

AGENDA

REGULAR MEETING OF THE COUNCIL CITY OF BIRMINGHAM, ALABAMA CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL PRE-COUNCIL MEETING – 9:00 A.M.

March 20, 2018 – 9:30 A.M.

WEB SITE ADDRESS: www.birminghamal.gov

**INVOCATION: Reverend Dr. Ed. Hurley, Senior Pastor, South Highland
Presbyterian Church**

PLEDGE OF ALLEGIANCE: Councilor Lashunda Scales

ROLL CALL

APPROVAL OF MINUTES FROM PREVIOUS MINUTES: December 12 and 19, 2017

MINUTES NOT READY: January 3, 2018 – March 13, 2018

COMMUNICATIONS FROM THE MAYOR

NOMINATIONS TO BOARDS AND AGENCIES EXPIRATIONS

CONSIDERATION OF CONSENT AGENDA

All items designated as “Consent” are considered to be routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

CONSENT(ph)

ITEM 1.

A Resolution relative to the application of Washington Development & Entertainment LLC for a Special Events License 140 to be used at **Best of Birmingham**, March 24, 2018 at 1601 – 4th Avenue North, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph)

ITEM 2.

A Resolution relative to the application of Event Concessions, Inc. for a Special Events License 140 to be used at **The Magic City Cycliad**, March 24, 2018 in Lot 188 between 6th and 7th Avenues South and 20th and 21st Streets South, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

(ph)

ITEM 3.

A Resolution relative to the application of **Jordan Industrial Services LLC** for a Scrap Metal Processors License to be used at 125 Finley Boulevard, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Chief of Police, the Director of Planning, Engineering and Permits and the Fire and Rescue Chief) (No Recommendation by the Chief Health Officer) (Recommended Denial by the Public Safety Committee)**

CONSENT(ph)

ITEM 4.

A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Tyson, Chairperson, Public Improvements Committee)

1 23-19-4-26-05.000-RR; 907 37TH ST N, N 37.5 FT LOT 18 BLK 19 EAST BHAM,

2 23-19-4-26-08.000-RR; 901 37TH ST N, S 37.5 FT OF LOT 20 BLK 19 EAST BHAM,

- 3 30-26-3-01-06.000-RR; 5828 MARTIN LUTHER AVE, LOT 20 BL 6 JOHNSON CITY,
- 4 29-15-2-04-07.000-RR; 1525 14TH ST SW, LOT 16 BLK A COLLEGE ADD TO MASON CITY,
- 5 29-15-2-04-06.000-RR; 1521 14TH ST SW, LOT 16 BLK A COLLEGE ADD TO MASON CITY,
- 6 29-02-1-15-02.000-RR; 501 6TH ST S, P O B INTER E LINE 6TH ST & S LINE NE 1/4 SEC 2 T18S R3W TH NW 173 FT S ALG 6TH ST TH NE 419.2 FT S TH NW 32 FT S TH NE 21 FT S TH NW 70 FT S TH NE 180 FT S TH SE 150.7 FT S TH NE 96.4 FT S TO L & N R R TH S 518 FT S ALG L & N R R TO S LINE NE 1/4 TH W 465 FT S ALG S LINE NE 1/4 TO P O B BEING PT BLKS 339 340 & 345 BHAM & VACATED STREETS & ALLEYS,
- 7 29-02-4-02-01.000-RR; 601 6TH AVE S, POB TH NE INTER 6TH AVE S & 6TH ST S TH NW 320 FT TH E 460 FT TO RR RW 100 FT TH SW 340 FT TO POB BEING LOTS 12 THRU 18 & PT OF LOTS 19 THRU 22 BLK 345 BHAM,
- 8 13-35-4-10-76.000-RR; 100 RED LANE CIR, LOT 32 BLK 1 3RD SECTOR RED LANE PARK,
- 9 12-32-2-04-02.000-RR; 1440 PARAGON PKWY, LOT 13 BLK 7 PARAGON MANOR 3RD & 5TH SECTORS,
- 10 23-19-4-18-15.000-RR; 928 39TH ST N, LOT 8 BLK 21 EAST BHAM,
- 11 23-19-4-12-04.000-RR; 925 39TH ST N, LOT 14 BLK 22 EAST BHAM,
- 12 23-19-4-12-05.000-RR; 923 39TH ST N, LOT 15 BLK 22 EAST BHAM,
- 13 23-19-4-12-06.000-RR; 919 39TH ST N, LOT 16 BLK 22 EAST BHAM,
- 14 23-19-4-12-07.000-RR; 915 39TH ST N, LOT 17 BLK 22 EAST BHAM,
- 15 23-19-4-12-08.000-RR; 913 39TH ST N, LOTS 18 THRU 20 BLK 22 EAST BHAM,
- 16 23-19-4-13-01.000-RR; 831 39TH ST N, LOTS 11+12 BLK 7 EAST BHAM,
- 17 23-19-4-17-18.000-RR; 826 39TH ST N, LOT 9 BLK 8 EAST BHAM,
- 18 23-19-4-13-02.000-RR; 829 39TH ST N, LOT 13 BLK 7 EAST BHAM,
- 19 23-19-4-17-16.000-RR; 820 39TH ST N, LOT 7 BLK 8 EAST BHAM,
- 20 23-19-4-13-08.000-RR; 805 39TH ST N, LOT 19 & NW 16 2/3 FT OF LOT 20 BLK 7 EAST BHAM,
- 21 23-19-4-13-09.000-RR; 801 39TH ST N, THE S E 33.3 FT OF LOT 20 BLK 7 EAST BHAM SIDE OF LOT 20 BLK 7 EAST BHAM,
- 22 23-19-4-16-11.000-RR; 730 39TH ST N, LOT 4 BLK 3 EAST BHAM,
- 23 23-19-4-16-10.000-RR; 728 39TH ST N, LOT 3 BLK 3 EAST BHAM,

- 24 29-11-2-02-01.000-RR; 227 16TH AVE S, LOTS 7 & 8 AARON PHILLIPS 1ST ADD TO GREEN SPRINGS,
- 25 29-02-3-38-13.000-RR; 936 BETA ST, P O B INTER W LINE BETA ST & N LINE L & N R R TH SW 70 S FT ALG L & N R R TO 16TH AVE S TH W 80 S FT ALG 16TH AVE S TH N 100 S FT TH E 114 S FT TO BETA ST TH S 47 FT S ALG BETA ST TO P O B BEING PT LINCOLN PARK SUR,
- 26 22-25-4-29-01.000-RR; 2331 6TH AVE N, LOTS 1 THRU 8 BLK 51 BHAM,
- 28 29-02-3-02-04.000-RR; 329 GAMMA ST S, LOT 30 BLK 5 ELYTON HGLDS,
- 29 29-02-3-19-26.000-RR; 412 DELTA ST, LOT 15 BLK 1 ELYTON HGLDS,
- 30 29-19-4-13-13.001-RR; 818 APPALACHEE ST, LOT 5 BLK 7 EAST BHAM LD CO MB 1 PG 7,
- 31 23-19-4-13-13.000-RR; 810 APPALACHEE ST, LOT 4 BLK 7 EAST BHAM LD CO MB 1 PG 7,
- 32 23-19-4-13-14.000-RR; 820 APPALACHEE ST, LOT 6 BLK 7 EAST BHAM,
- 33 23-19-4-13-15.000-RR; 828 APPALACHEE ST, LOTS 7+8+9 BLK 7 EAST BHAM,
- 34 23-19-4-13-16.000-RR; 830 APPALACHEE ST, LOT 10 BLK 7 EAST BHAM,
- 35 12-31-3-09-01.000-RR; 963 ROSE DR, LOT 13 HUFFMAN HILLCREST 13/37,
- 36 12-31-3-09-07.000-RR; 915 ROSE DR, LOT 8 B HUFFMAN HILLCREST RESUR OF LOT 8,
- 39 12-30-4-08-17.000-RR; 928 EDWARDS LAKE RD, LOT 17 BLK 1 ELDORADO 1ST SECTOR,
- 40 22-13-4-36-10.000-RR; 3212 27TH CT N, LOT 20 BLK 2 WHITNEY-GAYLE & VANN ADD,
- 41 22-13-4-43-01.000-RR; 3237 27TH CT N, LOT 27 & 28 WHITNEY-GAYLE & VANN ADD 81/180,
- 42 22-26-1-15-01.000-RR; 1933 15TH TER N, LOT 10 BLK 3 1ST ADD TO DRUID HILLS,
- 43 13-26-3-00-129.000-RR; 11 FREDA JANE LN, LOT 16 BLK 8 SUNRISE EAST 2ND SECT 120/7,
- 45 29-02-3-11-10.000-RR; 106 3RD AVE S, W 1/2 OF LOT 10 BLK 15 WALKER LAND CO'S ADD TO BHAM,
- 46 29-02-3-11-11.000-RR; 108 3RD AVE S, E 1/2 OF LOT 10 BLK 15 WALKER LAND COS ADD BHAM,
- 47 29-02-3-11-09.000-RR; 219 1ST ST S, LOT 9 BLK 15 WALKER LAND COS ADD TO BHAM,

- 48 29-02-3-13-07.000-RR; 105 3RD AVE S, NW 95 FT OF LOT 7 BLK 20 WALKER LAND COS ADD TO BHAM,
- 49 29-02-3-13-06.000-RR; 109 3RD AVE S, LOT 6 BLK 20 WALKER LAND COS ADD TO BHAM,
- 50 29-02-3-11-12.000-RR; 110 3RD AVE S, LOT 11 BLK 15 WALKER LAND COS ADD TO BHAM,
- 51 29-02-3-13-02.000-RR; 127 3RD AVE S, LOT 2 BLK 20 WALKER LAND COS ADD TO BHAM,
- 52 29-02-3-13-03.000-RR; 117 3RD AVE S, LOT 3 BLK 20 WALKER LAND COS ADD TO BHAM,
- 53 29-02-3-20-05.000-RR; 421 DELTA ST, LOT 20 BLK 4 ELYTON HGLDS,
- 54 29-02-3-12-04.000-RR; 217 3RD AVE S, LOT 4 BLK 19 WALKER LAND COS ADD TO BHAM ALSO N 1/2 OF VACATED ALLEY LYING S OF SD LOT,
- 55 29-02-3-12-01.000-RR; 229 3RD AVE S, LOT 1 BLK 19 WALKER LAND COS ADD TO BHAM ALSO N 1/2 OF VACATED ALLEY LYING S OF SD LOT,
- 57 22-31-3-50-01.000-RR; 2200 AVENUE E, LOTS 1 THRU 18 & 21 THRU 24 POB NW INTER 23RD ST & AVE E TH NE 157.5 FT ALG AVE E TH NW 157.5 FT TH NE 57.5 FT TH SE 157.5 FT TO AVE E TH NE 100FT ALG AVE E TO 22ND ST TH NW 315 FT ALG 22ND ST TO AVE D TH SW 315 FT ALG AVE D TO 23RD ST TH SE 315 FT ALG 23RD ST TO POB BEING LOTS 1 THUR 18 & 21 THUR 24 PLUS PT TWO ALLEYS BLK 22-D ENSLEY,
- 58 22-31-3-47-08.000-RR; 2100 AVENUE F, LOTS 19 THRU 24 BLK 21-E ENSLEY,
- 73 29-10-1-08-05.000-RR; 647 GOLDWIRE PL SW, LOT 13 BLK 4 WAVERLY TERRACE,
- 74 29-11-3-02-21.000-RR; 2245 2ND ST S, LOT 23 BLK 1 GREEN SPRINGS HILLS 2ND ADD,

CONSENT(ph)

ITEM 5.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 744-15, adopted by the Council May 19, 2015, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvement and Beautification Committee)

- 31 Parcel ID: 21-24-1-04-10.000-RR Batch No.: G-15
 Legal: LOT 4 BLK 6 B W MAY SURVEY LESS RD R/W
 Location: 1012 PRATT HWY 35214
 Account: N/A
 Cost: \$744.25

- 32 Parcel ID: 21-24-1-06-02.000-RR Batch No.: G-15
 Legal: LOT 2 & THE E 96 FT S OF THE S 50 FT S OF LOT 3 BLK 4 B W MAY SUR
 Location: 912 PRATT RD 35214
 Account: N/A
 Cost: \$1,161.80

- 33 Parcel ID: 22-19-2-11-02.000-RR Batch No.: G-15
 Legal: P O B 100 FT W OF THE N W INTER OF LANETT AVE & PERRY ST TH W 110 FT S ALG
 Location: 429 RUSSELL ST 35214
 Account: N/A
 Cost: \$847.35

- 34 Parcel ID: 22-19-2-10-06.000-RR Batch No.: G-15
 Legal: LOT 8 A RESUR OF LOTS 1 & 5 & 6 & 8 SANDUSKY
 Location: 713 LANETT AVE 35214
 Account: N/A
 Cost: \$825.95

- 35 Parcel ID: 22-19-2-10-11.000-RR Batch No.: G-15
 Legal: P O B S INTER OF ALLEY & LANETT AVE TH W 151 FT ALG HERMES ST TH S 75 FT S TH
 Location: 716 LANETT AVE 35214
 Account: N/A
 Cost: \$1,017.30

- 36 Parcel ID: 22-19-2-10-05.000-RR Batch No.: G-15
 Legal: LOT 8 B RESUR OF LOTS 1 & 5 & 6 & 8 SANDUSKY
 Location: 817 LANETT AVE 35214
 Account: N/A
 Cost: \$1,419.05

- 37 Parcel ID: 21-24-1-04-09.000-RR Batch No.: G-15
 Legal: COMM AT SE INT WINSTON ST & OZARK CT THENCE S 100 FT S TO P O B THENCE E 30
 Location: 1017 OZARK CT 35214
 Account: N/A
 Cost: \$259.90

- 38 Parcel ID: 21-24-1-04-08.000-RR Batch No.: G-15
 Legal: PT OF LOT 3 BLK 5 SANDUSKY & PT OF LOT 3 BLK 6 B M MAY SUR
 DESC AS: COM NE
 Location: 1008 PRATT HWY 35214
 Account: N/A
 Cost: \$618.75

- 39 Parcel ID: 22-19-3-08-04.000-RR Batch No.: G-15
 Legal: LOT 1 2-3 BLK B MARY E GALLAGHER ADD LOTS 1 2 & 3 MARY E GALLAGHERS MAP OF
 Location: 220 PRATT HWY 35214
 Account: N/A
 Cost: \$1,328.75

- 61 Parcel ID: 22-30-1-20-02.000-RR-01 Batch No.: G-15
 Legal: LOT 16 BLK 1 HUEY-PARKER & BARKER SUR EXC R/W
 Location: 400 COURT F 35214
 Account: N/A
 Cost: \$342.15

- 75 Parcel ID: 29-04-1-19-10.000-RR Batch No.: G-15
 Legal: LOTS 19&20 BLK 10 WEST PRINCETON
 Location: 208 9TH ST SW 35211
 Account: N/A
 Cost: \$307.01

- 76 Parcel ID: 29-04-1-19-11.000-RR Batch No.: G-15
 Legal: LOTS 17 & 18 BLK 10 WEST PRINCETON SUR
 Location: 204 9TH ST SW 35204
 Account: N/A
 Cost: \$297.54

- 140 Parcel ID: 22-19-3-11-17.000-RR Batch No.: G-15
 Legal: BEG 955S FT E 370S FT N 99S FT W LY OF SW COR OF SW1/4 THENCE
 N-35S FT NW-114S
 Location: 328 BLOUNT ST 35214
 Account: N/A
 Cost: \$1,434.65

CONSENT(ph)

ITEM 6.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1174-14, adopted by the Council June 3, 2014, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvement and Beautification Committee)

- 24 Parcel ID: 30-16-3-08-16.000-RR Batch No.: H-14
 Legal: LOT 44 DOLOMITE VILLAGE 4TH ADD
 Location: 1433 HILL ST 35061
 Account: N/A
 Cost: \$1,384.24

- 32 Parcel ID: 30-16-4-13-14.000-RR Batch No.: H-14
 Legal: LOT 7 BL 1 SYX MOXLEY ADD TO DOLOMITE
 Location: 3525 1ST ST N 35061
 Account: N/A
 Cost: \$286.10

- 33 Parcel ID: 30-16-4-13-12.000-RR Batch No.: H-14
 Legal: LOTS 8 & 9 BL 1 SYX MOXLEY ADD TO DOLOMITE 3/35
 Location: 3533 1ST ST N 35061
 Account: N/A
 Cost: \$611.19

- 38 Parcel ID: 22-32-3-13-23.000-RR Batch No.: H-14
 Legal: LOT 21 BLK 86 BHAM-ENSLEY LAND AND IMP CO
 Location: 2336 17TH ST 35208
 Account: N/A
 Cost: \$331.50

- 54 Parcel ID: 22-14-1-08-08.000-RR Batch No.: H-14
 Legal: LOT 17 BLK 2 FAIRMONT
 Location: 3920 FAIRMONT ST 35207
 Account: N/A
 Cost: \$404.67

- 55 Parcel ID: 22-14-1-08-07.000-RR Batch No.: H-14
 Legal: LOTS 15-16 BLK 2 FAIRMONT TO NO BHAM
 Location: 3908 FAIRMONT ST 35207
 Account: N/A
 Cost: \$815.83

- 131 Parcel ID: 22-13-4-37-02.000-RR Batch No.: H-14
 Legal: LOT 11 MCCARTY-REESE SUB
 Location: 3351 28TH AVE N 35207
 Account: N/A
 Cost: \$156.37

- 146 Parcel ID: 29-02-2-25-10.000-RR Batch No.: H-14
 Legal: P O B 760.6 FT E OF SE INTER IOTA AVE & OMEGA ST TH E 50 FT S
 ALG IOTA AVE TH S
 Location: 457 IOTA AVE 35205
 Account: N/A
 Cost: \$351.71

- 147 Parcel ID: 29-02-2-25-09.000-RR Batch No.: H-14
 Legal: W 1/2 OF LOT 29 COX SURVEY
 Location: 465 IOTA AVE 35205
 Account: N/A
 Cost: \$176.49

- 269 Parcel ID: 23-21-4-17-09.000-RR Batch No.: H-14
 Legal: BEG 52.5 S FT SE OF SE INTER OF 5TH AVE S & 59TH ST S TH SE 50 S
 FT NE 147 S FT
 Location: 505 59TH ST S 35212
 Account: N/A
 Cost: \$418.66

- 364 Parcel ID: 13-35-1-13-12.000-RR Batch No.: H-14
 Legal: LOT 4 BLK 6 MEADOWDALE ESTS 40/97
 Location: 213 TUCKER AVE 35215
 Account: N/A
 Cost: \$678.30

- 366 Parcel ID: 13-35-1-13-10.000-RR Batch No.: H-14
 Legal: LOT 10 BLK 2 MEADOWDALE ESTS 40/97
 Location: 221 TUCKER AVE 35215
 Account: N/A
 Cost: \$712.53

372 Parcel ID: 13-35-1-13-15.000-RR Batch No.: H-14
 Legal: LOT 1 BLK 6 MEADOWDALE ESTS 40/97
 Location: 201 TUCKER AVE 35215
 Account: N/A
 Cost: \$855.61

CONSENT(ph)

ITEM 7.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1297-14, adopted by the Council June 17, 2014, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvement and Beautification Committee)

114 Parcel ID: 13-36-2-08-09.000-RR Batch No.: I-14
 Legal: LOT 6 ROEBUCK CREST ESTS INC 1ST ADD TO ROEBUCK
 Location: 120 HANN DR 35215
 Account: N/A
 Cost: \$747.53

195 Parcel ID: 23-03-1-30-13.000-RR Batch No.: I-14
 Legal: LOT 21 BLK 2 AIRPORT GROVE
 Location: 9030 8TH CT N 35206
 Account: N/A
 Cost: \$408.22

200 Parcel ID: 23-03-1-22-15.000-RR Batch No.: I-14
 Legal: LOT 9 BLK 1 PENFIELD PARK 2ND ADD
 Location: 9112 8TH CT N 35206
 Account: N/A
 Cost: \$398.49

206 Parcel ID: 23-03-1-22-20.000-RR Batch No.: I-14
 Legal: LOT 3 BLK 1 PENFIELD PARK 2ND ADD
 Location: 9136 8TH CT N 35206
 Account: N/A
 Cost: \$397.07

207 Parcel ID: 23-03-1-22-21.000-RR Batch No.: I-14
 Legal: LOTS 1 & 2 BLK 1 PENFIELD PARK 2ND ADD
 Location: 9140 8TH CT N 35206
 Account: N/A
 Cost: \$782.40

208 Parcel ID: 29-03-2-17-01.000-RR Batch No.: I-14
 Legal: LOT 13 BLK 9 PRINCETON
 Location: 641 FULTON AVE SW 35211
 Account: N/A
 Cost: \$349.88

- 210 Parcel ID: 29-03-2-10-16.000-RR Batch No.: I-14
 Legal: LOT 5 BLK 11 KENILWORTH
 Location: 520 FULTON AVE SW 35211
 Account: N/A
 Cost: \$348.78

- 356 Parcel ID: 22-25-1-09-04.000-RR Batch No.: I-14
 Legal: N 60 FT LOTS 5-6 BLK 657 BHAM BLK 657 BHAM
 Location: 1215 28TH ST N 35234
 Account: N/A
 Cost: \$766.50

- 358 Parcel ID: 22-25-1-09-07.000-RR Batch No.: I-14
 Legal: S 120 FT OF LOTS 5 & 6 BLK 657 BHAM 800/1
 Location: 1203 28TH ST N 35234
 Account: N/A
 Cost: \$1,573.95

CONSENT(ph)

ITEM 8.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1370-14, adopted by the Council July 1, 2014, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvement and Beautification Committee)

- 10 Parcel ID: 23-07-3-14-19.000-RR Batch No.: J-14
 Legal: LOT 15 BLK 10 M A HINES 1ST ADD TO HARRIMAN PARK
 Location: 3660 41ST AVE N 35207
 Account: N/A
 Cost: \$319.87

- 17 Parcel ID: 29-11-2-16-15.000-RR Batch No.: J-14
 Legal: LOT 11 BLK 3 LOCASCIO & CATANZANOS SUB
 Location: 1804 CENTER PL S 35205
 Account: N/A
 Cost: \$383.03

- 22 Parcel ID: 29-11-2-02-01.000-RR Batch No.: J-14
 Legal: LOTS 7 & 8 AARON PHILLIPS 1ST ADD TO GREEN SPRINGS
 Location: 227 16TH AVE S 35205
 Account: N/A
 Cost: \$605.23

- 82 Parcel ID: 29-08-3-30-04.000-RR Batch No.: J-14
 Legal: LOT 3 BLK 2 NATIONAL GUARANTEE LOAN & TRUST CO
 Location: 609 26TH ST SW 35211
 Account: N/A
 Cost: \$328.38

- 133 Parcel ID: 22-27-4-11-10.000-RR Batch No.: J-14
 Legal: LOT 21 BLK 1 RESUBDIVISION OF BLOCKS 1 THRU 6 ST MARKS VILLAGE
 Location: 129 14TH CT W 35204
 Account: N/A
 Cost: \$324.12

- 166 Parcel ID: 23-27-4-02-30.000-RR Batch No.: J-14
 Legal: LOT 14 BLK 2 CRESTVIEW HILLS ALSO A STRIP 25 FT S BY 73 FT S LYING N W OF & ADJ
 Location: 1404 CRESTHILL RD 35213
 Account: N/A
 Cost: \$761.40

- 170 Parcel ID: 30-21-1-08-16.000-RR Batch No.: J-14
 Legal: LOT 29 DOLOMITE VILLAGE 2ND ADD
 Location: 1515 MILES ST 35061
 Account: N/A
 Cost: \$939.23

- 220 Parcel ID: 30-01-1-36-10.000-RR Batch No.: J-14
 Legal: LOT 11 BLK 15 ENSLEY DEV CO SR SEC 1 TP 18 R 4
 Location: 3106 AVENUE E 35218
 Account: N/A
 Cost: \$368.50

- 250 Parcel ID: 23-11-4-05-01.000-RR Batch No.: J-14
 Legal: LOT 22 BLK 169 SO HGLDS OF EAST LAKE 2ND ADD
 Location: 724 84TH PL S 35206
 Account: N/A
 Cost: \$859.39

- 251 Parcel ID: 23-11-4-05-04.000-RR Batch No.: J-14
 Legal: LOTS 25+26+27 BLK 169 SO HGLDS OF EAST LAKE 2ND ADD
 Location: 712 84TH PL S 35206
 Account: N/A
 Cost: \$2,382.94

- 386 Parcel ID: 29-08-3-26-15.000-RR Batch No.: J-14
 Legal: LOT 13 BLK 2 GERMANIA PLACE
 Location: 648 27TH ST SW 35211
 Account: N/A
 Cost: \$380.32

- 388 Parcel ID: 29-08-3-26-18.000-RR Batch No.: J-14
 Legal: LOT 9 BLK 2 GERMANIA PLACE
 Location: 632 27TH ST SW 35211
 Account: N/A
 Cost: \$382.97

- 391 Parcel ID: 29-08-3-29-14.000-RR Batch No.: J-14
 Legal: LOT 23 C L RAYS ADD TO WEST END
 Location: 537 25TH ST SW 35211
 Account: N/A
 Cost: \$310.69

CONSENT(ph) ITEM 9.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1462-14, adopted by the Council July 15, 2014, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvement and Beautification Committee)

- 18 Parcel ID: 22-28-1-13-02.000-RR Batch No.: K-14
 Legal: LOT 6 BLK 73 WALKER LD CO SUR OF WADE TRACT BLKS 72-74 5/5
 Location: 723 21ST AVE W 35204
 Account: N/A
 Cost: \$424.63
- 101 Parcel ID: 22-27-4-34-07.000-RR Batch No.: K-14
 Legal: LOT 10 BLK 44 MAP OF SMITHFIELD (NORTH)
 Location: 124 12TH AVE W 35204
 Account: N/A
 Cost: \$523.80
- 181 Parcel ID: 29-09-2-17-24.000-RR Batch No.: K-14
 Legal: P O B 151S FT NE OF NE INTER COTTON AVE & 16TH PL SW TH NE 45S
 FT ALG COTTON
 Location: 1576 COTTON AVE 35211
 Account: N/A
 Cost: \$400.02
- 182 Parcel ID: 29-09-2-17-23.000-RR Batch No.: K-14
 Legal: P O B 101.1 FT NE OF NE INTER COTTON AVE & 16TH PL SW TH NE
 50S FT ALG COTTON
 Location: 1580 COTTON AVE 35211
 Account: N/A
 Cost: \$475.55
- 212 Parcel ID: 29-03-2-32-08.000-RR Batch No.: K-14
 Legal: NW 59 FT LOT 3 BLK 1 WEST ELYTON
 Location: 624 4TH ST SW 35211
 Account: N/A
 Cost: \$223.11
- 257 Parcel ID: 23-19-4-03-04.000-RR Batch No.: K-14
 Legal: S 33 FT LOT 13 BLK 26 EAST BHAM
 Location: 1023 COOSA ST 35234
 Account: N/A
 Cost: \$278.11
- 361 Parcel ID: 29-18-2-06-16.000-RR Batch No.: K-14
 Legal: LOT 7 BLK 2 1ST ADD TO CENTRAL PARK ESTS
 Location: 5812 COURT N 35228
 Account: N/A
 Cost: \$430.44

- 385 Parcel ID: 29-18-3-12-08.000-RR Batch No.: K-14
 Legal: LOT 9 E J SMYER ESTATE GREEN ACRES
 Location: 1208 BRIGHTON RD 35228
 Account: N/A
 Cost: \$748.30

- 509 Parcel ID: 22-24-4-12-24.000-RR Batch No.: K-14
 Legal: P O B NE INTER 16TH AVE N & 31ST ST N TH NE 152 FT ALG 16TH AVE
 N TO ALLEY TH
 Location: 1601 31ST ST N 35234
 Account: N/A
 Cost: \$557.06

- 636 Parcel ID: 22-31-4-39-05.000-RR Batch No.: K-14
 Legal: LOT 4 BLK 15 FINNEY ET-AL ADDN TO ENSLEY
 Location: 1427 19TH ST 35218
 Account: N/A
 Cost: \$373.70

- 678 Parcel ID: 29-05-1-08-14.000-RR Batch No.: K-14
 Legal: LOT 16 BLK 59 BHAM ENSLEY
 Location: 2712 24TH ST W 35208
 Account: N/A
 Cost: \$365.40

- 679 Parcel ID: 29-05-1-11-17.000-RR Batch No.: K-14
 Legal: E 1/2 OF LOT 10 BLK 3 WM LYTLE ADD TO BHAM ENSLEY
 Location: 2828 25TH ST W 35208
 Account: N/A
 Cost: \$428.84

- 682 Parcel ID: 21-25-1-01-07.000-RR Batch No.: K-14
 Legal: LOTS 8 & 9 MURPHY TERRACE 1ST ADD
 Location: 480 BIBB ST 35224
 Account: N/A
 Cost: \$579.10

- 686 Parcel ID: 30-25-1-15-08.000-RR Batch No.: K-14
 Legal: LOT 13 BL 6 HILLMAN
 Location: 4929 JEFFERSON AVE SW 35221
 Account: N/A
 Cost: \$360.03

CONSENT(ph)

ITEM 10.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1372-13, adopted by the Council July 16, 2013, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvement and Beautification Committee)

240 Parcel ID: 29-18-4-33-04.000-RR Batch No.: L-13
 Legal: LOT 13 BLK 2 JONES VALLEY
 Location: 1701 32ND ST SW 35221
 Account: N/A
 Cost: \$341.58

CONSENT(ph)

ITEM 11.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1577-14, adopted by the Council July 29, 2014, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvement and Beautification Committee)

181 Parcel ID: 29-09-3-08-07.000-RR Batch No.: L-14
 Legal: LOT 13 BLK 2 BEVERLY PLACE
 Location: 1669 ALAMEDA AVE 35211
 Account: N/A
 Cost: \$349.83

259 Parcel ID: 29-11-3-12-16.000-RR Batch No.: L-14
 Legal: LOT A HONEYSUCKLE HILLS RESUR OF PT OF BLK 2
 Location: 6 GREEN SPRINGS AVE S 35205
 Account: N/A
 Cost: \$435.81

312 Parcel ID: 29-02-3-02-26.000-RR Batch No.: L-14
 Legal: LOT 19 BLK 5 ELYTON HGLDS
 Location: 308 BETA ST 35205
 Account: N/A
 Cost: \$346.96

333 Parcel ID: 13-36-4-03-14.000-RR Batch No.: L-14
 Legal: P O B 152 FT S S OF SE INTER GENE REED RD & ROBINSON DR TH S 75 FT S ALG R/W TH
 Location: 605 ROBISON DR 35215
 Account: N/A
 Cost: \$979.30

390 Parcel ID: 22-24-4-28-17.000-RR Batch No.: L-14
 Legal: NAME: BHAM REALTY 4TH ADD BLOCK: 6 LOT: 8
 Location: 1312 34TH ST N 35234
 Account: N/A
 Cost: \$761.81

403 Parcel ID: 22-24-4-09-01.000-RR Batch No.: L-14
 Legal: LOTS 3 & 4 BLK 17 BHAM RLTY COS ADD NO 4
 Location: 3311 16TH AVE N 35234
 Account: N/A
 Cost: \$1,162.70

- 404 Parcel ID: 22-24-4-04-03.000-RR Batch No.: L-14
 Legal: LOT 28 CAIN & COLE BLK 699 BHAM
 Location: 3212 17TH AVE N 35234
 Account: N/A
 Cost: \$488.32

- 422 Parcel ID: 29-11-2-10-12.000-RR Batch No.: L-14
 Legal: LOT 12 BLK 5 GREEN SPRINGS 1ST ADD
 Location: 1737 1ST PL S 35205
 Account: N/A
 Cost: \$243.72

- 424 Parcel ID: 29-11-2-10-09.000-RR Batch No.: L-14
 Legal: LOT 9 BLK 5 GREEN SPRINGS 1ST ADD
 Location: 1723 1ST PL S 35205
 Account: N/A
 Cost: \$265.29

- 428 Parcel ID: 29-02-3-40-04.000-RR Batch No.: L-14
 Legal: LOT 3 BLK 2 ACE RLTY COS 1ST ADD TO BHAM
 Location: 217 8TH AVE S 35205
 Account: N/A
 Cost: \$275.85

CONSENT(ph)

ITEM 12.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1633-14, adopted by the Council August 12, 2014, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvement and Beautification Committee)

- 177 Parcel ID: 23-19-3-22-26.000-RR Batch No.: M-14
 Legal: P O B 100 FT S SLY OF W INTER 17TH AVE N & 36TH ST N TH SLY 60 FT S ALG 36TH ST
 Location: 1516 36TH ST N 35234
 Account: N/A
 Cost: \$508.69

- 178 Parcel ID: 23-19-3-21-02.000-RR Batch No.: M-14
 Legal: LOT 2 GRAY CONST COS RESUR BLK 13 BHAM RLTY CO 4TH ADD
 Location: 1519 36TH ST N 35234
 Account: N/A
 Cost: \$504.56

- 214 Parcel ID: 29-03-2-36-06.000-RR Batch No.: M-14
 Legal: LOT 31 J W MCCONNELL SUR
 Location: 505 COTTON AVE SW 35211
 Account: N/A
 Cost: \$472.56

- 225 Parcel ID: 29-03-3-01-04.000-RR Batch No.: M-14
 Legal: S 50 FT LOTS 63 & 64 OF CHARLES & KATIE P MCMILLION PROP
 Location: 813 6TH ST SW 35211
 Account: N/A
 Cost: \$239.50

- 237 Parcel ID: 22-24-3-10-08.000-RR Batch No.: M-14
 Legal: LOT G BLK 4 RESUR BLKS 3 4 5 & 6 BHAM RLTY COS ADD #9
 Location: 1613 27TH ST N 35234
 Account: N/A
 Cost: \$591.01

- 277 Parcel ID: 30-02-2-08-05.000-RR Batch No.: M-14
 Legal: LOT 18 BLK 2 TENN LD COS 6TH ADD TO WYLAM
 Location: 908 RICHMOND ST 35224
 Account: N/A
 Cost: \$632.59

- 278 Parcel ID: 30-02-3-02-03.000-RR Batch No.: M-14
 Legal: LOT 3 BLK B PRATT LAND AND IMPROVEMENT CO MAP OF
 MINNIEVILLE
 Location: 1209 RICHMOND ST 35224
 Account: N/A
 Cost: \$461.19

- 325 Parcel ID: 21-36-1-18-02.000-RR Batch No.: M-14
 Legal: LOT 4 BLK 20-1 SHERMAN HEIGHTS
 Location: 2012 SLAYDEN AVE 35224
 Account: N/A
 Cost: \$371.60

- 335 Parcel ID: 30-02-3-07-02.000-RR Batch No.: M-14
 Legal: LOT 11 MAP OF JOHN HILTON SUR
 Location: 1240 SEATTLE ST 35224
 Account: N/A
 Cost: \$427.61

- 344 Parcel ID: 29-09-3-03-43.000-RR Batch No.: M-14
 Legal: LOT 2 BLK 4 MIMS 3RD ADD TO WEST END LESS PT IN JEFFERSON
 AVE R/W
 Location: 1710 JEFFERSON AVE 35211
 Account: N/A
 Cost: \$365.68

- 353 Parcel ID: 22-27-4-06-22.000-RR Batch No.: M-14
 Legal: LOT 12 BLK 3 REVISED MAP OF ROSEWOOD PARK
 Location: 8 14TH CT W 35204
 Account: N/A
 Cost: \$346.37

CONSENT(ph)

ITEM 13.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1732-14, adopted by the Council August 26, 2014, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvement and Beautification Committee)

- 98 Parcel ID: 23-11-4-28-09.000-RR Batch No.: N-14
 Legal: E 1/2 OF LOTS 1-3 BLK 41 SO HGLDS OF EAST LAKE
 Location: 749 82ND ST S 35206
 Account: N/A
 Cost: \$482.09

- 125 Parcel ID: 23-14-3-15-06.000-RR Batch No.: N-14
 Legal: LOT 16 BLK 11 EAST LAKE HGLDS
 Location: 7333 LONDON AVE 35206
 Account: N/A
 Cost: \$450.41

- 128 Parcel ID: 23-23-2-22-08.000-RR Batch No.: N-14
 Legal: LOT 5 BLK 5 GATE CITY
 Location: 7712 65TH ST S 35212
 Account: N/A
 Cost: \$406.33

- 220 Parcel ID: 23-07-3-14-23.000-RR Batch No.: N-14
 Legal: LOT 10 BLK 10 M A HINES 1ST ADD TO HARRIMAN PARK
 Location: 3680 41ST AVE N 35207
 Account: N/A
 Cost: \$319.81

- 224 Parcel ID: 23-13-2-04-05.000-RR Batch No.: N-14
 Legal: LOT BLK 207 LAKEWOOD
 Location: 916 81ST ST S 35206
 Account: N/A
 Cost: \$982.94

- 263 Parcel ID: 23-11-4-14-09.000-RR Batch No.: N-14
 Legal: LOT 1 BLK 52 SO HGLDS OF EAST LAKE
 Location: 745 83RD ST S 35206
 Account: N/A
 Cost: \$409.08

CONSENT(ph)

ITEM 14.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1821-14, adopted by the Council September 9, 2014, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvement and Beautification Committee)

74 Parcel ID: 30-25-4-10-23.000-RR Batch No.: O-14
 Legal: LOT 8 BLK 2 WENONAH SUB PLAT A
 Location: 718 NEW HILL PL 35221
 Account: N/A
 Cost: \$617.93

75 Parcel ID: 30-25-4-10-24.000-RR Batch No.: O-14
 Legal: LOT 9 BLK 2 WENONAH SUB PLAT A
 Location: 716 NEW HILL PL 35221
 Account: N/A
 Cost: \$730.10

83 Parcel ID: 23-17-2-06-10.000-RR Batch No.: O-14
 Legal: LOTS 10+11+12 BLK 5 INGLENOOK RLTY CO SUR BOYLES HGLDS
 Location: 4009 40TH TER N 35217
 Account: N/A
 Cost: \$1,495.48

150 Parcel ID: 23-08-3-25-14.000-RR Batch No.: O-14
 Legal: LOT 2 BLK 11 INGLE TERRACE
 Location: 4103 43RD AVE N 35207
 Account: N/A
 Cost: \$513.80

159 Parcel ID: 23-08-3-24-11.000-RR Batch No.: O-14
 Legal: LOT 7 BLK 9 INGLE TERRACE
 Location: 4110 43RD AVE N 35217
 Account: N/A
 Cost: \$529.76

CONSENT(ph)

ITEM 15.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1368-15, adopted by the Council September 8, 2015, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvement and Beautification Committee)

2 Parcel ID: 12-31-3-04-08.000-RR Batch No.: O-15
 Legal: LOT 2 A GENE REED ESTATES RESUR OF LOTS 1+2+3+4 & 5
 Location: 800 GENE REED RD 35235
 Account: N/A
 Cost: \$792.82

- 22 Parcel ID: 29-05-1-32-10.000-RR Batch No.: O-15
 Legal: LOT 6 BLK 3 FAIRVIEW PARK
 Location: 2516 30TH ST W 35208
 Account: N/A
 Cost: \$348.35

- 31 Parcel ID: 30-02-3-05-18.000-RR Batch No.: O-15
 Legal: LOT 18 PIKES ADD TO MINNIEVILLE
 Location: 1200 SEATTLE ST 35224
 Account: N/A
 Cost: \$254.55

- 98 Parcel ID: 29-09-3-22-06.000-RR Batch No.: O-15
 Legal: P O B 100S FT N OF INTER E LINE MIMS ST & S LINE SW 1/4 SEC 9 T18S
 R3W TH N 100S
 Location: 1225 MIMS ST SW 35211
 Account: N/A
 Cost: \$982.55

- 112 Parcel ID: 29-01-3-13-01.000-RR-02 Batch No.: O-15
 Legal: PT OF LOTS 2 & 3 BLK 4 GOING & GRAVES SUR OF WAVERLY PL 5/66
 DESC AS: BEG SE
 Location: 1100 11TH ST S 35205
 Account: N/A
 Cost: \$640.55

- 142 Parcel ID: 22-13-2-02-06.000-RR Batch No.: O-15
 Legal: LOT 8 BLK 2 NO BHAM LD COS 3RD ADD
 Location: 4009 29TH PL N 35207
 Account: N/A
 Cost: \$404.26

- 190 Parcel ID: 22-27-3-18-08.000-RR Batch No.: O-15
 Legal: N 37 FT OF LOT 9 BLK 15 SPAULDING
 Location: 1113 5TH ST W 35204
 Account: N/A
 Cost: \$384.07

- 209 Parcel ID: 21-24-1-16-04.000-RR Batch No.: O-15
 Legal: N 50 FT OF W 100 FT OF LOT 2 BLK 11 B W MAY
 Location: 613 PIEDMONT AVE 35214
 Account: N/A
 Cost: \$257.20

- 213 Parcel ID: 21-36-3-07-03.000-RR Batch No.: O-15
 Legal: LOTS 7 & 8 BLK C JOHNSON CITY
 Location: 2720 SLAYDEN AVE 35224
 Account: N/A
 Cost: \$163.95

- 215 Parcel ID: 21-36-1-01-04.000-RR Batch No.: O-15
 Legal: ALL SE 50 FT OF NW 100 FT OF LOT 3 BLK 14-1 SHERMAN HEIGHTS HEIGHTS -TAX B-
 Location: 324 LORAIN ST 35224
 Account: N/A
 Cost: \$164.15

- 257 Parcel ID: 22-24-1-04-06.001-RR Batch No.: O-15
 Legal: LOT 16 CAIN & COLE SUR
 Location: 1729 32ND ST N 35234
 Account: N/A
 Cost: \$378.77

- 290 Parcel ID: 29-30-1-14-17.000-RR Batch No.: O-15
 Legal: LOT 21 BL 1 TARPLEY 1ST ADD
 Location: 3312 GRASSELLI AVE SW 35211
 Account: N/A
 Cost: \$334.93

- 300 Parcel ID: 23-03-1-17-04.000-RR Batch No.: O-15
 Legal: LOT 10 BLK 3 PENFIELD PARK
 Location: 9311 11TH AVE N 35206
 Account: N/A
 Cost: \$382.73

- 302 Parcel ID: 23-03-1-15-05.000-RR Batch No.: O-15
 Legal: LOT 25 BLK 3 AIRPORT ESTS 2ND ADD
 Location: 9323 14TH AVE N 35206
 Account: N/A
 Cost: \$318.31

- 307 Parcel ID: 29-02-3-04-17.000-RR Batch No.: O-15
 Legal: W 25 FT OF LOTS 19 & 20 BLK 2 ELYTON HGLDS
 Location: 400 4TH AVE S 35205
 Account: N/A
 Cost: \$151.03

CONSENT(ph)

ITEM 16.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1690-13, adopted by the Council September 17, 2013, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvement and Beautification Committee)

- 310 Parcel ID: 22-27-3-14-05.000-RR Batch No.: P-13
 Legal: LOT 6 BLK 5 SPAULDING
 Location: 317 12TH AVE W 35204
 Account: N/A
 Cost: \$589.18

CONSENT(ph)

ITEM 17.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee)

DODGE CARAVAN COLOR: Gold TAG: UNKNOWN/VIN: UNKNOWN located at 6012 Jesse Owens Ave 35020 Parcel ID Number 30-26-3-17.000-RR.

CONSENT(ph)

ITEM 18.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee)

GMC YUKON COLOR: GREEN TAG: # UNKNOWN: UNKNOWN located at 6112 Jesse Owens Ave 35020 Parcel ID Number 30-26-3-16-11.000-RR

CONSENT(ph)

ITEM 19.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee)

FORD BRONCO COLOR: WHITE TAG: UNKNOWN/VIN: UNKNOWN located at 1115 Graymont Ave W 35204 Parcel ID Number 22-33-4-17-20.000-RR

CONSENT(ph)

ITEM 20.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee)

VAN COLOR: WHITE TAG: UNKNOWN VIN: UNKNOWN located at 4205 INGLENOOK ST 35217 Parcel ID Number 23-07-4-16-11.000-RR.

CONSENT(ph)

ITEM 21.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee)

CHEVY CAPRICE COLOR: BLUE TAG: DV TAG: UNKNOWN VIN: UNKNOWN located at 1305 Bush Blvd 35208 Parcel ID Number 22-33-3-13-12.000-RR.

CONSENT(ph)

ITEM 22.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee)

NISSAN CAR COLOR: BLACK TAG: UNKNOWN/VIN: UNKNOWN located at 409 8TH ST W 35204 Parcel ID Number 22-33-4-03.000-RR.

CONSENT(ph)

ITEM 23.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee)

FORD EXPEDITION COLOR: GREEN/BLACK TAG: UNKNOWN/VIN: UNKNOWN located at 1924 Castleberry Way 35214 Parcel ID Number 22-21-2-01-84.000-RR.

CONSENT(ph)

ITEM 24.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee)

FORD TAURUS CAR COLOR: BLACK TAG #: UNKNOWN: VIN #: 1FAHP2438G153523 located at 3520 Oak Ave SW 35221 Parcel ID Number 29-19-4-13-09.001-RR.

CONSENT(ph)

ITEM 25.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee)

HONDA ACCORD COLOR: WHITE TAG: 1BF9284/VIN: UNKNOWN located at 5505 Wintergreen Ave 35228 Parcel ID Number 30-25-2-14-02.000- RR

CONSENT(ph)

ITEM 26.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee)

FORD RANGER COLOR: WHITE TAG: 28AC180/VIN: UNKNOWN located at 1643 Pleasant Grove Rd 35061 Parcel ID Number 30-21-1-09-06.000- RR

CONSENT(ph)

ITEM 27.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee)

LEXUS CAR COLOR: BLACK/GRAY TAG: UNKNOWN/VIN: UNKNOWN located at 1643 Pleasant Grove Rd 35061 Parcel ID Number 30-21-1-09-06.000- RR

CONSENT(ph)

ITEM 28.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee)

TOYOTA CAMARY LE COLOR: WHITE TAG: AS51504: UNKNOWN located at 1643 Pleasant Grove Rd 35061 Parcel ID Number 30-21-1-09-06.000- RR

CONSENT(ph)

ITEM 29.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee)

SATURN AURA XE COLOR: WHITE TAG: 1AB9316: UNKNOWN: 2G1WH52K439259656 located at 1643 Pleasant Grove Rd 35061 Parcel ID Number 30-21-1-09-06.000- RR

P (ph)

ITEM 30.

A Resolution assenting to the vacation of 594 square feet of alley way that runs parallel to 31st Street North and runs perpendicular to and between I-59 and 12th Avenue North, on behalf of **LP Swann Properties, LLC**, owner, so that the owner can expand the existing operations and the **hearing** of all interested parties, **Case No. SUB2017-00080. [Second Reading]** (Submitted by Councilor Tyson, Chairperson, Public Improvements Committee) (Recommended by the Subdivision Committee of the Birmingham Planning Commission) (No Recommendation by the Public Improvements Committee)**

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

ITEM 31.

An Ordinance “TO FURTHER AMEND THE BIRMINGHAM FUND BUDGET” for the fiscal year ending June 30, 2018, by appropriating \$600,000.00 to Museum of Art – Chiller, \$1,500,000.00 to Police, Jail Renovations, \$570,000.00 to Police, Range Improvements, \$80,000.00 to Powderly Library Repairs, \$95,000.00 to Fire Station #26 Driveway repairs, \$83,000.00 to Fire Station #24 Roof Repairs and \$2,072,000.00 to Equipment Management, Fleet Replacement. The Council hereby finds this appropriation to constitute an extraordinary circumstance for an expenditure from the Birmingham Fund. Funding Source is investment gains. It is the Council's finding that the expenditure is clearly in the best interest of the City and its residents and would address an extraordinary circumstance that was not foreseen or anticipated at the time the Fund was established. (Submitted by the Mayor and the Budget and Finance Committee) (Recommended by the Director of Finance)**

CONSENT

ITEM 32.

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2018, by \$2,000.00 from Non Departmental, District #2 Discretionary Projects and appropriating \$2,000.00 to Non Departmental, Transfer to Fund 031 Neighborhood Allocations; and “TO FURTHER AMEND THE NEIGHBORHOOD ALLOCATIONS FUND” for the fiscal year ending June 30, 2018, by appropriating \$2,000.00 to Crestwood South Neighborhood Association. (Submitted by the Mayor and the Budget and Finance Committee) (Recommended by the Director of Finance)**

CONSENT

ITEM 33.

An Ordinance “TO FURTHER AMEND THE CAPITAL FUND BUDGET” for the fiscal year ending June 30, 2018, by transferring \$2,610.19 from Industrial Parks, \$2,847.00 from North Birmingham Piggly Wiggly Renovations, \$80,344.00 from Homewood Suites Hotel (Five Points South), \$138,198.81 from Oxmoor Land Purchase and appropriating \$224,000.00 to Liberty Parkway Cooperative District. (Submitted by the Mayor and the Budget and Finance Committee) (Recommended by the Director of Finance)**

CONSENT

ITEM 34.

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2018, by transferring \$80,000.00 from Non Departmental, Professional Fees, Bank Custodial Services, \$92,280.00 from Non Departmental, Other Benefits-Unemployment Compensation and appropriating \$167,280.00 to Public Works, various repair and maintenance accounts and \$5,000.00 to Non Departmental, Commission Expense. (Submitted by the Mayor and the Budget and Finance Committee) (Recommended by the Director of Finance)**

P

ITEM 35.

An Ordinance to provide for the issuance of one General Obligation Warrant, Series 2018 LRSRF-01 of the City of Birmingham, Alabama in a maximum principal amount not to exceed \$467,000.00, in connection with the loan to the City under the State of Alabama Land Recycling Revolving Loan Fund (Brownfield Revolving Loan Program). The Warrant will be issued to the **Alabama Land Recycling Finance Authority** and the City will receive funding in the total amount of \$667,000.00 from the issuance of the Warrant. The loan proceeds will be used for environmental remediation of City-owned properties to include Elyton School, McArthur School, Banks School, and the former Regions Bank branch at Five Points West. The loan is repayable over ten years at 0% interest and \$200,000.00 of the loan is forgivable, resulting in the City being obligated to repay total of \$467,000.00. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Director of Planning, Engineering and Permits and the Budget and Finance Committee)**

P

ITEM 36.

An Ordinance to provide for the issuance of one General Obligation Warrant, Series 2018 LRSRF-02 of the City of Birmingham, Alabama in a maximum principal amount not to exceed \$467,000.00, in connection with the loan to the City under the State of Alabama Land Recycling Revolving Loan Fund (Brownfield Revolving Loan Program). The Warrant will be issued to the **Alabama Land Recycling Finance Authority** and the City will receive funding in the total amount of \$667,000.00 from the issuance of the Warrant. The loan proceeds will be used for environmental remediation of City-owned properties to include Elyton School, McArthur School, Banks School, and the former Regions Bank branch at Five Points West. The loan is repayable over ten years at 0% interest and \$200,000.00 of the loan is forgivable, resulting in the City being obligated to repay total of \$467,000.00. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Director of Planning, Engineering and Permits and the Budget and Finance Committee)**

CONSENT**ITEM 37.**

A Resolution authorizing the Mayor to execute on behalf of the City of Birmingham an agreement with **the Friends of Rickwood Field, (Rickwood)**, an Alabama nonprofit corporation, under which Rickwood shall manage and operate the Birmingham Rickwood Field including providing research, education, and conservation programs for the benefit of the citizens of Birmingham, for a term of three (3) years ending June 30, 2020, in an amount not to exceed \$140,000.00, and contingent on and subject to an annual appropriation by the City Council in each City's corresponding fiscal year's budget. **[Funding Source: 001_400_96700_96701.550-008]** (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee)**

ITEM 38.

A Resolution approving an Application to Incorporate a **Capital Improvement Cooperative District of the City of Birmingham, Alabama, Jefferson County, Alabama, and the City of Vestavia Hills, Alabama** to be known as "The Liberty Park Area Public Road Cooperative District," authorizing such incorporation, and appointing Andre Bittas as director of The Liberty Park Area Public Road Cooperative District for the term of four (4) years. The Liberty Park Area Public Road Cooperative District will undertake a project to make certain capital improvements to Liberty Parkway. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

ITEM 39.

A Resolution approving and authorizing the Mayor to execute a Funding Agreement for the benefit of **The Liberty Park Area Public Road Cooperative District** under which the City will provide funding in the amount of \$224,000.00 to the Cooperative District to be used by the Cooperative District as a portion of the financing for a project to make certain capital improvements to Liberty Parkway, and further authorizing Maynard Cooper and Gale, as bond counsel for the Cooperative District, to file a petition in circuit court to validate the Funding Agreement and the project. The City's funding equals 5% of the estimated total cost of the project. The remainder of the project costs will be financed through bonds issued by the Cooperative District, with the debt service on the bonds to be paid from fees levied by the Cooperative District and payable by certain users of the project, and from funding agreements with Jefferson County and the City of Vestavia. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT**ITEM 40.**

A Resolution approving and authorizing the Mayor to execute a Purchase and Sale Agreement with **Syed Q. Masood** under which the City will purchase property located at 5619 1st Avenue, North from Syed Q. Masood for a purchase price of \$65,000.00, which property will be used in connection with the development of a transit station in Woodlawn as part of the “Bus Rapid Transit (BRT) Project”. (Submitted by the City Attorney) (Recommended by the Director of Planning, Engineering and Permits and the Budget and Finance Committee)

CONSENT**ITEM 41.**

A Resolution authorizing the Mayor to execute a Project Agreement with **Sixteenth Street Baptist Church, Inc.** (the “Church”) under which the Church will make capital improvements to its church building to preserve, repair and restore the historic Church, with the goal to systematically rehabilitate the Church building guided by a Historic Structure Report and consistent with the designation as a National Historic Landmark, and the City will provide up to \$50,000.00 over a two year period of \$25,000.00 per year towards the cost of the improvements as an economic development incentive. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT**ITEM 42.**

A Resolution approving and authorizing the Mayor to execute a Memorandum of Understanding and Intergovernmental Agreement with **The Board of Trustees of The University of Alabama for The University of Alabama Hospital** for an initial term of six (6) months, under which the City of Birmingham Fire and Rescue Service will provide certain in-home follow-up care and treatment to patients it transports to University Hospital after hospital discharge, to include certain medical interventions, preventive care, and the identification of new medical conditions, and University Hospital will pay the City \$195.00 per patient per month for each patient participating in this Paramedicine/EMT Program. (Submitted by the City Attorney) (Recommended by the Fire Chief and the Budget and Finance Committee)**

ITEM 43.

A Resolution authorizing the City’s Authorized Official to submit to **the U.S. Department of Housing and Urban Development** on or before May 15, 2018 the City's Final Action Plan-One Year Use Of Funds Submission for the period July 1, 2018 - June 30, 2019 in accordance with the Consolidated Formula Allocation Budget authorized herein, and further authorizing the City’s Authorized Official to enter into necessary agreements under the Community Development Block Grant Program (CDBG), HOME Investment Partnership Program (HOME), Housing and Urban Development Emergency Solutions Grant Program (HUD ESG) and Housing Opportunities for Persons With AIDS Program (HOPWA), to acquire services as authorized herein. (Submitted by the Mayor) (Recommended by the Director of Community Development and the Budget and Finance Committee)**

CONSENT

ITEM 44.

A Resolution authorizing the City Attorney, upon her recommendation to settle the Claim against The City of Birmingham by *Alonza M. Byrd, Claim No.: C17-025*, pursuant to the provisions of §2-3-27 of the General Code of the City of Birmingham, 1980, as amended, and authorizing the Mayor to execute all documents necessary to accomplish the settlement of this claim in an amount not to exceed \$20,000.00, said funds to come from General Ledger Number: 001-028-01600-534-013. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT

ITEM 45.

A Resolution authorizing the City Attorney, upon her recommendation to settle the lawsuit of *Patricia Marshall vs. City Of Birmingham et al.* (In The Circuit Court of Jefferson County, Alabama, CV-2016-0246), pursuant to the provisions of §2-3-27 of the General Code of the City of Birmingham, 1980, as amended, and authorizing the Mayor to execute all documents necessary to accomplish the settlement of the lawsuit of in an amount not to exceed \$27,000.00, said funds to come from General Ledger Number: 001-028-01600-534-013. (Submitted by the City Attorney) (Recommended by the Mayor)**

ITEM 46.

A Resolution finding that the activities associated with **The First One Hundred Days with Mayor Woodfin** event on March 15, 2018, at the Alabama Theater, constitutes a public purpose and authorizing the expenditure of the total amount of \$3,000.00 to purchase goods and services for the event. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 47.

A Resolution authorizing the Mayor to expend funds in an amount not to exceed \$197.50 to purchase 10 yard signs printed on both sides, pursuant to §36-25A-3, Code of Alabama, 1975, said funds to come from the Norwood Neighborhood Association Funds. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT

ITEM 48.

A Resolution authorizing the Mayor to expend funds in an amount not to exceed \$500.00 to assist with the purchase of printer equipment, toner, and paper for the purpose of Norwood Neighborhood Association Meetings, pursuant to §36-25A-3, Code of Alabama, 1975, said funds to come from the Norwood Neighborhood Association Funds. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT

ITEM 49.

A Resolution authorizing the Mayor to expend funds in an amount not to exceed \$375.35 to purchase a locking outdoor bulletin board, single window for Norwood Neighborhood Association, pursuant to §36-25A-3, Code of Alabama, 1975, said funds to come from the Norwood Neighborhood Association Funds. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT

ITEM 50.

A Resolution authorizing the Mayor to expend funds in an amount not to exceed \$2,000.00 to **the Birmingham Library Board** for West End Library to provide support of their Mini Enrichment Camp for 15 students to participate in the Engineering, Math, Science, and Reading for students in grades 6th, 7th, and 8th five days a week, pursuant to §11-90-1 et. seq. Code of Alabama, 1975, said funds to come from the West End Manor Neighborhood Association Funds. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT

ITEM 51.

A Resolution authorizing the Mayor to execute and deliver an agreement with **Birmingham Zoo, Inc.** in an amount not to exceed \$5,000.00 to provide the following goods or services to the City: The provider will provide training to Birmingham Residents to enhance critical thinking skills to be held at the Birmingham Zoo, pursuant to §11-40-1, §11-47-16, and, §11-47-19 Codes of Alabama, 1975, said funds to come from the Redmont Park Association Funds. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT

ITEM 52.

A Resolution fixing a special assessment in the amount of \$2,977.52 against the property located at 4645 Hillman Drive, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 53.

A Resolution fixing a special assessment in the amount of \$9,124.68 against the property located at 1317 Steiner Avenue, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 54.

A Resolution fixing a special assessment in the amount of \$4,730.88 against the property located at 1329 Steiner Avenue, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 55.

A Resolution fixing a special assessment in the amount of \$5,697.68 against the property located at 1696 Cleburn Avenue, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 56.

A Resolution fixing a special assessment in the amount of \$9,382.92 against the property located at 1329 Elmwood Street S.W., Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 57.

A Resolution fixing a special assessment in the amount of \$3,231.16 against the property located at 1348 – 18th Street S.W., Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 58.

A Resolution fixing a special assessment in the amount of \$8,031.44, against the property located at 156 – 5th Avenue S.W., Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 59.

A Resolution fixing a special assessment in the amount of \$4,860.00 against the property located at 708 – 19th Place S.W. a.k.a. 1923 Pearson Avenue S.W., Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 60.

A Resolution fixing a special assessment in the amount of \$4,478.66 against the property located at 1444 – 17th Place S.W. and Shed, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 61.

A Resolution fixing a special assessment in the amount of \$3,731.52 against the property located at 1901 Saint Charles Court S.W., Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 62.

A Resolution fixing a special assessment in the amount of \$7,615.20 against the property located at 1905 Saint Charles Court S.W., Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 63.

A Resolution fixing a special assessment in the amount of \$3,678.40 against the property located at 1308 – 1st Avenue West, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 64.

A Resolution fixing a special assessment in the amount of \$2,988.60 against the property located at 1609 – 2nd Avenue West, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 65.

A Resolution fixing a special assessment in the amount of \$7,790.08 against the property located at 1821 Alabama Avenue, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT**ITEM 66.**

A Resolution fixing a special assessment in the amount of \$6,218.08 against the property located at 1545 Tuscaloosa Avenue S.W., Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT**ITEM 67.**

A Resolution fixing a special assessment in the amount of \$6,127.68 against the property located at 1212 – 1st Avenue West, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT**ITEM 68.**

A Resolution accepting the lump sum bid of **P&M Mechanical, Inc.**, 325 North Carson Road, Birmingham, in the amount of \$17,826.00, for the Botanical Gardens Water Line Repair, this being the lowest and best bid submitted, and authorizing the Mayor to enter into a contract with P&M Mechanical, Inc., in substantially the form contained within the bid documents and in accordance with said bid, providing that the total compensation payable under the contract not exceed the appropriation. **[G/L Account: 144_352.511-022; Project Code: PR144CP 003752]** (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits) (One Bid Submitted)

CONSENT**ITEM 69.**

A Resolution accepting the lump sum proposal of **Southeastern Temperature Controls, Inc.**, Pelham, Alabama, in the amount of \$38,875.00, for the HVAC - Replacement of 3 Package Units on the Roof of Fire Station #6, this being the lowest and best proposal submitted, and authorizing the Mayor to enter into a contract with Southeastern Temperature Controls, Inc., in substantially the form contained within the proposal documents and in accordance with said proposal, providing that the total compensation payable under the contract not exceed the appropriation. **[G/L Account: 001_049_40200_40229.511-009]** (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits) (Two Proposals Submitted)

CONSENT**ITEM 70.**

A Resolution accepting and approving the bid of **Galls, LLC**, Birmingham, for the purchase of Police Department uniform items, as needed at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year guaranteed with the option of renewal, contingent upon Council approval for the City of Birmingham Police Department, this being the lowest bid submitted meeting specifications. **[Appropriated for in FY2017-2018 Budget; G/L Account: 001.154-001]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Acting Chief of Police) (Two Bids Submitted)

CONSENT**ITEM 71.**

A Resolution accepting and approving the bid of **Municipal and Commercial Uniform**, Birmingham, for the purchase of Jail Uniforms (Dress & Casual), as needed at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year guaranteed with the option of renewal, contingent upon Council approval for the City of Birmingham Jail, this being the lowest bid submitted meeting specifications. **[Appropriated for in FY2017-2018 Budget; G/L Account: 001_043_26000_26001.522-001]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Acting Chief of Police) (Three Bids Submitted)

CONSENT**ITEM 72.**

A Resolution accepting and approving the bid of **Diversified Industries**, Homewood, Alabama, for CRGP Housing Rehabilitation for Line No. 4 and 6 on file in the office of the Purchasing Agent for a period of one (1) year for the Community Development Department, this being the lowest bid submitted. **[G/L Account 081_013_05400_05402_05415.536-001(Grant Expenditures Grant Costs to be Reimbursed)]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Community Development) (Five Bids Submitted)

CONSENT**ITEM 73.**

A Resolution accepting and approving the bid of **H Plus H Contracting**, Birmingham, for CRGP Housing Rehabilitation for Line No. 3 on file in the office of the Purchasing Agent for a period of one (1) year for the Community Development Department, this being the lowest bid submitted. [**G/L Account 081_013_05400_05402_05415.536-001(Grant Expenditures Grant Costs to be Reimbursed)**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Community Development) (Five Bids Submitted)

CONSENT**ITEM 74.**

A Resolution accepting and approving the bid of **Home Shield**, Birmingham, for CRGP Housing Rehabilitation for Line No. 2, 13, 14 and 17 on file in the office of the Purchasing Agent for a period of one (1) year for the Community Development Department, this being the lowest bid submitted. [**G/L Account 081_013_05400_05402_05415.536-001(Grant Expenditures Grant Costs to be Reimbursed)**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Community Development) (Five Bids Submitted)

CONSENT**ITEM 75.**

A Resolution accepting and approving the bid of **Slate Industrial Solutions**, Montgomery, Alabama, for CRGP Housing Rehabilitation for Line No. 1, 5, 7, 8, 9, 10, 11, 12, 15, 16 and 18 on file in the office of the Purchasing Agent for a period of one (1) year for the Community Development Department, this being the lowest bid submitted. [**G/L Account 081_013_05400_05402_05415.536-001(Grant Expenditures Grant Costs to be Reimbursed)**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Community Development) (Five Bids Submitted)

CONSENT**ITEM 76.**

A Resolution approving payment to **Advance Stores Company Inc.**, Roanoke, Virginia, in an amount not to exceed \$50,000.00 for miscellaneous auto parts, in accordance with U. S. Communities, Contract #2017000280, for the Equipment Management Department, and authorizing the Mayor to execute any necessary documents on behalf of the City. [**G/L Account: 001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT

ITEM 77.

A Resolution approving payment to **Blount County Tractor, Inc.**, Oneonta, Alabama, in the amount of \$10,182.80 for Kubota tractor roofs, for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code, and authorizing the Mayor to execute any necessary documents on behalf of the City. **[G/L Account: 001.151-004]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT

ITEM 78.

A Resolution approving payment to **Blount County Tractor, Inc.**, Oneonta, Alabama, in the amount of \$4,293.05 for bush hog parts, for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code, and authorizing the Mayor to execute any necessary documents on behalf of the City. **[G/L Account: 001.151-004]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT

ITEM 79.

A Resolution approving payment to **Cahaba Tractor Company**, Pelham, Alabama, in the amount of \$14,413.22 for miscellaneous Kubota parts, for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code, and authorizing the Mayor to execute any necessary documents on behalf of the City. **[G/L Account: 001.151-004]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT

ITEM 80.

A Resolution approving payment to **Galls LLC**, Birmingham, in the amount of \$98.50, for the purchase of customized Police badges, in accordance with Section 3-1-7 of the Birmingham City Code. **[G/L Account: 001_043_26000_26001.522-001]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Acting Chief of Police)

CONSENT

ITEM 81.

A Resolution approving payment to **Hydra-Mach**, Bessemer, Alabama, in the amount of \$2,350.80 for brushcat hydraulic motors, for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code, and authorizing the Mayor to execute any necessary documents on behalf of the City. [G/L Account: 001.152-007] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT

ITEM 82.

A Resolution approving payment to **Icemakers Inc.**, Birmingham, in the amount of \$5,272.00, for the purchase of a new Scotsman ice machine for the Public Works Facility Services location, in accordance with Section 3-1-7 of the Birmingham City Code. [G/L Account: 001_049_99999.525-010] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works)

CONSENT

ITEM 83.

A Resolution approving payment to **Johnstone Supply**, Birmingham, in the amount of \$360.06, for the purchase of replacement heater units for the Arlington House men’s and women’s restrooms, in accordance with Section 3-1-7 of the Birmingham City Code. [G/L Account: 001_049_40200_40229.511-009] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works)

CONSENT

ITEM 84.

A Resolution approving payment to **Lindsey Office Furnishings, Inc.**, Birmingham, in the amount of \$3,374.00, for office furniture, for the City Council Office, in accordance with Section 3-1-7 of the Birmingham City Code. [Appropriated for in FY 2017 - 2018 Budget; G/L Account: 001_010_99999.525-005] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Council President)

CONSENT

ITEM 85.

A Resolution approving payment to **Municipal and Commercial Uniform**, Birmingham, in the amount of \$1,869.00, for the purchase of Police uniform items used as stock for the Police stores warehouse, in accordance with Section 3-1-7 of the Birmingham City Code. [G/L Account: 001.154-001] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Acting Chief of Police)

CONSENT

ITEM 86.

A Resolution approving payment to **Noland Company**, Birmingham, in the amount of \$4,470.00, for the purchase of HVAC parts and supplies needed in the repair of an HVAC unit located at the Crossplex, in accordance with Section 3-1-7 of the Birmingham City Code. [G/L Account: 001_049_40200_40229.511-009] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works)

CONSENT

ITEM 87.

A Resolution approving payment to **Thompson Tractor Company Inc.**, Atlanta, Georgia, in an amount not to exceed \$8,381.12 for miscellaneous heavy equipment parts, in accordance with NJPA contract #032515, for the Equipment Management Department, and authorizing the Mayor to execute any necessary documents on behalf of the City. [G/L Account: 001.151-004] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT

ITEM 88.

A Resolution approving payment to **Trane Company**, Birmingham, in the amount of \$1,494.17, for the purchase of parts and supplies needed to repair an HVAC unit at Regions Park, in accordance with U.S. Communities Contract #15-JLP-023, for the Public Works Department. [G/L Account: 001_049_40200_40229.511-009] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works)

CONSENT

ITEM 89.

A Resolution approving payment to **Williams Fire Apparatus, Inc.**, Ashland, Alabama, in the amount of \$13,460.07 for on spot parts, for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code, and authorizing the Mayor to execute any necessary documents on behalf of the City. [**G/L Account: 001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT

ITEM 90.

A Resolution authorizing the Director of Finance to make one (1) refund in the amount of \$27,934.56. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 91.

A Resolution approving the following **Expense Account:** (Submitted by the Mayor) (Recommended by the Director of Finance)**

Chaz Mitchell, Mayor's Administrative Assistant, Mayor's Department, Charlotte, North Carolina, \$1,830.62, March 1-4, 2018 to attend College Sports Officials/Recruitment Games

CONSENT

ITEM 92.

A Resolution approving the following **Advanced Expense Accounts:** (Submitted by the Mayor) (Recommended by the Director of Finance)**

Eric Fancher, Administrative Assistant, Mayor's Office, Milwaukee, Wisconsin, \$1,898.04, May 14-18, 2018 to attend 2018 Center for Community Progress: Reclaiming Vacant Properties

Alice Williams, Administrative Assistant, Mayor's Office, Milwaukee, Wisconsin, \$1,711.03, May 14-17, 2018 to attend 2018 Center for Community Progress: Reclaiming Vacant Properties

CONSENT

ITEM 93.

A Resolution approving the following **Advanced Expense Accounts:**
(Submitted by the Mayor) (Recommended by the Director of Finance)**

Emily Ingram, Council Assistant, City Council, Atlanta, Georgia, \$138.00, March 21-22, 2018 to attend 2018 Livefree Peacemaker Bootcamp

William Parker, Councilor, City Council, Montgomery, Alabama, \$432.09, March 20-22, 2018 to attend Meeting with Alabama Legislative Session

Maksim Rykov, Community Engagement Specialist, City Council, Washington, District of Columbia, \$1,111.08, April 8-12, 2018 to attend National Community Reinvestment Coalition's 2018 Just Economy Conference

Sheila Tyson, Councilor, City Council, Atlanta, Georgia, \$591.18, March 21-22, 2018 to attend 2018 Livefree Peacemaker Bootcamp

CONSENT

ITEM 94.

A Resolution approving the itemized expense accounts of city employees.
(Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 95.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 96.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 97.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 98.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

P

ITEM 99.

A Resolution setting a public hearing **May 1, 2018**, to consider the adoption of a resolution assenting to the vacation of 10,406 square feet of prescriptive right-of-way parallel to and between 1st Avenue South and Norfolk Southern Railroad and perpendicular to and between 13th Street South and 14th Street South, on behalf of Parkside Bakery Investment Partners, LLC, owner, so the owner can clear the title for future development **Case No. SUB2017-00077. [First Reading]** (Submitted by Councilor Tyson, Chairperson, Public Improvements Committee) (Recommended by Subdivision Committee of the Birmingham Planning Commission) (No Recommendation by the Public Improvements Committee)**

P

ITEM 100.

A Resolution setting a public hearing **May 1, 2018**, to consider the adoption of a resolution assenting to the vacation of 49.50 square feet of subsurface rights and 320.55 square feet of air rights along 16th Street South; 123.75 square feet of subsurface rights and 339.67 square feet of air rights along 17th Street South; and 196 square feet of subsurface rights and 1,678.78 square feet of air rights along 4th Avenue South, on behalf of **The Children’s Hospital of Alabama, The Board of Trustees of the University of Alabama on behalf of the University of Alabama at Birmingham, and Gen3 Properties, LLC**, owners, so that Children’s Hospital can construct a new crosswalk **Case No. SUB2018-00005. [First Reading]** (Submitted by Councilor Tyson, Chairperson, Public Improvements Committee) (Recommended by Subdivision Committee of the Birmingham Planning Commission) (No Recommendation by the Public Improvements Committee)**

P

ITEM 101.

A Resolution setting a public hearing **April 24, 2018** to consider the adoption of an Ordinance “TO AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (**Case No. ZAC2017-00010**) to change zone district boundaries from R-4A, Medium Density Residential District to MU-L, Mixed Use Low District, filed by Scott Phillips, representing the owners, Coby Lake/ Birmingham Properties, LLC for the properties located at 101 42nd Street South and situated in the SW¼ of Section 29, Township 17-S, Range 2-West, Birmingham. [**First Reading**] (Submitted by Councilor Hoyt, Chairman, Planning and Zoning Committee) (Recommended by the Z.A.C.) (NOT Recommended by the Planning and Zoning Committee)**

CONSENT

ITEM 102.

A Resolution approving the following **Advanced Expense Accounts:** (Submitted by the Mayor) (Recommended by the Director of Finance)**

Steven Hoyt, Councilor, City Council, Washington, District of Columbia, \$3,661.89, April 8 – 12, 2018 for the National Community Reinvestment Coalition Conference

John Hilliard, Councilor, City Council, Washington, District of Columbia, \$3,661.89, April 8 – 12, 2018 for the National Community Reinvestment Coalition Conference

Cheryl Kidd, Administrator, City Council, Washington, District of Columbia, \$3,661.89, April 8 – 12, 2018 for the National Community Reinvestment Coalition Conference

Jeffery McDaniels, Deputy Administrator, City Council, Washington, District of Columbia, \$3,661.89, April 8 – 12, 2018 for the National Community Reinvestment Coalition Conference

Darrell O’Quinn, Councilor, City Council, Washington, District of Columbia, \$3,661.89, April 8 – 12, 2018 for the National Community Reinvestment Coalition Conference

William Parker, Councilor, City Council, Washington, District of Columbia, \$3,661.89, April 8 – 12, 2018 for the National Community Reinvestment Coalition Conference

Qunelis Pettway, Council Assistant, City Council, Washington, District of Columbia, \$3,661.89, April 8 – 12, 2018 for the National Community Reinvestment Coalition Conference

Lashunda Scales, Councilor, City Council, Washington, District of Columbia, \$3,661.89, April 8 – 12, 2018 for the National Community Reinvestment Coalition Conference

CONSENT

ITEM 103.

A Resolution finding that the following forty-four (44) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing **April 17, 2018** to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the Mayor) (Recommended by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee)

- 1 22-13-4-37-17.000-RR; 3310 27TH CT N, E 1/2 LOT 10 BLK 3 J H POOLS SUR
- 2 22-13-4-37-16.000-RR; 3308 27TH CT N, W 1/2 OF LOT 10 BLK 3 J H POOLS SUR
- 3 23-20-4-28-02.000-RR; 247 47TH PL N, N 42 FT LOT 19 SPENCE & SPRINGER
- 4 23-21-1-13-05.000-RR; 141 58TH ST N, S 50 FT OF LOTS 1 & 2 & SO 50 FT OF W 10 FT LOT 3 ALL IN BLK 70 W WOOD
- 5 29-03-4-12-12.000-RR; 2 2ND AVE S, LOT 10 BLK 2 SESSIONS LD CO SUB OF BLKS 3 & 4 WALKER LD CO SUR
- 6 29-03-4-12-14.000-RR; 8 2ND AVE S, LOT 12 BLK 2 SESSIONS LD CO SUB OF BLKS 3 & 4 WALKER LD CO COS ADD TO BHAM
- 7 29-02-3-11-17.000-RR; 126 3RD AVE S, LOT 15 BLK 15 WALKER LAND COS ADD TO BHAM
- 8 29-02-2-25-10.000-RR; 457 IOTA AVE, P O B 760.6 FT E OF SE INTER IOTA AVE & OMEGA ST TH E 50 FT S ALG IOTA AVE TH S 117.8 FT TO ALLEY TH W 50 FT S TH N 117.8 FT TO POB BEING PT OF G S COX SUR
- 9 29-02-2-25-09.000-RR; 465 IOTA AVE, W 1/2 OF LOT 29 COX SURVEY
- 10 29-02-2-24-23.000-RR; 422 IOTA AVE, LOT 11 COX ADD
- 11 29-02-2-25-19.000-RR; 421 IOTA AVE, P O B 250 FT E OF SE INTER IOTA AVE & OMEGA ST TH E 50 FT ALG IOTA AVE TH S 117.8 FT TO ALLEY TH W 50 FT TH N 117.8 FT TO P O B BEING LOT 22 COX SUR

- 12 29-02-2-24-21.000-RR; 412 IOTA AVE, LOT 13 COX ADD
- 13 29-02-2-24-20.000-RR; 408 IOTA AVE, LOT 14 COX SUR
- 14 22-29-2-43-06.000-RR; 325 AVENUE G, LOT 5 BLK 3 HUEY PARKER BARKER
- 15 23-12-3-06-23.000-RR; 8432 9TH AVE S, LOT 16 BLK 217 LAKEWOOD
- 16 12-32-2-05-15.000-RR; 1305 WESTMINSTER PL, LOT 1 BLK 6 PARAGON MANOR 3RD & 5TH SECTORS
- 17 29-04-1-09-03.000-RR; 809 4TH AVE W, LOT 3 BLK 23 OWENTON
- 18 29-03-4-21-11.000-RR; 301 CENTER ST S, LOT 1 SNEDECOR RESUR OF LOTS 16 THRU 19 HAGOOD SUR
- 19 29-03-4-21-12.000-RR; 303 CENTER ST S, LOT 2 SNEDECOR SUB OF LOTS 16 THRU 19 HAGOOD SUR
- 20 29-03-4-21-13.000-RR; 309 CENTER ST S, LOT 3 BLK 5 SNEDECOR RESUR OF LOTS 16 THRU 19 HAGOOD SUR HAGOOD SUB
- 21 29-03-4-21-16.000-RR; 317 CENTER ST S, LOT 6 SNEDECOR RESUR OF LOTS 16 THRU 19 HAGOOD SUR
- 22 29-03-4-21-17.000-RR; 325 CENTER ST S, LOTS 7 & 8 SNEDECORS RESUR OF LOTS 16 THRU 19 HAGOOD SUR HAGOODS SUB OF WALKER
- 23 29-03-4-21-18.000-RR; 4 4TH AVE S, LOT 9 SNEDECOR RESUR OF LOTS 16 THRU 19 WALKER LD CO LESS 20 FT OFF S/SIDE OF R/W
- 24 29-02-3-13-10.000-RR; 100 4TH AVE S, LOT 9 BLK 20 WALKER LAND COS ADD TO BHAM
- 25 29-10-4-20-03.000-RR; 209 17TH AVE SW, LOT 10 BLK 2 GOLDWIRE ESTATES
- 26 29-10-4-20-04.000-RR; 213 17TH AVE SW, LOT 9 BLK 2 GOLDWIRE ESTS
- 27 29-10-4-16-05.000-RR; 217 16TH AVE SW, LOT 7 BLK 1 GOLDWIRE ESTATES
- 28 29-10-4-03-09.000-RR; 212 11TH AVE SW, LOT 3 WALKER LD COS RESUR OF LOT 44 NEAR ELYTON
- 29 29-11-2-14-02.000-RR; 1729 CENTER PL S, LOT 2 BLK 1 LOCASCIO AND CATANZANO SUB
- 30 29-11-2-14-03.000-RR; 1735 CENTER PL S, LOT 3 BLK 1 LOCASCIO & CATANZANO SUB
- 31 29-11-2-15-08.000-RR; 1742 CENTER PL S, LOT 8 BLK 4 LOCASCIO & CATANZANO SUB
- 32 29-11-2-15-07.000-RR; 1744 CENTER PL S, LOT 7 BLK 4 LOCASCIO & CATANZANO SUB
- 33 30-01-1-36-08.000-RR; 3114 AVENUE E, LOT 8 BLK 15 ENSLEY DEV CO 5/31

- 34 30-01-1-36-08.001-RR; 3110 AVENUE E, LOT 9 BLK 15 ENSLEY DEV CO 5/31
- 35 23-14-3-01-06.000-RR; 736 76TH ST S, LOT 7 BLK 16 EAST LAKE HGLDS
- 36 29-04-2-14-02.000-RR; 1325 3RD AVE W, LOT 15 BLK 15 COMPTON RISING
- 37 22-13-4-37-28.000-RR; 3358 27TH CT N, LOT 14 BLK 4 J H POOLS SUR
- 38 22-13-4-42-01.001-RR; 3361 27TH CT N, LOT 1 BLK 1 J H POOLE SUR 5/21
- 39 22-13-4-37-27.000-RR; 3356 27TH CT N, LOT 13 BLK 4 J H POOLS SUR
- 40 22-13-4-37-26.000-RR; 3350 27TH CT N, LOT 12 BLK 4 J H POOLS SUR
- 41 22-13-4-42-02.000-RR; 3345 27TH CT N, LOT 3 BLK 1 J H POOLS SUR
- 42 22-13-4-42-03.000-RR; 3341 27TH CT N, LOTS 4 & 5 BLK 1 J H POOLS SUR
- 43 22-13-4-37-18.000-RR; 3314 27TH CT N, LOT 11 BLK 3 J H POOLS SUR
- 44 22-13-4-42-09.000-RR-01; 3315 27TH CT N, LOT 4 BLK 2 J H POOLS SUR 5/21

COMMUNICATIONS FROM THE CITY CLERK

ITEM 104.

Receiving the Emergency Purchase Notice from the Purchasing Agent relative to an emergency chiller breaker replacement at the Museum of Art.**

ITEM 105.

Receiving the Emergency Purchase Notice from the Purchasing Agent relative to the request of an emergency chiller diagnostic test at the Birmingham CrossPlex**

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT**NOTE: The following matters were withdrawn:**

Those properties declared by Resolution No. 297-18 on February 13, 2018 to be noxious and dangerous, whereon said weeds have been abated:

- 27 29-10-1-24-04.000-RR; 941 CENTER WAY SW, LOT 40 HONEYSUCKLE HTS RESUR OF BLKS 4 & 6 LUSCO ESTS,
- 37 12-31-3-08-01.000-RR; 1001 GENE REED RD, COM SE COR SW 1/4 SEC 31 T 16 S R 1 W TH N 385 S ALONG E LINE SAID 1/4 TH W 15 FT S TO W ROW GENE REED RD & BEG TH N 166.4 ALONG SAID ROW TO S ROW HILLCREST AVE TH W 176 S ALONG SAID ROW TH S 166.4 TH E 176 FT TO POB BEING PT SE 1/4 SW 1/4,
- 38 12-31-3-08-04.000-RR; 957 HILLCREST AVE, LOT 3 HUFFMAN HILLCREST PB 13 PG 37 EXC PART OF LOT 3 DESC AS FOLS: BEG SE COR OF SD LOT 3 TH WLY 68 FT TH NLY 100 FT TH ELY 69.5 FT TH SLY 100 FT TO POB,
- 44 23-11-4-13-18.000-RR; 8332 7TH CT S, LOT 10 BLK 51 SO HGLDS OF EAST LAKE,
- 56 22-31-4-19-03.000-RR; 1516 AVENUE H, LOT 16 BLK 15-G ENSLEY,
- 59 22-31-3-46-05.000-RR; 2121 AVENUE F, LOTS 11 & 12 BLK 21-F ENSLEY,
- 60 22-31-3-47-05.000-RR; 2122 AVENUE F, LOTS 13 & 14 BLK 21-E ENSLEY,
- 61 22-31-3-51-12.000-RR; 2212 AVENUE F, LOTS 17+18 BLK 22-E ENSLEY,
- 62 22-31-3-51-11.000-RR; 2216 AVENUE F, LOTS 15 & 16 BLK 22-E ENSLEY,
- 63 22-31-3-52-06.000-RR; 2223 AVENUE F, LOTS 11 & 12 BLK 22-F ENSLEY,
- 64 30-01-1-12-02.000-RR; 2805 AVENUE B, LOT 2 BLK 4 ENSLEY DEVELOPMENT CO,
- 65 30-01-1-17-02.000-RR; 201 29TH ST, NW 60 FT LOT 1 BLK 8 ENSLEY DEV CO,
- 66 30-01-1-17-02.001-RR; 2909 AVENUE B, LOT 2 BLK 8 ENSLEY DEV CO,
- 67 30-01-1-17-03.000-RR; 2911 AVENUE B, LOT 3 BLK 8 ENSLEY DEVELOPMENT CO SUR,
- 68 30-01-1-17-04.000-RR; 2913 AVENUE B, LOTS 4 & 5 BLK 8 ENSLEY DEV CO,
- 69 30-01-1-17-05.000-RR; 2923 AVENUE B, LOT 6 BLK 8 ENSLEY DEV CO,
- 70 30-01-1-26-04.000-RR; 3013 AVENUE B, LOT 4 BLK 11 ENSLEY DEVELOPMENT CO,

- 71 30-01-1-26-05.000-RR; 3019 AVENUE B, LOT 5 BLK 11 ENSLEY DEV CO,
- 72 30-01-1-26-05.001-RR; 3023 AVENUE B, LOT 6 BLK 11 ENSLEY DEV CO,