

AGENDA

REGULAR MEETING OF THE COUNCIL CITY OF BIRMINGHAM, ALABAMA CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL PRE-COUNCIL MEETING – 9:00 A.M.

November 21, 2017 – 9:30 A.M.

WEB SITE ADDRESS: www.birminghamal.gov

INVOCATION: Reverend Bruce Hunter, Pastor, Payne Chapel A.M.E. Church

PLEDGE OF ALLEGIANCE: Council President Valerie A. Abbott

ROLL CALL

APPROVAL OF MINUTES FROM PREVIOUS MEETINGS: June 13, 14, 20 and 27, 2017

MINUTES NOT READY: July 6 – November 14, 2017

COMMUNICATIONS FROM THE MAYOR

NOMINATIONS TO BOARDS AND AGENCIES

CONSIDERATION OF CONSENT AGENDA

All items designated as “Consent” are considered to be routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

CONSENT(ph)

ITEM 1.

A Resolution /authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee)

DODGE VAN 4-DOOR COLOR: GREEN TAG: UNKNOWN VIN: UNKNOWN located at 613 5TH ST N, 35204 Parcel ID Number 22-35-3-07-06.000-RR.

ITEM 2.

An Ordinance “TO FURTHER AMEND THE CAPITAL FUND BUDGET” for the fiscal year ending June 30, 2018, by transferring \$6,098.00 from Central Library Phase I, \$34,162.43 from Pratt City Library and appropriating \$40,260.43 to Library, VOIP Rewiring. (Submitted by the Mayor and the Budget and Finance Committee) (Recommended by the Director of Finance) (Deferred from 11/14/17 to 11/21/17)**

P

ITEM 3.

An Ordinance approving and authorizing the Mayor to execute a Bus Rapid Transit Comprehensive Implementation Agreement with the **Birmingham-Jefferson County Transit Authority** concerning the funding for and design, development, operation, management and maintenance of a bus rapid transit project along a route from Woodlawn to Five Points West at an total estimated project cost of \$42,435,184.00. **[Second Reading]** (Submitted by the City Attorney) (Recommended by the Mayor) (Deferred from 11/14/17 to 11/21/17)**

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

CONSENT

ITEM 4.

A Resolution authorizing the Mayor to execute and accept on behalf of the City of Birmingham and its Departments any and all documents necessary to acknowledge acceptance and expenditure of the grant award from **the Alabama Department of Agriculture and Industries** in support of the USDA Specialty Crop Block Grant Program as authorized by the U. S. Congress under the Specialty Crop Competitiveness Act, in the amount of \$25,000.00, said documents to be in a form approved by the City Attorney or his designee. [**Funding Source: 001_031_03701.536-040**] (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)**

CONSENT

ITEM 5.

A Resolution approving, and authorizing the Mayor to execute, a Development Agreement with **United States Steel Corporation, through its division USS Real Estate**, under which the City will provide financial incentives pursuant to Amendment No. 772 of the Alabama Constitution to USS Real Estate of up to \$4,600,000.00 for road construction and for grading of approximately 40 acres of undeveloped property, located south of Barber Motorsports Park in the City of Birmingham, for use as industrial sites, and USS Real Estate will transfer a 24 acre portion of the property to the City for use in connection with the future relocation of the Southern Museum of Flight. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT

ITEM 6.

A Resolution authorizing the City Attorney, upon his recommendation, to settle all of Plaintiff's claims that was filed against the City of Birmingham for property damages and injuries that occurred on or March 2, 2016 pursuant to the provisions of §2-3-27 of the General Code of the City of Birmingham, 1980, as amended, and authorizing the Mayor, the City Attorney, or one of his assistants, to execute all documents necessary to accomplish this settlement in an amount not to exceed \$20,500.00, said funds to come from General Ledger Number: 001-042-02300-527-045. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT

ITEM 7.

A Resolution fixing a Sales Tax Assessment in the amount of \$4,760.00, against Ultra Blast Laser fun Center, LLC and James Rob Douglass, the person responsible for the collection and remittance of taxes, doing business as **Ultra Blast Fun Center** for the period of October 1, 2015 to December 31, 2016. (Submitted by the Mayor) (Recommended by the Director of Finance)

CONSENT

ITEM 8.

A Resolution fixing a Sales Tax Assessment in the amount of \$54.62, against Graphic Designs and Promotions Inc. and Peggy Turner and John Turner and Leah Turner, the persons responsible for the collection and remittance of taxes, doing business as **Graphic Designs & Promotions, Inc.** for the period of an Invoice. (Submitted by the Mayor) (Recommended by the Director of Finance)

CONSENT

ITEM 9.

A Resolution fixing a Sales Tax Assessment in the amount of \$3,338.30, against Omar Plata Limon, the person responsible for the collection and remittance of taxes, doing business as **Las Macarenas** for the periods of November 2016 to January 2017, March 2017, and June 2017 to July 2017. (Submitted by the Mayor) (Recommended by the Director of Finance)

CONSENT

ITEM 10.

A Resolution fixing a Sales Tax Assessment in the amount of \$3,275.26, against JT's Private club Inc. and Charles R. Montgomery and Betty A. Montgomery, the persons responsible for the collection and remittance of taxes, doing business as **JT's Private Club, Inc.** for the periods of November 2015 to December 2015, February 2016, July 2016, October 2016, and July 2017 to August 2017. (Submitted by the Mayor) (Recommended by the Director of Finance)

CONSENT

ITEM 11.

A Resolution fixing a Sales Tax Assessment in the amount of \$1,764.45 against YJ LLC and Sang W. Yoo, the person responsible for the collection and remittance of taxes, doing business as **Wings & Teriyaki** for the period of August 2015 to September 2015. (Submitted by the Mayor) (Recommended by the Director of Finance)

CONSENT

ITEM 12.

A Resolution fixing a Sales Tax Assessment in the amount of \$6,029.14 against Top Notch Inc. & Jesse Johnson, the person responsible for the collection and remittance of taxes, doing business as **Top That Grill II on 6th/Boston Fish Supreme** for the period of March 2017 to August 2017. (Submitted by the Mayor) (Recommended by the Director of Finance)

CONSENT

ITEM 13.

A Resolution determining that the building or structure located at 4013 Mineral Avenue, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 14.

A Resolution determining that the building or structure located at 1209 – 16th Street S.W. (Rear), Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 15.

A Resolution determining that the building or structure located at 1209 – 16th Street S.W., Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 16.

A Resolution determining that the building or structure located at 5900 Pratt Street, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 17.

A Resolution determining that the building or structure located at 221 – 13th Terrace North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 18.

A Resolution determining that the building or structure located at 205 – 15th Avenue West, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 19.

A Resolution determining that the building or structure located at 459 – 3rd Street North aka 302 – 4th Terrace North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 20.

A Resolution determining that the building or structure located at 7603 Oporto-Madrid Boulevard South, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 21.

A Resolution determining that the building or structure located at 457 – 3rd Street North aka 302 – 4th Terrace North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 22.

A Resolution determining that the building or structure located at 541 – 66th Street North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 23.

A Resolution determining that the building or structure located at 3014 Prince Avenue and Garage, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 24

A Resolution determining that the building or structure located at 3010 Prince Avenue, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 25.

A Resolution determining that the building or structure located at 3024 Prince Avenue, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 26.

A Resolution determining that the building or structure located at 3020 Prince Avenue, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 27.

A Resolution accepting the lump sum bid of **McGee Construction, Inc.**, Clanton, Alabama, in the amount of \$210,000.00 the Legion Field Elevator Repairs this being the lowest and best bid submitted, and authorizing the Mayor to enter into a contract with said McGee Construction, Inc. in substantially the form contained within the bid documents and in accordance with said bid, providing that the total compensation payable under the Contract not exceed the appropriation. [G/L Accounts: 131_342.511-022 and 135_342.511-022; Project Codes: PR131CP 003693, PR135CP 003696 and PR149CP 003696] (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits) (Two Bids Submitted)

CONSENT

ITEM 28.

A Resolution approving payment to **Emergency Equipment Professionals**, Pelham, Alabama, in an amount not to exceed \$810.00, for ladder heat sensors,, in accordance with Section 3-1-7 of the Birmingham City Code. [G/L Account 001_022_17000_17401.524-040] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

CONSENT

ITEM 29.

A Resolution approving payment to **Grainger, WW, Inc.**, Birmingham, in an amount not to exceed \$345.36, for vehicle towing parts and accessories, in accordance with Section 3-1-7 of the Birmingham City Code. [G/L Account 001_022_17000_17401.524-040] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

CONSENT

ITEM 30.

A Resolution approving payment to **Mayer Electric Supply Company Inc.**, Birmingham, in an amount not to exceed \$2,049.46 for aluminum conduit parts and hardware to be used in the completion of work throughout the City, in accordance with Section 3-1-7 of the Birmingham City Code. [G/L Account 001_052_00840_00842.513-003] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Traffic Engineering)

CONSENT

ITEM 31.

A Resolution approving payment to **Paul Pierce Paint and Body**, Birmingham, in the amount of \$2,000.00 for automobile wreck repair on vehicle number 124314, for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code. [G/L Account 001.151-004] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT

ITEM 32.

A Resolution approving payment to **Paul Pierce Paint and Body**, Birmingham, in the amount of \$1,270.00 for automobile wreck repair on vehicle number 154311, for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code. [G/L Account 001.151-004] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT

ITEM 33.

A Resolution approving payment to **Paul Pierce Paint and Body**, Birmingham, in the amount of \$1,097.00 for automobile wreck repair on vehicle number 144380, for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code. [G/L Account 001.151-004] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT

ITEM 34.

A Resolution approving payment to **Tucker Paint and Body**, Birmingham, in the amount of \$2,066.61 for automobile wreck repair on vehicle number 164903, for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**G/L Account 001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT

ITEM 35.

A Resolution approving payment to **Tucker Pierce Paint and Body**, Birmingham, in the amount of \$425.86 for automobile wreck repair hidden damage on vehicle number 174311, for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**G/L Account 001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT

ITEM 36.

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 37.

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 38.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 39.

A Resolution finding that the following one hundred four (104) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing **December 26, 2017** to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee)

- 1 22-26-2-37-05.000-RR; 345 15TH AVE N, E 50 FT OF W 150 FT OF N 87.5 FT OF BLK 10 HUDSON LDS PT ON N LINE OF LOT 10 OF HUDSON LDS THE SAME BEING IN
- 2 21-35-3-01-03.006-RR; 5131 2ND AVE, COM NW COR OF NE 1/4 OF SW 1/4 SEC 35 TP 17S R 4W TH S 725 FT TO POB TH CONT S 665 FT TH E 110 FT TH N 665 FT TH W 110 FT TO POB SECT 35 TWSP 17S RANGE 4W
- 3 21-35-3-01-03.002-RR; 5121 2ND AVE, COM SW COR OF NE 1/4 OF SW 1/4 SEC 35 TP 17S R 4W TH E 96.8 FT TO POB TH CONT E 630 FT TH N 660 FT TH W 630 FT TH S 660.1 FT TO POB SECT 35 TWSP 17S RANGE 4W
- 4 30-35-3-03-03.000-RR; 5916 OWEN ST, E 60 FT OF W 110 FT OF S 124 FT OF LOT 5 OF MAP OF J & L OWEN T F OWEN A I OWEN & M O HARTLEY PROP
- 5 23-22-2-03-16.000-RR; 208 67TH ST S, LOT 7 LORINE LAWLEY BROWN RESUR OF LOTS 4 TO 10 BLK 4-C EAST WOODLAWN
- 6 23-22-2-03-15.000-RR; 212 67TH ST S, LOT 6 LORINE LAWLEY BROWN RESUR OF LOTS 4 TO 10 BLK 4-C EAST WOODLAWN
- 7 23-22-2-03-14.000-RR; 218 67TH ST S, LOT 5 LORINE LAWLEY BROWN RESUR OF LOTS 4 TO 10 BLK 4-C EAST WOODLAWN
- 8 23-14-4-12-01.000-RR; 7345 QUEENSTOWN AVE, LOT 13 BLK 103 CENTRAL HGLDS ADD
- 9 23-12-2-09-09.000-RR; 8633 9TH COURT CIR S, ROEBUCK GROVE 2ND 23-12-3
- 10 30-25-3-29-05.000-RR; 5529 JEFFERSON AVE SW, LOTS 7 8 BLK A DR JOHN PAYNES PLAT
- 11 30-25-3-29-06.000-RR; 5520 PARK AVE SW, LOTS 15 & 16 BL A DR JOHN PAYNES PLAT
- 12 30-25-3-07-08.000-RR; 5524 WALKER AVE, LOT 3 BL 22 CRESCENT HGTS
- 13 30-25-3-07-07.000-RR; 5528 WALKER AVE, LOT 2 BL 22 CRESCENT HGTS
- 14 30-25-3-07-06.000-RR; 5532 WALKER AVE, N 40 FT OF LOT 1 BLK 22 CRESCENT HEIGHTS 6/86

- 15 30-25-3-22-03.000-RR; 5531 WALKER AVE, LOT 24 & 25 BL 21 CRESCENT HGTS SUR
- 16 30-25-3-22-04.000-RR; 5537 WALKER AVE, LOT 26 BL 21 CRESCENT HGTS
- 17 30-25-3-22-05.000-RR; 5545 WALKER AVE, LOT 27 & 28 BL 21 CRESCENT HGTS
- 18 30-25-3-22-06.000-RR; 5549 WALKER AVE, LOT 29 BL 21 CRESCENT HGTS
- 19 30-25-3-22-07.000-RR; 5552 LINCOLN AVE, LOT 1 & 2 BL 21 EXCEPT A STRIP 25 FT WIDE ADJ RR CRESCENT HGTS
- 20 30-25-3-22-08.000-RR; 5548 LINCOLN AVE, LOT 3 BL 21 CRESCENT HGTS EX 25 FT JOINING THE RR
- 21 30-25-3-22-09.000-RR; 5544 LINCOLN AVE, LOTS 4 & 5 BL 21 CRESCENT HGTS EX 25 FT JOINING RR
- 22 30-25-3-22-10.000-RR; 5540 LINCOLN AVE, LOT 6 BLK 21 CRESCENT HGTS EX 25 FT JOINING RR
- 23 30-25-3-22-11.000-RR; 5536 LINCOLN AVE, LOT 7 BL 21 CRESCENT HGTS & W 15 FT OF LOT 8 RUNNING FROM FRONT TO BACK IN UNIFORM WIDTH ADJOINING LOT 7 EX 25 FT STRIP JOINING RR R/W
- 24 30-25-3-22-13.000-RR; 5524 LINCOLN AVE, LOT 10 BL 21 CRESCENT HGTS LESS 25 FT STRIP ADJOINING RR
- 25 30-25-3-22-14.000-RR; 5520 LINCOLN AVE, LOT 11 BL 21 CRESCENT HGTS LESS 25 FT STRIP ADJOINING RR
- 26 30-25-3-22-15.000-RR; 2863 LINCOLN AVE, LOT 12 BLK CRESENT HGTS LESS 25 FT STRIP ADJ
- 27 30-25-3-22-16.000-RR; 5512 LINCOLN AVE, LOT 13 BL 21 CRESCENT HGTS LESS 25 FT ADJ RR
- 28 30-25-3-22-17.000-RR; 5500 LINCOLN AVE, LOTS 14-15-16 BL 21 CRESCENTHGTS LESS 25 FT STRIP ADJ RR
- 29 23-15-1-21-15.000-RR; 7430 1ST AVE S, LOT 9 & NE 15 FT OF LOT 8 BLK 10 EAST LAKE
- 30 13-34-4-01-28.000-RR; 9721 WESTFIELD PL, LOT 22 BLK 5 1ST ADD TO PENFIELD PARK
- 31 13-36-3-11-01.001-RR; 348 ROBISON DR, LOT 7-B MARTHA A GASKINS SURVEY PB 207 PG 96 SEC 36 TP 16 R 2W
- 32 13-36-4-10-04.000-RR; 409 DALTON DR, LOT 4 BLK 2 ROEBUCK CREST ESTS FIRST ADD
- 33 13-34-4-06-19.000-RR; 9628 WESTFIELD CT, LOT 23 BLK 4 1ST ADD TO PENFIELD PARK

- 34 13-34-4-06-18.000-RR; 9624 WESTFIELD CT, LOT 24 BLK 4 1ST ADD TO PENFIELD PARK
- 35 13-35-3-01-18.001-RR; 9877 WESTFIELD RD, LOT 14 A G GASTON VILLA 1ST SECT 116/78
- 36 23-03-1-26-06.001-RR; 1309 91ST ST N, LOT 15 BLK 2 AIRPORT ESTS 1ST ADD
- 37 23-03-1-26-05.001-RR; 1301 91ST ST N, LOT 13 BLK 2 AIRPORT ESTATES 1ST ADD 26/12
- 38 29-18-1-15-01.000-RR; 1521 64TH ST, LOT 1 BLK 3 PLEASANT VALLEY LAND & MFG COENTERPRISE TRACT
- 39 29-11-2-03-06.000-RR; 1617 1ST PL S, LOT 6 BLK 2 GREEN SPRINGS 1ST ADD
- 40 29-11-3-18-12.000-RR; 116 23RD AVE S, LOT 12 BLK 3 GREEN SPRINGS HILLS 3RD ADD
- 41 29-02-3-14-14.000-RR; 304 1ST ST S, P O B 40 FT SE OF SW INTER 3RD AVE S & 1ST ST S TH SE 45 S FT ALG 1ST ST S TH SW 100 FT TH NW 45 S FT TH NE 100 FT TO P O B BEING PT LOTS 1 & 2 BLK 5 HAGOODS SUB WALKER LD COS ADD TO BHAM
- 42 22-34-2-18-03.000-RR; 711 9TH AVE W, LOT 13 BLK 2 MAP OF UNIVERSITY HEIGHTS
- 43 29-08-1-24-05.000-RR; 1825 ST CHARLES AVE SW, LOT 6 BLK 2 OAKWOOD PLACE 15/56
- 44 24-09-3-18-05.000-RR; 5015 RAILROAD LN, ALL LOT 4 & SW 1/2 OF LOT 5 BLK 2 MAP OF LIBERTY HGLDS
- 45 24-09-3-18-06.000-RR; 5011 RAILROAD LN, LOT 2-3 BLK 2 MAP OF LIBERTY HLDS
- 46 24-09-3-18-07.000-RR; 5005 RAILROAD LN, LOT 1 BLK 2 MAP OF LIBERTY HGLDS
- 47 24-09-3-18-03.000-RR; 5023 RAILROAD LN, LOTS 7 THRU 9 BLK 2 MAP OF LIBERTY HGHLDS
- 48 24-09-3-19-06.000-RR; 2030 SCHOOL ST, LOTS 6 THRU 8 BLK 1 MAP OF LIBERTY HGLDS
- 49 24-05-1-17-12.000-RR; 100 JOY RD, S 18 FT OF LOT 14 & ALL LOT 13 BLK 2 ROEBUCK PLAZA 2ND ADD
- 50 24-09-3-18-10.000-RR; 5121 CIVIC CIR, LOTS 20 & 21 BLK 2 MAP OF LIBERTY HIGHLANDS
- 51 24-09-3-18-11.000-RR; 5113 CIVIC CIR, LOT 17-18-19 BLK 2 MAP OF LIBERTY HIGHLANDS
- 52 29-07-2-17-19.000-RR; 4244 COURT K, LOT 4 BLK 18 TERRACE SECTOR OF 1ST ADD TO

- 53 23-20-4-28-01.000-RR; 249 47TH PL N, LOT 18 SPENCE & SPRINGER
- 54 23-21-3-06-06.000-RR; 5101 GEORGIA RD, LOT 3 LINDSAY ADD TO WOODLAWN WOODLAWN
- 55 23-15-1-31-06.000-RR; 308 74TH ST N, N 50 FT OF LOTS 8 & 9 BLK 5-C EAST LAKE
- 56 23-07-3-05-18.000-RR; 3732 44TH AVE N, LOTS 12 AND 13 BLK 5 M A HINES 1ST ADD TO HARRIMAN PARK 27/30
- 57 23-07-3-04-03.000-RR; 4515 36TH PL N, LOTS 3 THRU 6 BLK 1 M H HINES 1ST ADD TO HARRIMAN PARK PB 27 PG 30
- 58 23-07-3-04-05.000-RR; 4505 36TH PL N, LOT 2 BLK 1 M A HINES 1ST ADD TO HARRIMAN PARK
- 59 23-07-3-06-08.001-RR; 3617 45TH AVE N, LOT 12 BLK 1 HARRIAMAN PARK 16/73
- 60 23-07-3-06-08.000-RR; 3621 45TH AVE N, LOT 13 BLK 1 HARRIMAN PARK 16/73
- 61 23-07-3-06-07.000-RR; 3625 45TH AVE N, LOT 1 BLK 4 M A HINES 1ST ADD TO HARRIMAN PARK
- 62 23-07-3-06-02.000-RR; 3645 45TH AVE N, LOTS 6 & 7 BLK 4 M A HINES 1ST ADD TO HARRIMAN PARK
- 63 30-02-1-02-10.000-RR; 4310 5TH CT, COM AT N INTER OF HURON STREET AND FIFTH COURT SEC 2 TWSP 18S R 4W TH E 104.9 FT TO POB TH N 105 FT(S) TH E 75 FT(S) TH S 105 FT(S)TH W 75 FT(S)TO POB
- 64 30-02-1-41-06.000-RR; 916 INDIANA ST, LOT 9 & N 47 FT OF LOT 10 & 11 & N 85 FT OF LOTS 12 THRU 16 BLK 13 RESUR OF BLK 13 & 14 & 17 & 18 M A & HENRY WARTEN 4/106
- 65 30-02-1-50-05.000-RR; 1009 JERSEY ST, LOT B J M YOUNG SUBD OF LOTS 6 7 8 9 IN BLK 18
- 66 30-02-1-50-04.000-RR; 1001 JERSEY ST, LOT A AS SHOWN BY MAP OF J M YOUNGS OF LOTS 6-7-8 IN BLK 18 BLK 18 OF M A AND HENRY WARTHENS SUR
- 67 21-35-3-04-08.000-RR; 224 MEMPHIS ST, LOT 11 BLK 7 HOBSON
- 68 29-19-1-01-24.000-RR; 3120 BALSAM AVE SW, LOT 3 MRS LULA J MOORE SUB OF PT OF BLK 4 MOSE & LULA HILL SUR 16/19
- 69 29-19-1-23-07.000-RR; 3133 BEECH AVE SW, LOT 6 BLK 4 ROSEMONT
- 70 29-19-1-21-06.000-RR; 3221 BALSAM AVE SW, LOT 6 BLK 2 ROSEMONT
- 71 29-17-2-01-02.000-RR; 821 25TH ST SW, LOT 29 SEALES PARK

- 72 29-17-2-05-22.000-RR; 720 30TH PL SW, LOTS 6 THRU 8 BLK 1 HOLCOMBES 1ST ADD TO HYDE PARK
- 73 23-07-3-06-01.000-RR; 3653 45TH AVE N, LOT 8 BLOCK 4 M A HINES 1ST ADD TO HARRIMAN PARK
- 74 23-07-3-05-07.000-RR; 3713 45TH AVE N, LOT 4 BLK 5 M A HINES 1ST ADD TO HARRIMAN PARK 27/30
- 75 23-07-3-05-07.001-RR; 3717 45TH AVE N, LOT 5 BLK 5 M A HINES 1ST ADD TO HARRIMAN PARK 27/30
- 76 23-07-3-05-01.000-RR; 3741 45TH AVE N, LOT 11 BLK 5 M A HINES 1ST ADD TO HARRIMAN PARK
- 77 23-07-3-04-22.000-RR; 4501 38TH ST N, LOT 1 BLK 3 M A HINES 1ST ADD TO HARRIMAN PARK
- 78 23-07-3-04-21.000-RR; 4505 38TH ST N, LOT 2 BLK 3 M A HINES 1ST ADD TO HARRIMAN PARK
- 79 23-07-3-04-08.000-RR; 4504 37TH ST N, LOT 10 BLK 1 M A HINES 1ST ADD TO HARRIMAN PARK
- 80 23-07-3-04-09.000-RR; 4508 37TH ST N, LOTS 8 & 9 BLK 1 M A HINES 1ST ADD TO HARRIMAN
- 81 13-13-2-15-14.002-RR; 2153 CARSON RD, LOT 15 BLK 15-D EAST LAKE
- 82 13-13-2-15-14.000-RR; 2157 CARSON RD, LOT 2 QUEENSBURY CENTER PHASE II 233/36
- 83 23-10-1-11-04.000-RR; 8329 5TH AVE N, LOT 15 BLK 15-D EAST LAKE
- 84 23-10-1-11-03.000-RR; 8331 5TH AVE N, LOT 14 BLK 15-D EAST LAKE
- 85 23-20-3-11-12.000-RR; 805 42ND ST N, LOT 4 BLK L KING LAND & IMP CO 1ST ADD TO
- 86 23-03-2-05-01.000-RR; 1739 TARRANT HUFFMAN RD, P O B 314S FT E OF INTER S LINE TARRANT-HUFFMAN RD & W LINE NW 1/4 SEC 3 T17S R2W TH E 148S FT ALG TARRANT-HUFFMAN RD TH S 295S FT TH W 148S FT TH N 295S FT TO P O B LYING IN NW 1/4 OF NW 1/4
- 87 30-01-1-30-02.000-RR; 3005 AVENUE D, LOT 2 BLK 13 ENSLEY DEV CO
- 88 23-03-2-05-08.000-RR; 1737 FAIRVIEW ST, LOTS 13 & 14 BLK 4 BROWNSVILLE HEIGHTS
- 89 30-01-1-30-12.000-RR; 409 30TH ST, SE 75 FT OF LOT 1 BLKE 13 ENSLEY DEV CO
- 90 30-01-1-24-06.000-RR; 400 30TH ST, LOT 6 BLK 6 ENSLEY DEV CO
- 91 30-01-1-11-09.000-RR; 2812 AVENUE D, LOT 10 BLK 5 ENSLEY DEV CO

- 92 30-01-1-01-04.000-RR; 2521 AVENUE D, NW 85 FT LOT 6 BLK 25-D ENSLEY 1ST ADD
- 93 30-01-1-01-05.000-RR; 410 26TH ST, LOT 6 EX NW 85 FT BLK 25-D ENSLEY 1ST ADD
- 94 21-36-4-18-02.000-RR; 2501 AVENUE D, LOT 2 & NW 90 FT OF LOT 1 IN BLK 25-D ENSLEY
- 95 21-36-4-12-07.000-RR; 2414 AVENUE D, THE NELY 19.5 FT OF LOT 17 & ALL LOT 18 BLK 24-C ENSLEY
- 96 21-36-4-12-11.000-RR; 2404 AVENUE D, THE NELY 24.4 FT OF LOT 22 & THE SWLY 5 FT OF LOT 23 IN BLK 24-C ENSLEY ENSLEY TAX I
- 97 21-36-4-12-12.000-RR; 2400 AVENUE D, LOT 24 & NELY 20 FT OF LOT 23 BLK 24-C ENSLEY LD CO TAX J
- 98 13-36-3-09-05.000-RR; 525 ANNIE LAURIE DR, LOT 18 BLK 2 COX & HAGWOOD 1ST ADD TO ROEBUCK
- 99 29-09-3-25-16.000-RR; 1778 ALAMEDA AVE, LOT 21 BLK 4 MIMS 2ND ADD TO WEST END
- 100 12-30-4-07-36.000-RR; 948 GARRETT DR, LOT 17 BLK 4 3RD ADD TO SHADY GLEN
- 101 22-13-4-16-24.000-RR; 3440 31ST AVE N, LOT 23 BLK 4 DOUGLASVILLE
- 102 22-13-4-17-01.000-RR; 3445 31ST AVE N, LOT 1-A RESUR OF LOTS 1 & 2 BLK 5 DOUGLASVILLE
- 103 22-13-4-16-16.000-RR; 3408 31ST AVE N, LOT 15 BLK 4 DOUGLASVILLE
- 104 22-13-4-16-15.000-RR; 3406 31ST AVE N, LOT 14 BLK 4 DOUGLASVILLE

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT