

## **AGENDA**

**REGULAR MEETING OF THE COUNCIL  
CITY OF BIRMINGHAM, ALABAMA  
CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL  
PRE-COUNCIL MEETING – 9:00 A.M.**

**November 7, 2017 – 9:30 A.M.**

**WEB SITE ADDRESS: [www.birminghamal.gov](http://www.birminghamal.gov)**

**INVOCATION: Bishop James L. Lowe, Jr., Pastor, The Guiding Light Church**

**PLEDGE OF ALLEGIANCE: Councilor Lashunda Scales**

**ROLL CALL**

**APPROVAL OF MINUTES FROM PREVIOUS MEETINGS: May 30 and June 6, 2017**

**MINUTES NOT READY: June 13 – October 31, 2017**

**COMMUNICATIONS FROM THE MAYOR**

**ANNOUNCEMENT OF BOARDS AND AGENCIES EXPIRATIONS – December 2017**

**CONSIDERATION OF CONSENT AGENDA**

**All items designated as “Consent” are considered to be routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.**

## CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

**P(ph)**

### **ITEM 1.**

An Ordinance “TO FURTHER AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (**Case No.ZAC2017-00008**) to change zone district boundaries from B-6, Health and Institutional District to “Q”C-2, General Business District, filed by Ed Drummond, representing the owners, Baptist Health Systems for the property located at 720 Montclair Road and situated in the NE¼ of Section 33, Township 17-S, Range 2-West, and the **hearing** of all interested parties. [**Second Reading**] (Submitted by Councilor Rafferty, Chairperson, Planning and Zoning Committee) (Recommended by the Z.A.C. and the Planning and Zoning Committee)\*\*

**(ph)**

### **ITEM 2.**

A public show cause hearing to consider revoking the business licenses issued to **Anthony Earl Clark, dba Onyx**, 615 8<sup>th</sup> Avenue West, Birmingham, AL 35204, and to consider rescinding Resolution No. 1936-07, granting approval for a Lounge Retail Liquor Class I License and Resolution No. 1937-07, granting approval for a Division I Dance Permit, approved on December 4, 2007. (Submitted and Recommended by Councilor Hoyt, Chairman, Public Safety and Transportation Committee)

**CONSENT**

### **ITEM 3.**

A Resolution amending Resolution No. 2711-17, adopted by the Council October 31, 2017, revoking the business licenses issued to **Skky Inc.**, to correct typographical errors within the resolution. (Submitted and Recommended by the City Council)\*\*

## INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

**CONSENT**

### **ITEM 4.**

An Ordinance “TO FURTHER AMEND THE GRANTS FUND BUDGET” for the fiscal year ending June 30, 2018, by appropriating \$88,825.13 to Municipal Court, Domestic Violence Pretrial Services per grant award received. (Submitted by the Mayor and the Economic Development, Budget and Finance Committee) (Recommended by the Director of Finance)\*\*

**CONSENT****ITEM 5.**

An Ordinance “TO FURTHER AMEND THE GRANTS FUND BUDGET” for the fiscal year ending June 30, 2018, by appropriating \$59,974.76 to PEP, RPCGB 20<sup>th</sup> Street Pedestrian Mall per grant award received per Resolution No. 1773-17. (Submitted by the Mayor and the Economic Development, Budget and Finance Committee) (Recommended by the Director of Finance)\*\*

**CONSENT****ITEM 6.**

An Ordinance “TO FURTHER AMEND THE GRANTS FUND BUDGET” for the fiscal year ending June 30, 2018, by appropriating \$59,998.36 to PEP, RPCGB Avenue F Bridge Study per grant award received per Resolution No. 1772-17. (Submitted by the Mayor and the Economic Development, Budget and Finance Committee) (Recommended by the Director of Finance)\*\*

**CONSENT****ITEM 7.**

A Resolution approving the Letter of Authorization, Special Service Agreement and Right of Way Agreement by and between the **Birmingham Water Works Board and the City of Birmingham** in the amount of \$31,500.00 for the right to receive water service for fire protection from a six-inch (6”) diameter service connection to the street main of the Water Works Board located at Fire Station #8 in Richard Arrington Boulevard approximately 100’ west of 42<sup>nd</sup> Street North in the City of Birmingham, and authorizing the Mayor to execute the special service agreement. [**Project Code: PEP144CP 003622**] (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

**CONSENT****ITEM 8.**

A Resolution authorizing the Mayor to enter into a Right of Way Use Agreement whereby **The Board of Trustees of the University of Alabama on behalf of the University of Alabama at Birmingham (UAB)** is allowed to install nine (9) concrete utility vaults, steam, chilled water and pressure condensate pipe lines in the subsurface right of way of 10<sup>th</sup> Avenue, South, from west of 14<sup>th</sup> Street, South, to the easterly margin of 17<sup>th</sup> Street, South to serve the College of Arts and Sciences Facility and Student Housing for the UAB - Phase II Utility Expansion Program within The City of Birmingham right(s) of way. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits and the Public Improvements Committee)

**CONSENT**

**ITEM 9.**

A Resolution approving the agreement with **AssetWorks, LLC**, Wayne, Pennsylvania, in the amount of \$396,801.32 to provide software licensing and professional services for the implementation of the Fleet and Fuel Focus Software, the annual maintenance and support to renew annually per the contract and not to exceed three (3) years, and authorizing the Mayor to execute the agreement on behalf of the City. [G/L Account: **148\_000.525-011**] (Submitted by the Mayor) (Recommended by the Purchasing Agent)

**CONSENT**

**ITEM 10.**

A Resolution approving the agreement with **Tyler Technologies, Inc.**, Yarmouth, Maryland, in the amount of \$617,576.00 to provide software licensing and professional services for the implementation of the EnerGov Licensing & Regulatory Suite, the annual maintenance and support to renew annually per the contract and not to exceed three (3) years, and authorizing the Mayor to execute the agreement on behalf of the City. [G/L Account: **148\_000.525-011**] (Submitted by the Mayor) (Recommended by the Purchasing Agent)

**CONSENT**

**ITEM 11.**

A Resolution authorizing the City Attorney, upon his recommendation to settle all of Plaintiff's claims that was filed against the City of Birmingham for property damages and injuries that occurred on or about September 10, 2016, pursuant to the provisions of §2-3-27 of the General Code of the City of Birmingham, 1980, as amended, and authorizing the Mayor, the City Attorney, or one of his assistants, to execute all documents necessary to accomplish this settlement in an amount not to exceed \$19,000.00, said funds to come from General Ledger Number: 001-042-02300-527-045. (Submitted by the City Attorney) (Recommended by the Mayor)\*\*

**CONSENT**

**ITEM 12.**

A Resolution authorizing the City Attorney, upon his recommendation to settle the lawsuit of *Nicole Wallace v. City of Birmingham, et al.* (Circuit Court of Jefferson County Alabama, Case No.: 2016-900306), pursuant to the provisions of §2-3-27 of the General Code of the City of Birmingham, 1980, as amended, and authorizing the Mayor to execute all documents necessary to accomplish the settlement of the lawsuit of an amount not to exceed \$11,500.00, said funds to come from General Ledger Number: 001-028-01600-534-013. (Submitted by the City Attorney) (Recommended by the Mayor)\*\*

**CONSENT**

**ITEM 13.**

A Resolution authorizing the City Attorney, upon his recommendation to settle the lawsuit of *Donna Davis and Brionne Hawkins v. Joe Nathan Evans* (Circuit Court of Jefferson County, Alabama, Case No.: 2016-900139)), pursuant to the provisions of §2-3-27 of the General Code of the City of Birmingham, 1980, as amended, and authorizing the Mayor to execute all documents necessary to accomplish the settlement of the lawsuit of an amount not to exceed \$18,000.00, said funds to come from General Ledger Number: 001-028-01600-534-013. (Submitted by the City Attorney) (Recommended by the Mayor)\*\*

**ITEM 14.**

A Resolution appointing two (2) ex-officio members to **the Birmingham Planning Commission** said terms expiring October 26, 2021. (Submitted and Recommended by Council President Abbott)

**ITEM 15.**

A Resolution electing three (3) members to **the Public Athletic Cultural and Entertainment Facilities Board of the City of Birmingham**, as nominated by the Mayor, said terms expiring September 15, 2019, September 15, 2021 and September 15, 2023. (Submitted and Recommended by the Mayor)

**ITEM 16.**

A Resolution amending Resolution No. 2661-17, adopted by the Council October 24, 2017, which ratified the Council committees and its members as approved by the Council President, to make changes to the assignments. (Submitted and Recommended by Council President Abbott)\*\*

**ITEM 17.**

A Resolution supporting the development of a long-term master plan for Legion Field. (Submitted and Recommended by Councilor Parker, Chairman, Park and Recreation Committee)

**CONSENT**

**ITEM 18.**

A Resolution determining that the building or structure located at 2415 – 39<sup>th</sup> Court North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 19.**

A Resolution determining that the building or structure located at 3819 – 41<sup>st</sup> Avenue North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 20.**

A Resolution determining that the building or structure located at 4720 Carver Avenue S.W., Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 21.**

A Resolution determining that the building or structure located at 3721 Carver Avenue S.W. and Storage Shed, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 22.**

A Resolution determining that the building or structure located at 1028 Coosa Street, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 23.**

A Resolution determining that the building or structure located at 1429 – 19<sup>th</sup> Place S.W. and Shed, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 24.**

A Resolution determining that the building or structure located at 3505 Park Avenue S.W., Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 25.**

A Resolution determining that the building or structure located at 3520 – 26<sup>th</sup> Street North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 26.**

A Resolution determining that the building or structure located at 4729 – 9<sup>th</sup> Terrace North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 27.**

A Resolution determining that the building or structure located at 7810 Rugby Avenue, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 28.**

A Resolution determining that the building or structure located at 7935 Rugby Avenue, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 29.**

A Resolution determining that the building or structure located at 6308 – 3<sup>rd</sup> Court South, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 30.**

A Resolution determining that the building or structure located at 2955 Avenue Z, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 31.**

A Resolution determining that the building or structure located at 2508 – 17<sup>th</sup> Street and Storage House, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 32.**

A Resolution determining that the building or structure located at 1512 – 57<sup>th</sup> Street, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 33.**

A Resolution determining that the building or structure located at 1615 – 49<sup>th</sup> Street, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 34.**

A Resolution accepting the lump sum bid of **Gaston Construction Co. Inc.**, 2 - 20<sup>th</sup> Street North, Suite 150, Birmingham, in the amount of \$977,000.00, for Legion Field Stadium Renovations, this being the lowest and best bid submitted, and authorizing the Mayor to enter into a contract with A.G. Gaston Construction Co. Inc., in substantially the form contained within the proposal documents and in accordance with said bid, providing that the total compensation payable under the Contract not exceed the appropriation. [GL Accounts: **131\_342.511-022, 105\_000.511-022, 135\_342.511-022, and 144\_342.511-022; Project Codes: PR135CP 003696, PR105CP 003696, PR135CP 003696, PR149CP 003696 and PR144CP 003696**] (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits) (Two Bids Submitted)



**CONSENT**

**ITEM 35.**

A Resolution accepting and approving the bid of **Ed's Public Safety**, Stockbridge, Georgia, for the purchase of ammunition and targets, as needed at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year, for the Police Department, which is the 2<sup>nd</sup> year of the current bid. [**G/L Account: 001\_043\_26200\_26212\_26213.518-003**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Chief of Police)

**CONSENT**

**ITEM 36.**

A Resolution accepting and approving the bid of **Gulf States Distributors Inc.**, Montgomery Alabama, for the purchase of ammunition and targets, as needed at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year, for the Police Department, which is the 2<sup>nd</sup> year of the current bid. [**G/L Account: 001\_043\_26200\_26212\_26213.518-003**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Chief of Police)

**CONSENT**

**ITEM 37.**

A Resolution accepting and approving the bid of **Precision Delta Corporation**, Ruleville, Mississippi, for the purchase of ammunition and targets, as needed at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year, for the Police Department, which is the 2<sup>nd</sup> year of the current bid. [**G/L Account: 001\_043\_26200\_26212\_26213.518-003**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Chief of Police)

**CONSENT**

**ITEM 38.**

A Resolution accepting and approving the bid of **Xtreme Concepts**, Birmingham, for the purchase of ammunition and targets, as needed at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year, for the Police Department, which is the 2<sup>nd</sup> year of the current bid. [**G/L Account: 001\_043\_26200\_26212\_26213.518-003**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Chief of Police)

**CONSENT**

**ITEM 39.**

A Resolution approving payment to **B&D Electric Motor Company Inc.**, Birmingham, in an amount not to exceed \$2,435.01, for HVAC parts and supplies to repair City Hall hot water heating pump and an exhaust fan at the Public Works facility services building, in accordance with Section 3-1-7 of the Birmingham City Code. **[G/L Account 001\_049\_40200\_40229.511-004]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works)

**CONSENT**

**ITEM 40.**

A Resolution approving payment to **Johnstone Supply**, Birmingham, in the amount of \$1,345.14, to purchase parts and supplies to repair the AC unit in the lobby area of the Southern Museum of Flight, in accordance with Section 3-1-7 of the Birmingham City Code. **[G/L Account 001\_049\_40200\_40229.511-009]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works)

**CONSENT**

**ITEM 41.**

A Resolution approving payment to **Wittichen Supply Co.**, Birmingham, in an amount not to exceed \$2,500.00, for a blanket purchase order to be used to purchase various HVAC parts and supplies not available in the City Stores Warehouse, in accordance with Section 3-1-7 of the Birmingham City Code. **[G/L Account 001\_002\_00600\_00602.511-009]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of the Crossplex)

**CONSENT**

**ITEM 42.**

A Resolution approving payment to **Wittichen Supply Co.**, Birmingham, in the amount of \$1,544.65, to purchase parts and supplies to repair the AC unit in the IMS computer room in City Hall, in accordance with Section 3-1-7 of the Birmingham City Code. **[G/L Account 001\_049\_40200\_40229.511-009]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works)

**ITEM 43.**

A Resolution approving the following **Advanced Expense Account:**  
(Submitted and Recommended by Councilor Parker)\*\*

R. Scott Colson, Administrative Assistant, Mayor’s Office, Greenville, South Carolina, \$1,155.97, October 20 - 24, 2017 to attend Japan Southeast United States Conference

**CONSENT**

**ITEM 44.**

A Resolution approving the itemized expense accounts of city employees.  
(Submitted by the Mayor) (Recommended by the Director of Finance)\*\*

**ITEM 45.**

An Ordinance “TO FURTHER AMEND THE CAPITAL FUND BUDGET” for the fiscal year ending June 30, 2018, by transferring \$71,738.20 from Civil Rights Trail Signage, \$99,120.27 from Jefferson Avenue, \$105,702.37 from Civil Rights Institute Remediation, \$122,757.10 from Ensley Avenue (20th to W), \$144,144.45 from Pratt Highway Bridge, \$181,250.00 from 19th Street Bush-Tuxedo, \$268,008.00 from 3rd Avenue West Phase II Match, \$335,482.48 from T.I.G.E.R. Grant Match, \$502,187.53 from Cotton Avenue Street Realignment and appropriate \$900,000.00 to Rickwood Field and \$930,390.40 to Intermodal Facility. (Submitted by the Mayor and the Economic Development, Budget and Finance Committee) (Recommended by the Director of Finance)\*\*

**ITEM 46.**

An Ordinance “TO FURTHER AMEND THE CAPITAL FUND BUDGET” for the fiscal year ending June 30, 2018, by transferring \$1,830,390.40 from 16th Street Bridge Grant Match and appropriate \$71,738.20 to Civil Rights Trail Signage, \$99,120.27 to Jefferson Avenue, \$105,702.37 to Civil Rights Institute Remediation, \$122,757.10 to Ensley Avenue (20th to W), \$144,144.45 to Pratt Highway Bridge, \$181,250.00 to 19th Street Bush-Tuxedo, \$268,008.00 to 3rd Avenue West Phase II Match, \$335,482.48 to T.I.G.E.R. Grant Match, \$502,187.53 to Cotton Avenue Street Realignment. (Submitted by the Mayor and the Economic Development, Budget and Finance Committee) (Recommended by the Director of Finance)\*\*

**ITEM 47.**

An Ordinance “TO FURTHER AMEND THE CAPITAL FUND BUDGET” for the fiscal year ending June 30, 2018, by unappropriating \$1,010,130.06 from Intermodal Facility per Ordinance Number 15-38 as bonds were issued to cover the project. (Submitted by the Mayor and the Economic Development, Budget and Finance Committee) (Recommended by the Director of Finance)\*\*

**ITEM 48.**

A Resolution finding that the following ninety-six (96) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing **December 12, 2017** to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee)

- 1        22-13-1-10-17.000-RR; 3417 33RD PL N, LOT 6 BLK 2 POOL & GASTON ADD TO NORTH BHAM,
- 2        22-13-1-10-27.000-RR; 3402 33RD PL N, LOT 11 BLK 1 POOL & GASTON ADD TO NORTH BHAM,
- 3        22-13-1-10-32.000-RR; 3412 33RD PL N, LOT 6 BLK 1 POOL & GASTON ADD TO NORTH BHAM,
- 4        22-13-1-10-43.000-RR; 3397 33RD ST N, LOT 18 DOUGLASVILLE GARDENS,
- 5        22-13-1-10-47.000-RR; 3381 33RD ST N, LOT 22 DOUGLASVILLE GARDENS,
- 6        22-13-1-10-48.000-RR; 3377 33RD ST N, LOT 23 DOUGLASVILLE GARDENS,
- 7        22-13-1-10-52.000-RR; 3361 33RD ST N, LOT 27 DOUGLASVILLE GDNS,
- 8        22-13-1-10-57.000-RR; 3341 33RD ST N, LOT 32 DOUGLASVILLE GARDENS,
- 9        22-13-1-11-01.000-RR; 3329 PEARL AVE, LOT 1 BLK 7 FAIRFIELD ADD TO NO BHAM,
- 10       22-13-1-20-01.000-RR; 3372 33RD ST N, LOT 1 BLK 15 FAIRFIELD ADD TO NO BHAM,
- 11       22-13-1-21-06.000-RR; 3201 VIRGINIA AVE, LOT 4-A FAIRFIELD ADD TO NORTH BHAM RESUR OF LOTS 4-5 & 6 BLK 16,
- 12       22-13-2-19-02.000-RR; 3436 31ST ST N, LOT 6 BLK 2 CHAMBERS ADD TO NORTH BHAM,

- 13 22-13-2-19-07.001-RR; 3404 31ST ST N, LOTS 12-15 I M CRUM ADD,
- 14 22-13-2-19-08.000-RR; 3420 31ST ST N, LOT 11 BLK 2 CHAMBERS ADD TO NORTH BHAM,
- 15 22-13-2-20-01.000-RR; 3447 31ST ST N, LOT 10 BLK 3 CHAMBERS ADD TO NORTH BHAM,
- 16 22-13-2-20-02.000-RR; 3451 31ST ST N, LOT 9 BLK 3 CHAMBERS ADD TO NORTH BHAM,
- 17 22-13-2-20-11.001-RR; 3401 31ST ST N, LOT 10 T M CRUM ADD TO NO BHAM 13/1,
- 18 22-13-2-20-11.002-RR; 3409 31ST ST N, LOT 8 I M CRUM ADD TO NORTH BHAM 13/51,
- 19 22-13-2-20-11.003-RR; 3413 31ST ST N, LOT 7 I M CRUM ADD TO NORTH BHAM 13/51,
- 20 22-13-2-21-03.000-RR; 3357 31ST ST N, LOT 12 WATFORDS ADD TO NORTH BHAM,
- 21 22-13-2-22-13.000-RR; 3360 31ST ST N, LOT 22 WATFORDS ADD TO NORTH BHAM,
- 22 22-13-2-22-14.000-RR; 3364 31ST ST N, LOT 23 WATFORDS ADD TO NO BHAM,
- 23 22-13-2-30-11.000-RR; 3405 31ST ST N, LOT 9 I M CRUM ADD TO NORTH BHAM 13/51,
- 24 22-13-3-01-03.000-RR; 3043 33RD TER N, LOT 9 BLK 1 HUDSON PARK,
- 25 22-13-3-01-10.000-RR; 3013 33RD TER N, LOT 2 & 3 BLK 1 HUDSON PARK,
- 26 22-13-4-05-01.000-RR; 3337 32ND PL N, LOT 10 BLK 3 WAGENSLERS ADD TO NORTH BHAM,
- 27 22-13-4-05-03.000-RR; 3329 32ND PL N, LOT 8 BLK 3 WAGENSLERS ADD TO NORTH BHAM,
- 28 22-13-4-10-05.000-RR; 3213 31ST PL N, LOT 3 BLK 6 WAGENSLERS ADD TO NORTH BHAM,
- 29 22-13-4-10-06.000-RR; 3211 31ST PL N, LOT 2 BLK 6 WAGENSLERS ADD TO NORTH BHAM,
- 30 22-13-4-10-13.000-RR; 3220 32ND ST N, LOTS 8 & 9 BLK 6 WAGENSLERS ADD TO NORTH BHAM,
- 31 22-13-4-11-04.000-RR; 3213 32ND ST N, LOT 4 BLK 5 WAGENSLER ADD TO NORTH BHAM,
- 32 22-13-4-11-05.000-RR; 3209 32ND ST N, LOT 3 BLK 5 WAGENSLERS ADD TO NORTH BHAM,

- 33 22-13-4-11-06.000-RR; 3205 32ND ST N, LOT 2 BLK 5 WAGENSLERS ADD TO NORTH BHAM 6/80,
- 34 22-13-4-11-07.000-RR; 3203 32ND ST N, LOT 1 BLK 5 WAGENSLER'S ADD TO NORTH BHAM,
- 35 22-13-4-11-10.000-RR; 3208 32ND PL N, LOT 12 BLK 5 WAGENSLER'S ADD TO NORTH BHAM,
- 36 22-13-4-12-02.000-RR; 3221 32ND PL N, LOT 6 BLK 4 WAGENSLERS ADD TO NORTH BHAM,
- 37 22-19-4-04-05.000-RR; 836 AMORY RD, LOT 7 BLK 3 TENN LD COS 5TH ADD TO PRATT CITY,
- 38 22-24-3-11-02.000-RR; 2747 17TH AVE N, LOT 9 BLK 1 BHAM RLTY COS ADD #10,
- 39 22-24-3-11-04.000-RR; 2735 17TH AVE N, LOT 7 BLK 1 BHAM RLTY COS ADD #10,
- 40 22-24-3-11-08.000-RR; 2721 17TH AVE N, LOT 3 BLK 1 BHAM RLTY COS ADD #10,
- 41 22-24-3-12-10.000-RR; 1705 28TH ST N, P O B 47.3 FT N OF E INTER 17TH AVE N & 28TH ST N TH N 47.3 FT ALG 28TH ST N TH E 122 FT TO SO RAILWAY SYSTEM TH S 40 FT ALG SO RAILWAY SYSTEM TH SW 122S FT TO P O B BEING PT LOTS 10-11-12 BLK 2 BHAM RLTY CO ADD #10,
- 42 22-24-3-24-15.000-RR; 2628 18TH AVE N, LOT 16 BLK 12 MILNERS ADD TO NORWOOD,
- 43 22-26-1-16-05.000-RR; 1545 DRUID HILL DR, LOT 16 BLK 7 DRUID HILL,
- 44 22-26-1-16-09.000-RR; 1533 DRUID HILL DR, LOT 20 BLK 7 DRUID HILLS THE SUDDUTH RLTY COS 6TH ADD TO BHAM,
- 45 22-26-1-16-15.000-RR; 1505 20TH ST N, LOT 5 J THAD MULLINS SUB DIV,
- 46 22-26-1-17-21.000-RR; 1528 20TH ST N, S 1/2 LOT 6 COPELAND & HENRY,
- 47 22-27-4-29-02.000-RR; 1229 3RD ST N, THE W 120 FT OF LOT 8 BLK 3 MAP OF NEW ZEALAND,
- 48 22-27-4-29-03.000-RR; 1225 3RD ST N, LOT 7 BLK 3 MAP OF NEW ZEALAND,
- 49 22-27-4-30-06.000-RR; 1206 3RD ST N, LOT 3 BLK 4 MAP OF NEW ZEALAND,
- 50 22-31-3-11-05.000-RR; 1700 AVENUE F, LOTS 12+13 BLK 17-E ENSLEY,
- 51 23-11-4-04-07.000-RR; 8411 6TH AVE S, N 70 FT LOTS 1 & 2 BLK 168 2ND ADD TO SOUTH HGLDS EAST LAKE,
- 52 23-19-3-12-09.000-RR; 1105 35TH ST N, LOT 11 BLK 2 EAST NORWOOD,

- 53 23-19-3-14-09.000-RR; 3406 11TH AVE N, S 110 FT OF LOT 5 BLK 646 BHAM OF LOT 5 BLK 646 BHAM,
- 54 23-19-3-14-11.000-RR; 3414 11TH AVE N, W 1/2 LOT 7 BLK 646 BHAM BHAM,
- 55 23-19-3-14-12.000-RR; 3420 11TH AVE N, E 1/2 LOT 7 BLK 646 BHAM BHAM,
- 56 23-19-3-14-13.000-RR; 3424 11TH AVE N, S 150 FT OF W 1/2 LOT 8 BLK 646 BHAM,
- 57 23-19-3-14-14.000-RR; 3428 11TH AVE N, E 50 FT OF S 150 FT OF LOT 8 BLK 646 BHAM,
- 58 23-19-3-14-15.000-RR; 3430 11TH AVE N, P O B NW INTER 11TH AVE N & 35TH ST N TH N 119.9 FT S ALG 35TH ST N TH W 96.9 FT S TH SE 150 FT TO 11TH AVE N TH NE 40 FT S ALG 11TH AVE N TO P O B LYING IN SW 1/4 OF SW 1/4 SEC 19 T18S R2W,
- 59 23-19-3-14-16.000-RR; 1104 35TH ST N, P O B 119 FT S NLY OF NW INTER 35TH ST N & 11TH AVE N TH NLY 45 FT S ALG 35TH ST N TH SW 105 FT S TO ALLEY TH SE 45 FT S TH SW 10 S FT TH NELY 96 FT S TO P O B LYING IN SW 1/4 OF SW ¼,
- 60 23-19-4-23-03.000-RR; 829 37TH PL N, LOT 13 BLK 9 EAST BHAM,
- 61 23-19-4-23-04.000-RR; 823 37TH PL N, LOT 15 BLK 9 E BHAM,
- 62 23-19-4-23-04.001-RR; 827 37TH PL N, LOT 14 BLK 9 EAST BHAM,
- 63 23-19-4-23-06.000-RR; 813 37TH PL N, LOT 17 BLK 9 EAST BHAM,
- 64 23-19-4-23-07.000-RR; 809 37TH PL N, LOT 18 BLK 9 EAST BHAM,
- 65 23-19-4-23-08.000-RR; 805 37TH PL N, LOT 19 BLK 9 EAST BHAM,
- 66 23-19-4-25-17.000-RR; 804 37TH PL N, S 38 FT OF LOT 2 BLK 10 EAST BHAM,
- 67 23-19-4-25-18.000-RR; 806 37TH PL N, LOT 3 & N 12 FT LOT 2 BLK 10 EAST BHAM,
- 68 23-19-4-25-24.001-RR; 830 37TH PL N, LOT 9 BLK 10 EAST BHAM 1/7,
- 69 23-19-4-26-09.000-RR; 900 37TH PL N, LOT 1 BLK 19 EAST BHAM,
- 70 23-21-4-17-09.000-RR; 505 59TH ST S, BEG 52.5 S FT SE OF SE INTER OF 5TH AVE S & 59TH ST S TH SE 50 S FT NE 147 S FT NW 50 S FT SW 147 S FT TO P O B PART OF LOT 4 S C GIBSON SUR,
- 71 23-22-4-12-02.000-RR; 703 EXETER AVE, LOTS 11 & 12 BLK 2 LINCOLN ADD TO WOODLAWN,
- 72 23-26-1-12-07.000-RR; 144 DEER PARK DR, LOT 7 BLK 6 CRESTDALE GDNS 55/99 A & B,
- 73 29-01-4-10-13.000-RR; 1612 16TH AVE S, S 90 FT LOT H BLK B HILLSIDE HTS,

- 74 29-01-4-20-01.000-RR; 1531 14TH AVE S, E 1/2 LOT 4 EX S 63 FT BLK 23 RESUR OF BLKS 23 & 24 PHELANS ADD TO BHAM,
- 75 29-01-4-21-15.000-RR; 1506 16TH AVE S, LOT 4 R B COLEMANS SUB OF LOT 4 BLK 24 PHELANS ADD TO BHAM,
- 76 29-03-3-14-12.000-RR; 845 MCMILLON AVE SW, N 140 FT LOT 35 SILVER MEAD SUR OF SILVER MEAD,
- 77 29-03-3-19-07.000-RR; 825 10TH ST SW, N 62.5 FT OF S 128 FT LOTS 62 THRU 64 SILVER MEADE,
- 78 29-04-4-18-25.000-RR; 816 11TH ST SW, N 60 FT LOTS 22 THRU 24 BLK 2 WEST END LAND & IMPROVEMENT CO,
- 79 29-04-4-18-26.000-RR; 812 11TH ST SW, PT LOTS 1 & 2 BLK 2 WEST END LAND & IMPROVEMENT CO DESC AS COMM AT SW INT COTTON AVE & SW 11TH ST THENCE SE 140 FT S TO P O B THENCE SW 90 FT SE 50 FT NE 90 FT NW 50 FT TO BEG,
- 80 29-04-4-19-13.000-RR; 1149 MCMILLON AVE SW, W 30 FT OF LOT 12 & E 10 FT OF LOT 25 BLK 1 WEST END LAND & IMP CO PB 1 PG 38 & 39,
- 81 29-08-1-25-20.000-RR; 1812 PRINCETON AVE SW, LOT 4 EX N 5.95 FT ANDERSON ADD,
- 82 29-08-1-25-21.000-RR; 1808 PRINCETON AVE, LOT 3 EX N 5.95 FT ANDERTONS ADD,
- 83 29-08-1-34-03.000-RR; 1809 PRINCETON AVE SW, N 150 FT LOT 22 ANDERTON ADD,
- 84 29-08-3-31-15.000-RR; 653 27TH ST SW, LOT 14 BLK 1 GERMANIA PL,
- 85 29-08-4-15-14.000-RR; 728 23RD ST SW, LOT 21 BLK 2 MAPLEHURST,
- 86 29-09-2-27-12.000-RR; 815 16TH PL SW, S 68.7 FT OF LOT 1 & W 25 FT OF THE S 68.7 FT LOT 2 BLK 61 WEST END,
- 87 29-09-3-15-09.000-RR; 1784 STEINER AVE, LOT 20 & E 10 FT OF LOT 21 BLK 74 WEST END,
- 88 29-11-2-05-19.000-RR; 58 17TH AVE S, LOT 25 BLK 2 BENJAMIN ADD TO BHAM,
- 89 29-12-1-03-07.000-RR; 1416 17TH AVE S, LOT 6-A BLK 2 BELVEDERE RESUR OF LOTS 6 THRU 9 BLK 2,
- 90 29-12-1-04-12.000-RR; 1314 17TH AVE S, LOTS 1 THRU 3 BLK 6 MARKS PLACE,
- 91 29-12-1-04-13.000-RR; 1318 17TH AVE S, LOTS 4 THRU 6 BLK 6 MARKS PLACE,



- 92 29-12-2-01-17.000-RR; 1310 17TH AVE S, E 44.3 FT OF LOTS 10 & 11 & 12 BLK A ARDIS HEIGHTS 8/32 DESC AS FOL - COM AT NW COR OF 13 TH PL AND 17TH AVE RUN N 114 FT TH W 44.3 FT TH S 137 FT TH NELY 47.4 FT TO POB,
- 93 29-16-2-21-14.000-RR; 1660 17TH PL SW, LOT 4 BLK 3 ROLLING HILLS 1ST ADD,
- 94 29-16-3-02-19.000-RR; 1613 MIMS ST SW, LOT 5 & N 10 FT OF LOT 6 BLK 9 WEST END HGLDS,
- 95 29-17-2-10-16.000-RR; 924 26TH ST SW, LOT 28 MYRTLEWOOD,
- 96 30-12-1-16-17.000-RR; 4400 COURT I, LOT A EVANS RESUR OF N 1/2 OF BLK 2 MECHANICSVILLE,

**OLD AND NEW BUSINESS**

**PRESENTATIONS**

**REQUEST FROM THE PUBLIC**

**ADJOURNMENT**