

AGENDA

REGULAR MEETING OF THE COUNCIL CITY OF BIRMINGHAM, ALABAMA CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL PRE-COUNCIL MEETING – 9:00 A.M.

March 27, 2018 – 9:30 A.M.

WEB SITE ADDRESS: www.birminghamal.gov

INVOCATION: Fr. Alex Steinmiller, Pastor, Our Lady of Lourdes Catholic Church

PLEDGE OF ALLEGIANCE: Councilor Sheila D. Tyson

ROLL CALL

MINUTES NOT READY: January 3, 2018 – March 20, 2018

COMMUNICATIONS FROM THE MAYOR

CONSIDERATION OF CONSENT AGENDA

All items designated as “Consent” are considered to be routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

- CONSENT(ph) ITEM 1.**
A Resolution relative to the application of JA Gas N Snack LLC for the transfer of an Off Premise Beer and Wine License to be used at **JA Gas N Snack**, 1929 Jefferson Avenue S.W., Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)
- CONSENT(ph) ITEM 2.**
A Resolution relative to the application of Mama’s Market LLC for an Off Premise Beer and Wine License to be used at **Mama’s Market**, 137 – 6th Avenue S.W. Suite B, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)
- CONSENT(ph) ITEM 3.**
A Resolution relative to the application of Blueprint on 3rd LLC for a Restaurant Retail Liquor License to be used at **Blueprint on 3rd**, 3000 – 3rd Avenue South, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)
- CONSENT(ph) ITEM 4.**
A Resolution relative to the application of JD & H Enterprises, Inc. for a Restaurant Retail Liquor License to be used at **The Refinery**, 728 – 29th Street South, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)
- CONSENT(ph) ITEM 5.**
A Resolution relative to the application of B&B Bartending LLC for a Special Retail Liquor License 160 to be used at **Vulcan Park**, 1701 Valley View Drive, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

(ph) **ITEM 6.**
A Resolution relative to the application of B&B Bartending LLC for a Special Retail Liquor License 160 to be used at **BridgeStreet**, 213 Richard Arrington, Jr. Boulevard South, Birmingham, and the **hearing** of all interested parties. (Submitted and Recommended by Councilor Williams, Chairman, Public Safety Committee)

(ph) **ITEM 7.**
A public show cause hearing to consider revoking the business licenses issued to **Eastlake Supperetter, Inc., aka Eastlake Superetter, Inc.**, 421 Oporto Madrid Boulevard North, Birmingham, AL 35206, and to consider rescinding Resolution No. 1451-16, granting approval for an Off Premise Beer and Wine License to be used at 421 Oporto Madrid Boulevard North Suite A, approved on August 9, 2016, and Resolution No. 1453-16, granting approval for a Lounge Retail Liquor - Class II License to be used at 421 Oporto Madrid Boulevard North Suite B, approved on August 9, 2016. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph) **ITEM 8.**
A Resolution revoking the Certificates of Public Necessity and Convenience issued to Kimberly R. Crum d/b/a **Helping Hands Transportation Services**, 2600 – 16th Street North, Birmingham to operate a Mini-van service, for failure to file the required liability insurance, and the **hearing** of all interested parties. (Submitted by the City Attorney)

CONSENT(ph) **ITEM 9.**
A Resolution revoking the Junk Dealer’s License issued to **Bagwell Auto, Inc.**, 3540 – 4th Street West, Birmingham, for failure to file the required surety bond, and the **hearing** of all interested parties. (Submitted by the City Attorney)

CONSENT(ph)

ITEM 10.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee)

CHEVY PICK-UP TRUCK COLOR: GREEN TAG: 1BS8988 VIN: UNKNOWN located at 4817 12TH AVE N 35212 Parcel ID Number 23-20-1-16-04.000-RR.

CONSENT(ph)

ITEM 11.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee)

4 DOOR HONDA ACCORD COLOR: SILVER TAG: UNK/VIN: UNK located at 1321 BUSH BLVD 35208 Parcel ID Number 22-33-3-13-15.000-RR

CONSENT(ph)

ITEM 12.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee)

4 DOOR IMPALA COLOR: GRAY TAG: UNK/VIN: 2G1WH52K439259656 located at 1643 PLEASANT GROVE RD 35061 Parcel ID Number 30-21-1-09-06.000-RR

CONSENT(ph)

ITEM 13.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee)

FORD BRONCO COLOR: BLUE TAG: UNK/VIN: UNK located at 1115 GRAYMONT AVE W 35204 Parcel ID Number 22-33-4-17-20.000-RR

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

CONSENT

ITEM 14.

A Resolution authorizing the Mayor to enter into a Right of Way Encroachment License Agreement whereby **Alpine Brothers, LLC**, is allowed to plant two (2) trident maple trees, to install concrete curb and gutters, concrete sidewalk, a 1-inch domestic water line and water meter, to install a gas utility line, a 4- inch ductile iron pipe, sanitary sewer lateral and sanitary cleanout and further to install an aluminum canopy 32-foot 6-inches in length, 4-foot wide and 10-foot above ground for the proposed construction of a new office building located at 1809 3rd Avenue, South, for the Graffeo Building Redevelopment Project, which will encroach above ground and below grade into the City of Birmingham Rights of Way of 3rd Avenue, South and 3rd Avenue, Alley, South, Birmingham. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits and the Public Improvements Committee)

ITEM 15.

A Resolution authorizing the Mayor to enter into a Right of Way Encroachment License Agreement whereby **CrossPlex Village QALICB, LLC** is allowed to install and maintain install one (1) double-faced, internally illuminated, aluminum, gateway sign at the Bessemer Road Entrance to the CrossPlex Village, one (1) double-faced, internally illuminated, aluminum, monument sign at the Lomb Avenue Entrance to the site, and one (1) double-faced, internally illuminated, aluminum, marquee sign at the Avenue “W” (northernmost) Entrance to the site said subject property being located at 2331 Bessemer Road, Birmingham. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits and the Public Improvements Committee)

ITEM 16.

A Resolution authorizing the Mayor to execute a Funding Agreement and a Project Cooperation Agreement with the **Birmingham-Jefferson Civic Center Authority (“BJCC”)**, under which the BJCC will undertake a major expansion of its facilities through (i) the renovation of Legacy Arena and existing convention and meeting space, and (ii) construction of an open-air stadium and the City will financially support these efforts in the amount of \$3,000,000.00 a year for a period of 30 years by pledging occupational taxes for this purpose. (Submitted by the City Attorney) (Recommended by the Mayor)**

ITEM 17.

A Resolution authorizing the Mayor to execute a Funding Agreement with the **Jefferson County Committee For Economic Opportunity (“JCCEO”)**, under which the City will authorize the JCCEO to solicit and accept donations on behalf of the City in support of the Neighborhoods USA Conference to be hosted by the City for the year 2018. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT

ITEM 18.

A Resolution approving the agreement with **Business Systems & Consultants, Inc.**, Birmingham, in an amount not to exceed \$16,091.00, to provide annual maintenance and support services which will renew annually per the contract and is not to exceed a term of three (3) years, and authorizing the Mayor to execute the agreement on behalf of the City. [GL Account: 001_037_01920_01922.526-001] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Information Management Services)

CONSENT

ITEM 19.

A Resolution approving the agreement with **Tyco Integrated Security LLC**, in an amount not to exceed \$27,523.85, for installation charges and \$3,595.00 for annual service charges to provide annual maintenance and support services for IP cameras, which will renew annually per the contract and is not to exceed a term of three (3) years, and authorizing the Mayor to execute the agreement on behalf of the City. [GL Account: 001_037_01920_01922.526-001] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Information Management Services)

CONSENT

ITEM 20.

A Resolution approving the agreement with **Tyco Integrated Security LLC**, in an amount not to exceed \$11,046.89, for installation charges and \$1,293.00 for annual service charges to provide annual maintenance and support service for AiPhone Color Tilt Door Stations, which will renew annually per the contract and is not to exceed a term of three (3) years, and authorizing the Mayor to execute the agreement on behalf of the City. **[GL Account: 001_037_01920_01922.526-001]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Information Management Services)

CONSENT

ITEM 21.

A Resolution approving the agreement with **Zoll Data Systems, Inc.**, Broomfield, Colorado, in an amount not to exceed \$26,637.45, to provide annual maintenance and support services, which will renew annually per the contract and is not to exceed a term of three (3) years, and authorizing the Mayor to execute the agreement on behalf of the City. **[GL Account: 001_037_01920_01922.526-001]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Information Management Services)

CONSENT

ITEM 22.

A Resolution authorizing the Mayor to expend funds in an amount not to exceed \$500.00 to purchase 30 tables and 60 chairs for the annual Health Fair on May 19, 2018 at the YMCA on Red Lane Road for the Killough Springs Neighborhood's Health Fair, pursuant to §11-47-130, §11-40-1 and §38-2-9 Codes of Alabama, 1975, said funds to come from the Killough Springs Neighborhood Association Funds. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT

ITEM 23.

A Resolution authorizing the Mayor to execute and deliver an agreement with **The Birmingham Board of Education** in an amount not to exceed \$1,200.00 to provide the following goods and services for the benefit of students of the Birmingham City Schools: Board will provide incentives for students for the 2017-2018 school year at Huffman High School, pursuant to §11-40-1 and §16-11-9.1 Codes of Alabama, 1975, said funds to come from the Huffman Neighborhood Association funds. (Submitted by the City Attorney) (Recommended by the Mayor)**

ITEM 24.

A Resolution appointing two (2) members to **the Birmingham Jefferson County Transit Authority** to fill the unexpired terms of Myeisha Hutchinson and O. Tameka Wren, both resigned, said terms expiring August 10, 2021. (Submitted by Councilor O’Quinn, Chairman, Transportation Committee) (Recommended by the Transportation Committee)

CONSENT

ITEM 25.

A Resolution accepting the lump sum bid **Southeastern Sealcoating, Inc.**, 1330 Adamsville Industrial Parkway, Birmingham, in the amount of \$63,679.00, for Glen Iris Park Drainage Improvements, this being the lowest and best bid submitted, and authorizing the Mayor to enter into a contract with Southeastern Sealcoating, Inc., in substantially the form contained within the bid documents and in accordance with said bid, providing that the total compensation payable under the contract not exceed the appropriation. [**G/L Account: 144_380.652-002; Project Code: PR144CP 003707**] (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits) (Two Bids Submitted)

CONSENT

ITEM 26.

A Resolution authorizing the City Clerk to publish ordinances, resolutions, bids, ads and notices with various newspaper vendors as requested by City Departments and Agencies from time to time for the 2018 calendar year, under the provisions of Ala. Code § 6-8-64 and Ala. Code § 6-8-65. (Submitted by the Mayor) (Recommended by the City Clerk and the Budget and Finance Committee)**

CONSENT

ITEM 27.

A Resolution amending Resolution No. 336-15, adopted by the Council March 17, 2015, fixing a special assessment against 1521 19th Place SW. Legal Description: LOT 13 BLK 3 SPRINGFIELD ADD TO WEST END, for the abatement of noxious or dangerous weeds to change the lien amount from \$337.95 to \$168.97, due to an office error. (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvements Committee)

CONSENT

ITEM 28.

A Resolution approving payment to **Buffalo Electric Company**, Birmingham, in the amount of \$828.56 for the purchase of electrical parts and supplies to add electrical outlets to the Police North precinct, in accordance with Section 3-1-7 of the Birmingham City Code. [G/L Account: 001_049_40200_40229.511-004] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works)

CONSENT

ITEM 29.

A Resolution approving payment to **Galls LLC**, Birmingham, in the amount of \$4,820.70, for the purchase of Police Uniform items for stock in the Police Stores warehouse, in accordance with Section 3-1-7 of the Birmingham City Code. [G/L Account: 001.154-001] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Acting Chief of Police)

CONSENT

ITEM 30.

A Resolution approving payment to **Inline Electric**, Birmingham, in the amount of \$3,110.20, for the purchase of electric pump motor parts and electrical wiring, in accordance with Section 3-1-7 of the Birmingham City Code. [G/L Account: 001_049_40200_40229.511-004] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works)

CONSENT

ITEM 31.

A Resolution approving payment to **The Pep Boys**, Birmingham, in the amount of \$4,658.39, for the purchase of a two post, challenger car lift, in accordance with N.J.P.A. Contract #062916-PEP for the Public Works Department. [G/L Account: 001_034_01715.511-014] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 32.**

A Resolution approving payment to **Rich's Collision Repair, LLC**, Adamsville, Alabama, in the amount of \$1,193.40, for wreck repair to automobile on vehicle number 944304, for the Equipment Management Department in accordance with Section 3-1-7 of the Birmingham City Code, and authorizing the Mayor to execute any necessary documents on behalf of the City. [G/L Account: **001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 33.**

A Resolution approving payment to **Trane Company**, Birmingham, in the amount of \$3,209.42, for the purchase of parts and supplies needed to repair an HVAC unit at Eastlake Library, in accordance with U.S. Communities Contract #15-JLP-023, for the Public Works Department. [G/L Account: **001_049_40200_40229.511-009**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works)

CONSENT**ITEM 34.**

A Resolution approving payment to **Tucker Paint and Body**, Birmingham, in the amount of \$1,696.70 for wreck repair to automobile on vehicle number 144321 for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code, and authorizing the Mayor to execute any necessary documents on behalf of the City. [G/L Account: **001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 35.**

A Resolution approving payment to **Tucker Paint and Body**, Birmingham, in the amount of \$2,347.20 for wreck repair to automobile on vehicle number 984320, for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code, and authorizing the Mayor to execute any necessary documents on behalf of the City. [G/L Account: **001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT

ITEM 36.

A Resolution approving payment to **Wittichen Supply Company**, Birmingham, in the amount of \$3,331.50, for the purchase of bay heaters for Fire Station 21 and Fire Station 7, in accordance with Section 3-1-7 of the Birmingham City Code. [G/L Account: **001_049_40200_40229.511-009**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works)

CONSENT

ITEM 37.

A Resolution approving the following **Expense Accounts:** (Submitted by the Mayor) (Recommended by the Director of Finance)**

Kelvin Datcher, Director of Intergovernmental Affairs, Mayor's Office, Charlotte, North Carolina, \$854.62, February 1 - 2, 2018 for College Football Game Recruitment Meeting.

William Parker, Councilor, City Councilor, Montgomery, Alabama, \$324.01, February 13-14, 2018 to attend 2018 Alabama Legislative Session

William Parker, Councilor, City Councilor, Montgomery, Alabama, \$477.61, February 20-22, 2018 to attend 2018 Alabama Legislative Session

William Parker, Councilor, City Councilor, Montgomery, Alabama, \$318.22, February 27-28, 2018 to attend 2018 Alabama Legislative Session

CONSENT

ITEM 38.

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 39.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

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ITEM 40.

A Resolution setting a public hearing **May 8, 2018**, to consider the adoption of a resolution assenting to the vacation of 19,986 square feet of 25th Court North parallel to and between 25th Avenue North and 26th Avenue North and perpendicular to and between 19th Street North and 20th Street North, on behalf of the Salvation Army and the City of Birmingham, owners, so that the Salvation Army can expand its Center of Hope Operations **Case No. SUB2017-00082. [First Reading]** (Submitted by Councilor Tyson, Chairperson, Public Improvements Committee) (Recommended by Subdivision Committee of the Birmingham Planning Commission) (No Recommendation by the Public Improvements Committee)**

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ITEM 41.

A Resolution setting a public hearing **May 1, 2018** to consider the adoption of an Ordinance “TO AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (**Case No. ZAC2018-00001**) to change zone district boundaries from QB-3, Qualified Community Business District to B-3, Community Business District, filed by C. Randall Minor, representing the owner, Highland AL Partners, LLC, for the properties located at 2173 Highland Avenue South and 2150 14th Avenue South situated in the NW¹/₄ of Section 06, Township 18-S, Range 2-West, Birmingham. **[First Reading]** (Submitted by Councilor Hoyt, Chairman, Planning and Zoning Committee) (Recommended by the Z.A.C.) (Recommended “Q”B-3 by the Planning and Zoning Committee)**

ITEM 42.

A Resolution authorizing the Mayor to execute a Support Agreement between **Business Software, Inc. (“BSI”)** and the City to provide Platinum Level software support for TaxFactoryTM software. The City will pay a reinstatement fee of \$500.00 to BSI to reinstate support and the term of the agreement shall not exceed three (3) years at \$18,809.45 per year, subject to annual appropriations ending on February 14, 2019. The fee for these services is not to exceed \$56,928.35. (Submitted and Recommended by the Mayor)**

CONSENT

ITEM 43.

A Resolution finding that the following one hundred fifty-nine (159) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing **May 1, 2018** to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the Mayor) (Recommended by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee)

- 1 29-03-4-19-17.000-RR; 132 4TH AVE SW, LOT 18 BLK 3 LEO KARPELES 1ST ADD,
- 2 29-11-2-27-06.000-RR; 2009 HOLLINS DR, LOT 6 BLK 2 HONEYSUCKLE HILLS,
- 3 29-10-1-11-01.000-RR; 701 CENTER PL SW, LOT 28 BLK 2 LINCOLN PARK 1ST ADD OF RESUR OF W PT OF BLKS 1-2-3 & E PT OF BLKS 4-5 LINCOLN PARK 1ST ADD,
- 4 29-11-2-16-04.000-RR; 1811 CENTER ST S, LOT 4 BLK 3 LOCASCIO & CATANZANO SUB,
- 5 29-11-2-16-05.000-RR; 1817 CENTER ST S, LOT 5 BLK 3 LOCASCIO & CATANZANO SUB PB 5 PG 106,
- 6 13-35-4-02-08.000-RR; 117 LAWSON DR, LOT 4 RED MILL ADD TO ROEBUCK ROEBUCK 47/85
- 7 22-34-3-18-15.000-RR; 704 7TH ST W, PAR BEG AT PT 45 FT N OF S E COR OF LOT 1 FOR POB TH N 45 W 50 S 20S FT W 50 FT S 25 E 100 FT TO POB BEING PT LOTS 1 & 2 BLK 7 R W OWENS ADDITION TO BHAM
- 8 23-20-3-12-27.000-RR; 852 43RD ST N, LOT 14 BLK 7 KINGSTON
- 9 23-20-3-12-26.000-RR; 848 43RD ST N, LOTS 12 & 13 BLK 7 KINGSTON
- 10 23-20-3-12-25.000-RR; 840 43RD ST N, LOT 11 BLK 7 KINGSTON
- 11 23-20-3-13-34.000-RR; 4315 9TH AVE N, LOT 20 BLK 8 KINGSTON
- 12 23-20-3-03-15.000-RR; 4311 RICHARD ARRINGTON JR BLVD N, LOTS 19 & 20 EXC E 100 FT BLK 3 KINGSTON
- 13 23-20-3-13-33.000-RR; 888 44TH ST N, LOT 19 BLK 8 KINGSTON
- 14 23-20-3-13-28.000-RR; 864 44TH ST N, LOT 13 BLK 8 KINGSTON
- 15 23-20-4-22-12.000-RR; 713 45TH ST N, LOT 7 BLK 2 BIRCHENOUGH
- 16 29-02-2-24-15.000-RR; 405 THETA AVE S, N 48 FT LOT 1 COX ADD
- 17 29-02-2-24-14.000-RR; 407 THETA AVE S, LOT 2 COX SUR

- 18 29-02-2-26-03.000-RR; 331 IOTA AVE, P O B 204 S FT W OF SW INTER IOTA AVE & OMEGA ST TH W 49 S FT ALG IOTA AVE TH S 135 S FT TO ALLEY TH E 48 S FT TH N 135 S FT TO P O B LYING IN SW 1/4 OF NW 1/4
- 19 29-02-2-26-05.000-RR; 325 IOTA AVE, P O B 89 FT E OF E INTER IOTA AVE & 3RD PL S TH E 50 FT ALG IOTA AVE TH S 135 FT TO ALLEY TH W 50 FT TH N 135 FT TO P O B LYING IN SW 1/4 OF NW 1/4 SECT 2 TWP 18S R 3W
- 20 29-02-2-26-04.000-RR; 327 IOTA AVE, POB 140 FT S E OF E INTER IOTA AVE & 3RD PL S TH E 49 FT ALG IOTA AVE TH S 135 FT TO ALLEY TH W 48 FT TH N 135 FT TO POB LYING IN SW 1/4 OF NW 1/4 SECT 2 TWSP 18 RANGE 3W
- 21 29-02-2-20-17.000-RR; 12 3RD ST S, P O B S INTER DIVISION CT & 3RD ST TH SE 40 FT S ALG 3RD ST TH SW 105 FT S TH NW 40 FT S TO DIVISION CT TH NE 105 FT S ALG DIVISION CT TO P O B BEING PT HAMILTON COPELAND & FEAGIN SUR OF SHADYDALE SECT 02 TWSP 18S RANGE 3W
- 22 29-02-2-19-04.000-RR; 8 3RD ST S, LOT 1 BLK 2 H LOWENTHALS ADD TO BHAM
- 23 29-02-2-19-01.000-RR; 2 3RD ST S, LOT 2 & 3 BLK 2 H LOWENTHALS ADD TO BHAM 13/62
- 24 29-02-2-18-08.000-RR; 1 3RD ST S, LOT 23 HAMILTON-COPELAND & FEAGIN SUR SHADYDALE
- 25 29-02-2-22-03.000-RR; 29 3RD ST S, LOT 1 BETTIE MONTGOMERY SUR EXC E 43 FT
- 26 29-02-2-22-04.000-RR; 35 3RD ST S, LOT 7 W P WEIR SUR
- 27 29-02-2-21-34.000-RR; 100 3RD ST S, N 1/2 OF LOT 12 M B SWANSON SUR
- 28 29-02-2-22-06.000-RR; 40 3RD PL S, LOT 5 W P WEIR SUR
- 29 29-02-2-22-09.000-RR; 49 3RD ST S, N 1/2 LOT 3 W P WEIR SUR
- 30 29-02-2-22-14.000-RR; 59 3RD ST S, S 1/2 LOT 1 W P WEIR SUR
- 31 29-02-2-22-13.000-RR; 57 3RD ST S, N 1/2 LOT 1 W P WEIR SUR
- 32 29-02-2-20-05.000-RR; 104 POWELL AVE, LOT 8 MARY SADLERS ADD TO BHAM
- 33 29-02-2-20-13.000-RR; 212 POWELL AVE, S 60 FT OF LOTS 22 & 23 SWANSON SUR
- 34 29-02-2-21-03.000-RR; 209 POWELL AVE, LOTS 16 & 17 M B SWANSON SUR
- 35 29-02-2-21-08.000-RR; 111 POWELL AVE, P O B 189 FT S SW OF W INTER POWELL AVE & ALLEY TH SW 75 FT ALG POWELL AVE TH S 135 FT S TO ALLEY TH E 75 FT TH N 140 FT S TO P O B BEING LOT 14 & PT LOT 13 MARY SADLERS ADD TO BHAM

- 36 29-03-4-01-12.000-RR; 66 1ST AVE S, BEG AT A PT WHERE E-ROW OF 1ST ST INT N-ROW LINE OF 1ST AVE TH E-55 S ALONG N ROW OF 1ST AVE TH W-ALONG S ROW KAPPA AVE TO E ROW OF 1ST STREET TH S-30 S TO P O B BEING PART OF FRAC BLK A WALKER LAND CO ADD
- 37 29-03-4-14-01.000-RR; 110 1ST ST S, NW 77 FT OF LOTS 7 & 8 BLK 6 WALKER LAND CO ADD TO BHAM BHAM 1/257
- 38 29-02-2-28-07.000-RR; 115 2ND ST S, P O B 92 FT S OF E INTER KAPPA AVE & 2ND ST S TH S 53 FT ALG 2ND ST S TO ALLEY TH E 50 FT TH N 53 FT TH W 50 FT TO P O B BEING PT LOT 6 M B SWANSON SUR
- 39 23-20-4-22-13.000-RR; 709 45TH ST N, LOT 5 BLK 2 BIRCHENOUGH SUR
- 40 23-20-4-22-14.000-RR; 705 45TH ST N, W 95 FT LOT 1 BLK 1 W 95 FT OF LOT 1 BLK 2 ALL OF LOT 3 BLK 2 BIRCHENOUGH SUR
- 41 23-20-4-21-05.000-RR; 817 45TH PL N, LOT 8 BLK 1 MADDOX SUB
- 42 23-20-4-22-36.000-RR; 830 45TH PL N, LOT 1 BLK 2 MADDOX SUB
- 43 23-20-4-21-39.000-RR; 808 46TH ST N, LOT 2 BLK 1 HILLTOP SUBDIV
- 44 23-20-1-22-15.000-RR; 4636 9TH TER N, LOT 23 BLK 9 BROWNS & REEDS ADTN TO BROOKLYN
- 45 23-15-3-35-10.000-RR; 200 65TH PL N, LOT 10 BLK 14-G EDMUNDS SUB
- 46 23-15-3-22-07.000-RR; 6624 4TH CT N, LOTS 1 & 2 BLK 5 GROVELAND
- 47 23-15-3-22-06.000-RR; 6620 4TH CT N, LOTS 3 THRU 6 BLK 5 GROVELAND EXC HWY RW
- 48 23-15-3-22-01.000-RR; 6707 5TH AVE N, LOT 20 BLK 1 NORTH GROVELAND
- 49 23-15-3-22-03.000-RR; 6701 5TH AVE N, LOT 18 BLK 1 NORTH GROVELAND
- 50 23-20-3-10-09.000-RR; 829 41ST ST N, LOT 9 EXCEPT N 2 FT BLK 5 KINGSTON
- 51 23-20-3-11-13.000-RR; 801 42ND ST N, LOTS 5 AND 6 BLK L KING LD & IMP CO 1ST ADD TO KINGSTON
- 52 23-20-3-10013.000-RR; 808 42ND ST N, N 40 FT LOT 6 BLK E KING LD & IMP CO 1ST ADD TO KINGSTON
- 53 23-20-3-10-14.000-RR; 812 42ND ST N, LOT 5 BLK E KING LD & I CO 1ST ADD KINGSTON
- 54 23-20-3-10-15.000-RR; 816 42ND ST N, LOT 4 BLK E KING LAND AND IMP CO ADD TO KINGSTON
- 55 23-20-3-10-16.000-RR; 820 42ND ST N, LOT 12 BLK 5 KINGSTON
- 56 23-20-3-11-08.000-RR; 821 42ND ST N, LOT 12 BLK 6 KINGSTON
- 57 23-20-3-11-07.000-RR; 825 42ND ST N, LOT 11 BLK 6 KINGSTON

- 58 23-20-3-11-05.000-RR; 901 42ND ST N, LOT 8 BLK 6 KINGSTON - LOT 9 BLK 6 KINGSTON
- 59 23-20-3-11-03.000-RR; 909 42ND ST N, LOT 5 BLK 6 KINGSTON
- 60 23-20-3-11-31.000-RR; 902 42ND PL N, LOT 23 BLK 6 KINGSTON
- 61 23-20-3-11-30.000-RR; 900 42ND PL N, LOT 22 BLK 6 KINGSTON SUR
- 62 23-20-3-12-05.000-RR; 849 42ND PL N, LOT 6 BLK 7 KINGSTON
- 63 23-20-3-11-24.000-RR; 844 42ND PL N, LOT 16 BLK 6 KINGSTON
- 64 23-20-3-12-06.000-RR; 845 42ND PL N, LOT 7 BLK 7 KINGSTON
- 65 23-20-3-12-16.000-RR; 4228 8TH AVE N, LOT 9 BLK A PARKSIDE HOMES IN RESUR OF LOTS 7-8-9-17-18-19 BLK A KING LD & IMP CO ADD TO KINGSTON & LOTS 10-11-12-13
- 66 23-20-3-12-18.000-RR; 4236 8TH AVE N, LOT 18 BLK A PARKSIDE HOMES INC 28/34
- 67 23-20-3-12-31.000-RR; 868 43RD ST N, LOT 18 & S 20 FT LOT 19 BLK 7 KINGSTON
- 68 23-20-3-04-02.000-RR; 4224 9TH AVE N, W 52.5 FT OF LOTS 4 & 5 BLK 4 KINGSTON
- 69 23-02-3-01-61.000-RR; 9002 WEST BLVD, PART OF LOTS 1 THRU 4 ROEBUCK TERRACE BEG AT NW COR OF LOT 4 TH S 66 FT TH E 69 FT TH S 105.2 FT TH E 21 FT TH S 188 FT TH E 106.4 FT TH NE 143.6 FT TH NLY 145.2 FT TH WLY 95.4 FT TH NW 130 FT TH N 21 FT TH W 161.9 FT TO POB
- 70 29-05-1-36-04.000-RR; 2913 31ST ST W, LOT 18 BLOCK 4 MID BHAM
- 71 29-04-4-24-14.000-RR; 1232 PRINCETON AVE, LOT 15 BLK 13 WEST END LAND & IMPROVEMENT CO
- 72 29-09-2-15-30.000-RR; 508 15TH PL SW, LOTS 113 & 114 HEWES & BOOTH SUR
- 73 23-28-2-01-14.000-RR; 544 53RD ST S, LOT 18 BLK 1 RIDGEWAY
- 74 22-30-4-28-05.000-RR; 501 6TH ST, LOT 8 BLK 20 ENSLEY LAND CO ADD TO PRATT CITY
- 75 23-19-4-03-06.000-RR; 1017 COOSA ST, LOTS 15 THRU 18 BLK 26 EAST BHAM
- 76 23-19-4-08-14.000-RR; 1026 COOSA ST, LOT 8 BLK 27 EAST BHAM
- 77 23-19-4-03-05.000-RR; 1025 COOSA ST, LOT 14 BLK 26 EAST BHAM
- 78 23-19-4-03-04.000-RR; 1023 COOSA ST, S 33 FT LOT 13 BLK 26 EAST BHAM
- 79 23-19-4-03-03.000-RR; 1033 COOSA ST, S 23 FT LOT 12 & N 17 FT LOT 13 BLK 26 EAST BHAM

- 80 23-19-4-03-01.000-RR; 1031 COOSA ST, N 45 FT LOT 11 BLK 26 EAST BHAM
- 81 23-19-4-02-03.000-RR; 1101 COOSA ST, LOT 20 BLK 46 EAST BHAM
- 82 23-19-4-02-02.000-RR; 1103 COOSA ST, LOT 19 BLK 46 EAST BHAM
- 83 23-19-4-09-11.000-RR; 1110 COOSA ST, LOT 4 BLK 45 EAST BHAM
- 84 23-19-1-22-06.000-RR; 1109 COOSA ST, LOT 17 BLK 46 EAST BHAM
- 85 23-19-1-22-05.000-RR; 1111 COOSA ST, LOT 16 BLK 46 EAST BHAM
- 86 23-19-1-22-04.000-RR; 1115 COOSA ST, LOT 15 BLK 46 EAST BHAM
- 87 23-19-1-28-06.000-RR; 1118 COOSA ST, LOT 8 BLK 45 EAST BHAM LAND CO
- 88 23-19-1-28-07.000-RR; 1136 COOSA ST, E 50 FT LOTS 9 & 10 BLK 45 EAST BHAM LD CO
- 89 23-19-4-08-03.000-RR; 1025 APPALACHEE ST, LOT 13 BLK 27 EAST BHAM
- 90 23-19-4-11-09.000-RR; 1026 APPALACHEE ST, LOT 8 BLK 28 EAST BHAM
- 91 23-19-4-11-10.000-RR; 1032 APPALACHEE ST, LOTS 9+10 BLK 28 EAST BHAM
- 92 23-19-4-09-07.000-RR; 3912 11TH AVE N, LOTS 19 & 20 BLK 45 EAST BHAM
- 93 23-19-4-10-08.000-RR; 1110 APPALACHEE ST, LOT 3 BLK 44 EAST BHAM
- 94 23-19-4-09-03.000-RR; 1121 APPALACHEE ST, LOT 15 BLK 45 EAST BHAM
- 95 23-19-4-09-01.001-RR; 1127 APPALACHEE ST, LOT 13 BLK 45 EAST BHAM 1/5
- 96 23-19-1-27-13.000-RR; 1201 APPALACHEE ST, LOTS 39+40 BLK 53 KLONDYKE
- 97 23-20-2-03-62.000-RR; 4409 13TH AVE N, LOT 1 KENMORE 2ND ADDITION 45/58
- 98 22-13-4-34-09.000-RR; 3109 29TH AVE N, LOT 49 BLK 3 WHITNEY-GAYLE & VANN ADD
- 99 22-13-4-34-08.000-RR; 3113 29TH AVE N, LOT 48 BLK 3 WHITNEY-GALE & VANN ADD
- 100 22-13-4-34-07.001-RR; 3117 29TH AVE N, LOT 47 BLK 3 WHITNEY-GAYLE & VANN ADD 81/100
- 101 22-13-4-34-07.000-RR; 3119 29TH AVE N, LOT 46 BLK 3 WHITNEY-GAYLE & VANN ADD 81/100
- 102 22-13-4-34-06.000-RR; 3129 29TH AVE N, LOTS 44 & 45 BLK 3 WHITNEY GAYLE & VANN ADD
- 103 22-13-4-34-05.000-RR; 3133 29TH AVE N, LOT 43 BLK 3 WHITNEY-GAYLE & VANN ADD

- 104 23-14-4-09-02.000-RR; 7425 SPARTA AVE, LOT 12 BLK 95 CENTRAL HGLDS ADD
- 105 23-14-4-09-03.000-RR; 7421 SPARTA AVE, LOT 13 BLK 95 CENTRAL HGLDS ADD
- 106 23-14-4-18-16.000-RR; 7228 SPARTA AVE, LOTS 8 & 9 BLK 114 CENTRAL HIGHLANDS 6/91
- 107 29-03-4-12-10.000-RR; 111 CENTER ST S, N 47 FT OF S 80 FT OF LOTS 8 & 9 BLK 2 SESSIONS LD CO SUR OF BLKS 3 & 4 WALKER LD CO
- 108 29-03-4-11-16.000-RR; 118 CENTER ST S, LOT 5 BLK 1 LUCY E SMITH RESUR OF BLKS 8 & 9 WALKER LD CO
- 109 29-03-4-11-19.000-RR; 100 CENTER ST S, LOTS 1 & 2 BLK 1 LUCY E SMITH RESUR OF BLKS 8 & 9 WALKER LAND CO
- 110 29-03-4-04-01.000-RR; 22 CENTER PL SW, LOTS C & D BLK 2-B R E J CORP RESUR & SUB 35/9
- 111 29-03-4-03-01.000-RR; 27 CENTER PL SW, LOTS 2 THRU 13 BLK 2-B R E J CORP RESUR & SUB
- 112 29-03-4-02-05.000-RR; 37 CENTER ST S, S 40 FT OF LOT 16 BLK 2-A SESSIONS LD COS SUB OF BLK 1-2 WALKER LD CO
- 113 29-03-4-02-06.000-RR; 41 CENTER ST S, SW 70 FT OF LOT 17 BLK 2-A SESSIONS LD CO SUB OF BLKS 1 & 2 WALKER LD CO BHAM
- 114 29-03-4-02-07.000-RR; 22 1ST AVE S, NE 70 FT OF LOT 17 BLK 2-A SESSIONS LD CO SUB OF BLKS 1 & 2 WALKER LD CO
- 115 29-03-4-12-03.000-RR; 25 1ST AVE S, LOT 3 BLK 2 SESSIONS LD CO SUB OF BLK 3-4 WALKER LD CO
- 116 29-03-4-12-06.000-RR; 17 1ST AVE S, W 1/2 OF LOT 5 BLK 2 SESSIONS LD CO RESUR OF BLKS 3-4 WALKER LD CO
- 117 29-03-4-12-08.000-RR; 11 1ST AVE S, LOT 7 BLK 2 SESSIONS LD CO RESUR OF BLKS 3 & 4 WALKER LD CO
- 118 29-03-4-02-09.000-RR; 36 CENTER PL S, LOT 2 BLK 2-A SESSIONS LD CO SUB OF BLKS 1&2 WALKER LD CO
- 119 29-03-4-02-12.000-RR; 24 CENTER PL S, LOT 5 OF BLK 2-A SESSIONS LAND CO SUBDIV OF BLKS 1 & 2 WALKER LAND CO
- 120 29-03-4-02-13.000-RR; 16 CENTER PL S, LOT 7 BLK 2-A SESSIONS LD CO SUB OF BLKS 1-2 WALKER LD CO
- 121 29-03-1-31-02.000-RR; 1 CENTER PL S, LOT 14 BLK 5 WALKER LAND COS ADD TO ELYTON

- 122 29-03-1-31-03.000-RR; 5 CENTER PL S, N 1/2 LOT 13 BLK 5 WALKER LAND COS ADD TO ELYTON
- 123 29-03-1-31-04.000-RR; 7 CENTER PL S, S 1/2 OF LOT 13 BLK 5 WALKER LAND COS ADD TO ELYTON
- 124 29-03-1-32-01.000-RR; 44 KAPPA AVE, LOTS 1 THRU 4 BLK 6 WALKER LAND COS ADD TO ELYTON 7/115 ALSO LOT 8 BLK 2A SESSIONS LD CO SUB OF 1 & 2 WALKER LD CO 6/33
- 125 29-03-1-31-06.000-RR; 52 KAPPA AVE, THE E 22 FT OF LOT 12 & W 14 FT OF LOT 11 BLK 5 WALKER LAND COS ADD TO ELYTON
- 126 29-03-1-31-09.000-RR; 58 KAPPA AVE, LOT 9 BLK 5 WALKER LAND COS ADD TO ELYTON
- 127 29-03-4-01-09.000-RR; 58 1ST AVE S, LOT 3 BLK 1 SESSION LD CO SUB BLK 1+2 WALKER LD CO
- 128 29-03-4-01-10.000-RR; 62 1ST AVE S, LOT 2 BLK 1 SESSIONS LD CO SUB OF BLKS 1 & 2 WALKER LD CO
- 129 29-02-3-05-04.000-RR; 303 3RD AVE S, N 85 FT OF LOT 8 BLK 18 WALKER LAND COS ADD TO BHAM
- 130 22-24-3-12-08.000-RR; 1713 28TH ST N, LOT 9 BLK 2 BHAM RLTY CO ADD #10
- 131 22-13-4-23-17.000-RR; 3141 30TH CT N, W 25 FT OF LOT 8 BLK 3 EBORNS ADD TO NO BHAM
- 132 22-13-4-22-33.000-RR; 3140 30TH CT N, LOT 13 BLK 2 EBORNS ADD TO NO BHAM
- 133 22-13-4-22-36.000-RR; 3160 30TH CT N, LOTS 19+21+23 BLK 2 EBORNS ADD TO NO BHAM
- 134 22-13-4-23-12.000-RR; 3161 30TH CT N, LOT 14 BLK 3 EBORNS ADD TO NO BHAM
- 135 22-13-4-22-38.000-RR; 3168 30TH CT N, LOT 29 EXC E 5S FT & ALL LOT 27 BLK 2 EBORNS ADD TO NO BHAM
- 136 22-13-4-22-45.000-RR; 3220 30TH CT N, LOT 41 BLK 2 EBORNS ADD TO NO BHAM
- 137 22-13-4-22-46.000-RR; 3224 30TH CT N, LOT 43&45 BLK 2 EBORNS ADD TO NO BHAM
- 138 22-13-4-22-47.000-RR; 3232 30TH CT N, LOT 47 BLK 2 EBORNS ADD TO NO BHAM
- 139 22-13-4-21-23.000-RR; 3118 31ST AVE N, W 1/2 OF LOT 3 BLK 1 EBORNS ADD TO NO BHAM
- 140 22-13-4-21-22.000-RR; 3120 33RD ST N, E 1/2 OF LOT 3 BLK 1 EBORNS ADD TO NO BHAM

- 141 22-13-4-21-21.000-RR; 3122 31ST AVE N, LOTS 4 & 5 BLK 1 EBORNS ADD TO NO BHAM
- 142 22-20-3-24-07.000-RR; 405 NELSON AVE, POB 52 FT N OF E INTERSECT HIXON ST & NELSON AVE TH N 53 FT TH E 82 FT TH S 53 FT TH W 82 FT TO POB *
- 143 22-13-4-20-06.000-RR; 3017 33RD ST N, LOT 6 BLK 1 CRESTVIEW
- 144 22-13-4-20-05.000-RR; 3023 33RD ST N, LOT 5 BLK 1 CRESTVIEW
- 145 22-13-4-20-04.000-RR; 3025 33RD ST N, S 1/2 OF LOT 4 BLK 1 CRESTVIEW
- 146 22-20-3-32-02.000-RR; 1119 HIXON AVE, POB 122S FT ELY OF INTERSEC NE COR LOT 1 WAINWRIGHT ADD TO PRATT CITY & HIXON ST TH E 41S FT ALG HIXON ST TH 142S FT TH
- 147 22-13-4-20-03.000-RR; 3029 33RD ST N, LOT 3 & THE N 1/2 OF LOT 4 BLK 1 CRESTVIEW
- 148 22-20-3-28-05.000-RR; 305 MAPLE AVE, P O B 122S FT N OF NE INTER BEALL ST & MAPLE AVE TH N 40S FT ALG MAPLE AVE TH E 102S FT TH S 40S FT TH W 105S FT TO P O B BEING PART BLK 9 MARTIN LOCKHART SURVEY
- 149 22-13-4-20-02.000-RR; 3033 33RD ST N, LOT 2 BLK 1 CRESTVIEW
- 150 22-13-4-20-01.000-RR; 3037 33RD ST N, LOT 1 BLK 1 CRESTVIEW
- 151 22-29-2-43-05.000-RR; 319 AVENUE G, LOTS 4 & 5 BLK 2 HUEY PARKER BARKER ET AL
- 152 22-13-4-28-03.000-RR; 3409 30TH AVE N, LOT 4 & E 35 FT OF LOT 5 BLK 7 SOUTH DOUGLASVILLE
- 153 22-13-4-17-14.000-RR; 3410 30TH AVE N, LOT 16 BLK 5 DOUGLASVILLE
- 154 22-32-2-07-08.000-RR; 1922 10TH ST, E 1/2 LOT 7 BLK 3 HUEY LD CO
- 155 22-32-2-05-11.000-RR; 936 COURT T, LOT 9 & N 12-2/3 FT LOT 10 BLK 5 AUGUST FAYETT PROP
- 156 22-13-4-17-03.000-RR; 3437 31ST AVE N, LOT 3 BLK 5 DOUGLASVILLE
- 157 22-13-4-17-04.000-RR; 3435 31ST AVE N, LOT 4 BLK 5 DOUGLASVILLIE
- 158 30-12-1-35-04.000-RR; 713 47TH ST W, LOT 5 BLK 10 RIDGEWAY CORNER LOT 5 BLK 10 RIDGEWAY CORNER
- 159 30-12-1-35-09.000-RR; 808 48TH ST W, E 1/2 LOT 10 & ALL LOT 11 BLK 10 RIDGEWAY CORNER

COMMUNICATIONS FROM THE CITY CLERK

ITEM 44.

Receiving the Emergency Purchase Notice from the Purchasing Agent relative to the purchase of proper body armor for the Mayor and his security staff.**

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT

NOTE: The following matter was withdrawn:

A Resolution revoking the Junk Dealer's Permit issued to Standard Iron and Metal, 1933 Vanderbilt Road, Birmingham, AL 35234.