.W., Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 43.

A Resolution determining that the building or structure located at 614 – 4th Street S.W., Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 44.

A Resolution determining that the building or structure located at 624 – 4th Street S.W., Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 45.

A Resolution determining that the building or structure located at 1300 – 31st Street North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 46.

A Resolution determining that the building or structure located at 4426 – 42nd Place North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 47.

A Resolution determining that the building or structure located at 1612 – 33rd Avenue North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 48.

A Resolution determining that the building or structure located at 7820 – 6th Avenue North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 49.

A Resolution determining that the building or structure located at 4217 Terrace S, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 50.

A Resolution determining that the building or structure located at 4645 Court S, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 51.

A Resolution determining that the building or structure located at 4832 Court S, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 52.

A Resolution determining that the building or structure located at 4629 – 11th Avenue North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 53.

A Resolution determining that the building or structure located at 725 – 45th Street North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 54.

A Resolution fixing a special assessment in the amount of \$10,336.00 against the property located at 701 – 6th Way Pratt City, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 55.

A Resolution fixing a special assessment in the amount of \$8,649.00 against the property located at 4320 – 13th Avenue North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT**ITEM 56.**

A Resolution accepting the lump sum proposal of **ADCO Companies LTD**, Bessemer, Alabama, in the amount of \$22,086.00 for the Annual Maintenance of Eight (8) boilers: City Hall (3), Museum of Art (4) and Boutwell (1), this being the lowest and best proposal submitted, and authorizing the Mayor to enter into a contract with said ADCO Companies LTD in substantially the form contained within the proposal documents and in accordance with said proposal, providing that the total compensation payable under the Contract not exceed the appropriation. **[G/L Account: 001_049_40200_40229.511-009]** (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits) (One Proposal Submitted)

CONSENT**ITEM 57.**

A Resolution accepting the lump sum proposal of **ADCO Companies LTD**, Bessemer, Alabama in the amount of \$46,818.00 for the New Boiler Stacks in City Hall, this being the lowest and best proposal submitted, and authorizing the Mayor to enter into a contract with said ADCO Companies LTD in substantially the form contained within the proposal documents and in accordance with said proposal, providing that the total compensation payable under the Contract not exceed the appropriation. **[G/L Account: 001_049_99999.600-010]** (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits) (One Proposal Submitted)

CONSENT**ITEM 58.**

A Resolution accepting and approving the bid of **Diversified Industries**, Homewood, Alabama, for Rehabilitation of Houses (CRGP) – Roofing for Group 2, Group 3, Group 6 and Group 7, said prices on file in the Office of the Purchasing Agent, for one (1) year for the Community Development Department, this being the lowest bid submitted. **[G/L Account: 081_013_05400_05402_05415.536-001; Grant Expenditures Grant Costs to be Reimbursed]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Community Development) (Four Bids Submitted)

CONSENT

ITEM 59.

A Resolution accepting and approving the bid of **Home Shield**, Birmingham, for Rehabilitation of Houses (CRGP) – Roofing for Group 4, said prices on file in the Office of the Purchasing Agent, for one (1) year for the Community Development Department, this being the lowest bid submitted. [**G/L Account: 081_013_05400_05402_05415.536-001; Grant Expenditures Grant Costs to be Reimbursed**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Community Development) (Four Bids Submitted)

CONSENT

ITEM 60.

A Resolution accepting and approving the bid of **Southern Remodeling**, Adger, Alabama, for Rehabilitation of Houses (CRGP) – Roofing for Group 1 and Group 5, said prices on file in the Office of the Purchasing Agent, for one (1) year for the Community Development Department, this being the lowest bid submitted. [**G/L Account: 081_013_05400_05402_05415.536-001; Grant Expenditures Grant Costs to be Reimbursed**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Community Development) (Four Bids Submitted)

CONSENT

ITEM 61.

A Resolution approving payment to **North American Fire Equipment Company (NAFECO)**, Decatur, Alabama, in the amount of \$1,577.51 for compressor services, parts and labor for the Fire Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**G/L Account: 001_022_17000_17401.518-001**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

P

ITEM 62.

A Resolution setting a public hearing **January 16, 2018** to consider the adoption of an Ordinance “TO AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (**Case No. ZAC2017-00009**) to change zone district boundaries from R-3, Single Family District to D-4, Medium Density Residential District, filed by the owner Eric Walker, for the property located at 4941 Court R situated in the SW ¼ of Section 08, Township 18-S; 3-W, Birmingham. [**First Reading**] (Submitted by Councilor Hoyt, Chairman, Planning and Zoning Committee) (NOT Recommended by the Z.A.C. and the Planning and Zoning Committee)**

P

ITEM 63.

A Resolution setting a public hearing **January 16, 2018** to consider the adoption of an Ordinance to amend the City of Birmingham’s Zoning Ordinance (Ord No. 15-133, as amended), in Title 1, Chapter 9: Administration and Procedures; Article II, Amendments to the Zoning Code or Official Zoning Map; Section 6: Enactment, filed by the Department of Planning, Engineering and Permits, **Case No. ZAC2017-00013. [First Reading]** (Submitted by Councilor Hoyt, Chairman, Planning and Zoning Committee) (Recommended by the Z.A.C. and the Planning and Zoning Committee)**

CONSENT

ITEM 64.

A Resolution is to accept the 2017-2018 one percent (1.0%) cost of living allowance (COLA). (Submitted by the Mayor) (Recommended by the Director of Human Resources)

CONSENT(ph) **ITEM. 65**

A Resolution relative to the application of **Brennan’s Irish Pub LLC** for a Restaurant Retail Liquor License to be used at **Brennan’s Irish Pub, 1108 20th Street South**, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety and Transportation Committee) (Recommended by the Public Safety and Transportation Committee)

CONSENT(ph) **ITEM. 66**

A Resolution relative to the application of **Saddles Blazin LLC** for a Restaurant Retail Beer and Wine License to be used at **Blaze Pizza, 707 Richard Arrington, Jr., Blvd. South, Ste 101**, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety and Transportation Committee) (Recommended by the Public Safety and Transportation Committee)

CONSENT(ph) **ITEM. 67**

A Resolution relative to the application of **D’s Tamales To Go Inc.** for a Restaurant Retail Liquor License to be used at **D’s Tamales, 2012 Magnolia Avenue S R1**, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety and Transportation Committee) (Recommended by the Public Safety and Transportation Committee)

COMMUNICATIONS FROM THE CITY CLERK

ITEM 68.

Receiving an Emergency Purchase Notice from the Purchasing Agent relative to an emergency purchase by the Public Works Department of water heaters for Fire Stations 12 and 30.**

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT

NOTE: The following matters were withdrawn:

Those properties declared by Resolution No. 2753-17 on November 7, 2017 to be noxious and dangerous, whereon said weeds have been abated:

- | | |
|----|---|
| 12 | 22-13-4-11-04.000-RR; 3213 32ND ST N, LOT 4 BLK 5 WAGENSLER ADD TO NORTH BHAM |
| 14 | 22-13-4-11-06.000-RR; 3205 32ND ST N, LOT 2 BLK 5 WAGENSLERS ADD TO NORTH BHAM 6/80 |
| 19 | 22-13-4-05-01.000-RR; 3337 32ND PL N, LOT 10 BLK 3 WAGENSLERS ADD TO NORTH BHAM |
| 28 | 23-19-3-14-09.000-RR; 3406 11TH AVE N, S 110 FT OF LOT 5 BLK 646 BHAM OF LOT 5 BLK 646 BHAM |
| 29 | 23-19-3-14-11.000-RR; 3414 11TH AVE N, W 1/2 LOT 7 BLK 646 BHAM BHAM |
| 30 | 23-19-3-14-12.000-RR; 3420 11TH AVE N, E 1/2 LOT 7 BLK 646 BHAM BHAM |

- 31 23-19-3-14-13.000-RR; 3424 11TH AVE N, S 150 FT OF W 1/2 LOT 8 BLK 646 BHAM
- 32 23-19-3-14-14.000-RR; 3428 11TH AVE N, E 50 FT OF S 150 FT OF LOT 8 BLK 646 BHAM
- 33 23-19-3-14-15.000-RR; 3430 11TH AVE N, P O B NW INTER 11TH AVE N & 35TH ST N TH N 119.9 FT S ALG 35TH ST N TH W 96.9 FT S TH SE 150 FT TO 11TH AVE N TH NE 40 FT S ALG 11TH AVE N TO P O B LYING IN SW 1/4 OF SW 1/4 SEC 19 T18S R2W
- 63 22-13-2-19-02.000-RR; 3436 31ST ST N, LOT 6 BLK 2 CHAMBERS ADD TO NORTH BHAM
- 64 22-13-2-20-02.000-RR; 3451 31ST ST N, LOT 9 BLK 3 CHAMBERS ADD TO NORTH BHAM
- 94 29-08-4-15-14.000-RR; 728 23RD ST SW, LOT 21 BLK 2 MAPLEHURST