

AGENDA

REGULAR MEETING OF THE COUNCIL CITY OF BIRMINGHAM, ALABAMA CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL PRE-COUNCIL MEETING – 9:00 A.M.

January 3, 2018 – 9:30 A.M.

WEB SITE ADDRESS: www.birminghamal.gov

INVOCATION: Pastor Kris Erskine, Operations Pastor, Bethel Baptist Church, Pratt City

PLEDGE OF ALLEGIANCE: Council President Pro Tempore James “Jay” Roberson, Jr.

ROLL CALL

APPROVAL OF MINUTES FROM PREVIOUS MINUTES: August 15, 22 and 29, 2017

MINUTES NOT READY: September 5 – December 26, 2017

COMMUNICATIONS FROM THE MAYOR

ANNOUNCEMENT OF BOARDS AND AGENCIES EXPIRATIONS – February 2018

CONSIDERATION OF CONSENT AGENDA

All items designated as “Consent” are considered to be routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

- (ph) **ITEM 1.**
A Resolution relative to the application of Valley Avenue LLC for the transfer of a Lounge Retail Liquor Class II License to be used at **Valley Spring Smoke & Spirit**, 700 Valley Avenue Suite B, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)
- (ph) **ITEM 2.**
A Resolution relative to the application of Dweller Construction Properties LLC for a Special Retail Liquor License 160 to be used at **Ensley Soho**, 1820 Avenue E Ensley, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)
- (ph) **ITEM 3.**
A Resolution relative to the application of Boom Vang Brewing Company Birmingham LLC for a Beer Manufacturing License to be used at **Back Forty Beer Company Birmingham**, 3201 – 1st Avenue North, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)
- (ph) **ITEM 4.**
A Resolution relative to the application of **Birmingham AIDS Outreach** for the renewal of an Annual Bingo Permit to be used at 205 – 32nd Street South Birmingham, on one (1) Monday of each calendar month, and the **hearing** of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph)

ITEM 5.

A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvements Committee)

- 2 21-35-3-01-03.006-RR; 5131 2ND AVE, COM NW COR OF NE 1/4 OF SW 1/4 SEC 35 TP 17S R 4W TH S 725 FT TO POB TH CONT S 665 FT TH E 110 FT TH N 665 FT TH W 110 FT TO POB SECT 35 TWSP 17S RANGE 4W,
- 3 21-35-3-01-03.002-RR; 5121 2ND AVE, COM SW COR OF NE 1/4 OF SW 1/4 SEC 35 TP 17S R 4W TH E 96.8 FT TO POB TH CONT E 630 FT TH N 660 FT TH W 630 FT TH S 660.1 FT TO POB SECT 35 TWSP 17S RANGE 4W,
- 4 30-35-3-03-03.000-RR; 5916 OWEN ST, E 60 FT OF W 110 FT OF S 124 FT OF LOT 5 OF MAP OF J & L OWEN T F OWEN A I OWEN & M O HARTLEY PROP,
- 5 23-22-2-03-16.000-RR; 208 67TH ST S, LOT 7 LORINE LAWLEY BROWN RESUR OF LOTS 4 TO 10 BLK 4-C EAST WOODLAWN,
- 6 23-22-2-03-15.000-RR; 212 67TH ST S, LOT 6 LORINE LAWLEY BROWN RESUR OF LOTS 4 TO 10 BLK 4-C EAST WOODLAWN,
- 7 23-22-2-03-14.000-RR; 218 67TH ST S, LOT 5 LORINE LAWLEY BROWN RESUR OF LOTS 4 TO 10 BLK 4-C EAST WOODLAWN,
- 8 23-14-4-12-01.000-RR; 7345 QUEENSTOWN AVE, LOT 13 BLK 103 CENTRAL HGLDS ADD,
- 9 23-12-2-09-09.000-RR; 8633 9TH COURT CIR S, ROEBUCK GROVE 2ND 23-12-3
- 10 30-25-3-29-05.000-RR; 5529 JEFFERSON AVE SW, LOTS 7 8 BLK A DR JOHN PAYNES PLAT,
- 11 30-25-3-29-06.000-RR; 5520 PARK AVE SW, LOTS 15 & 16 BL A DR JOHN PAYNES PLAT,
- 12 30-25-3-07-08.000-RR; 5524 WALKER AVE, LOT 3 BL 22 CRESCENT HGTS,
- 13 30-25-3-07-07.000-RR; 5528 WALKER AVE, LOT 2 BL 22 CRESCENT HGTS,
- 14 30-25-3-07-06.000-RR; 5532 WALKER AVE, N 40 FT OF LOT 1 BLK 22 CRESCENT HEIGHTS 6/86,
- 15 30-25-3-22-03.000-RR; 5531 WALKER AVE, LOT 24 & 25 BL 21 CRESCENT HGTS SUR,
- 16 30-25-3-22-04.000-RR; 5537 WALKER AVE, LOT 26 BL 21 CRESCENT HGTS,
- 17 30-25-3-22-05.000-RR; 5545 WALKER AVE, LOT 27 & 28 BL 21 CRESCENT HGTS,
- 18 30-25-3-22-06.000-RR; 5549 WALKER AVE, LOT 29 BL 21 CRESCENT HGTS,

- 19 30-25-3-22-07.000-RR; 5552 LINCOLN AVE, LOT 1 & 2 BL 21 EXCEPT A STRIP 25 FT WIDE ADJ RR CRESCENT HGTS,
- 20 30-25-3-22-08.000-RR; 5548 LINCOLN AVE, LOT 3 BL 21 CRESCENT HGTS EX 25 FT JOINING THE RR,
- 21 30-25-3-22-09.000-RR; 5544 LINCOLN AVE, LOTS 4 & 5 BL 21 CRESCENT HGTS EX 25 FT JOINING RR,
- 22 30-25-3-22-10.000-RR; 5540 LINCOLN AVE, LOT 6 BLK 21 CRESCENT HGTS EX 25 FT JOINING RR,
- 23 30-25-3-22-11.000-RR; 5536 LINCOLN AVE, LOT 7 BL 21 CRESCENT HGTS & W 15 FT OF LOT 8 RUNNING FROM FRONT TO BACK IN UNIFORM WIDTH ADJOINING LOT 7 EX 25 FT STRIP JOINING RR R/W,
- 24 30-25-3-22-13.000-RR; 5524 LINCOLN AVE, LOT 10 BL 21 CRESCENT HGTS LESS 25 FT STRIP ADJOINING RR,
- 25 30-25-3-22-14.000-RR; 5520 LINCOLN AVE, LOT 11 BL 21 CRESCENT HGTS LESS 25 FT STRIP ADJOINING RR,
- 26 30-25-3-22-15.000-RR; 2863 LINCOLN AVE, LOT 12 BLK CRESENT HGTS LESS 25 FT STRIP ADJ RR,
- 27 30-25-3-22-16.000-RR; 5512 LINCOLN AVE, LOT 13 BL 21 CRESCENT HGTS LESS 25 FT ADJ RR,
- 28 30-25-3-22-17.000-RR; 5500 LINCOLN AVE, LOTS 14-15-16 BL 21 CRESCENTHGTS LESS 25 FT STRIP ADJ RR,
- 29 23-15-1-21-15.000-RR; 7430 1ST AVE S, LOT 9 & NE 15 FT OF LOT 8 BLK 10 EAST LAKE,
- 30 13-34-4-01-28.000-RR; 9721 WESTFIELD RD, LOT 22 BLK 5 1ST ADD TO PENFIELD 11/28/2017
- 31 13-36-3-11-01.001-RR; 348 ROBISON DR, LOT 7-B MARTHA A GASKINS SURVEY PB 207 PG 96 SEC 36 TP 16 R 2W,
- 33 13-34-4-06-19.000-RR; 9628 WESTFIELD CT, LOT 23 BLK 4 1ST ADD TO PENFIELD PARK,
- 34 13-34-4-06-18.000-RR; 9624 WESTFIELD CT, LOT 24 BLK 4 1ST ADD TO PENFIELD PARK,
- 35 13-35-3-01-18.001-RR; 9877 WESTFIELD RD, LOT 14 A G GASTON VILLA 1ST SECT 116/78,
- 36 23-03-1-26-06.001-RR; 1309 91ST ST N, LOT 15 BLK 2 AIRPORT ESTS 1ST ADD,
- 37 23-03-1-26-05.001-RR; 1301 91ST ST N, LOT 13 BLK 2 AIRPORT ESTATES 1ST ADD 26/12,
- 39 29-11-2-03-06.000-RR; 1617 1ST PL S, LOT 6 BLK 2 GREEN SPRINGS 1ST ADD,

- 42 22-34-2-18-03.000-RR; 711 9TH AVE W, LOT 13 BLK 2 MAP OF UNIVERSITY HEIGHTS,
- 43 29-08-1-24-05.000-RR; 1825 ST CHARLES AVE SW, LOT 6 BLK 2 OAKWOOD PLACE 15/56,
- 44 24-09-3-18-05.000-RR; 5015 RAILROAD LN, ALL LOT 4 & SW 1/2 OF LOT 5 BLK 2 MAP OF LIBERTY HGLDS,
- 45 24-09-3-18-06.000-RR; 5011 RAILROAD LN, LOT 2-3 BLK 2 MAP OF LIBERTY HLDS,
- 46 24-09-3-18-07.000-RR; 5005 RAILROAD LN, LOT 1 BLK 2 MAP OF LIBERTY HGLDS,
- 47 24-09-3-18-03.000-RR; 5023 RAILROAD LN, LOTS 7 THRU 9 BLK 2 MAP OF LIBERTY HGHLS,
- 48 24-09-3-19-06.000-RR; 2030 SCHOOL ST, LOTS 6 THRU 8 BLK 1 MAP OF LIBERTY HGLDS,
- 49 24-05-1-17-12.000-RR; 100 JOY RD, S 18 FT OF LOT 14 & ALL LOT 13 BLK 2 ROEBUCK PLAZA 2ND ADD,
- 50 24-09-3-18-10.000-RR; 5121 CIVIC CIR, LOTS 20 & 21 BLK 2 MAP OF LIBERTY HIGHLANDS,
- 51 24-09-3-18-11.000-RR; 5113 CIVIC CIR, LOT 17-18-19 BLK 2 MAP OF LIBERTY HIGHLANDS,
- 52 29-07-2-17-19.000-RR; 4244 COURT K, LOT 4 BLK 18 TERRACE SECTOR OF 1ST ADD TO FAIRFIELD,
- 53 23-20-4-28-01.000-RR; 249 47TH PL N, LOT 18 SPENCE & SPRINGER,
- 54 23-21-3-06-06.000-RR; 5101 GEORGIA RD, LOT 3 LINDSAY ADD TO WOODLAWN WOODLAWN,
- 55 23-15-1-31-06.000-RR; 308 74TH ST N, N 50 FT OF LOTS 8 & 9 BLK 5-C EAST LAKE,
- 56 23-07-3-05-18.000-RR; 3732 44TH AVE N, LOTS 12 AND 13 BLK 5 M A HINES 1ST ADD TO HARRIMAN PARK 27/30,
- 57 23-07-3-04-03.000-RR; 4515 36TH PL N, LOTS 3 THRU 6 BLK 1 M H HINES 1ST ADD TO HARRIMAN PARK PB 27 PG 30,
- 59 23-07-3-06-08.001-RR; 3617 45TH AVE N, LOT 12 BLK 1 HARRIAMAN PARK 16/73,
- 60 23-07-3-06-08.000-RR; 3621 45TH AVE N, LOT 13 BLK 1 HARRIMAN PARK 16/73,
- 61 23-07-3-06-07.000-RR; 3625 45TH AVE N, LOT 1 BLK 4 M A HINES 1ST ADD TO HARRIMAN PARK,

- 63 30-02-1-02-10.000-RR; 4310 5TH CT, COM AT N INTER OF HURON STREET AND FIFTH COURT SEC 2 TWSP 18S R 4W TH E 104.9 FT TO POB TH N 105 FT(S) TH E 75 FT(S) TH S 105 FT(S)TH W 75 FT(S)TO POB,
- 64 30-02-1-41-06.000-RR; 916 INDIANA ST, LOT 9 & N 47 FT OF LOT 10 & 11 & N 85 FT OF LOTS 12 THRU 16 BLK 13 RESUR OF BLK 13 & 14 & 17 & 18 M A & HENRY WARTEN 4/106,
- 65 30-02-1-50-05.000-RR; 1009 JERSEY ST, LOT B J M YOUNG SUBD OF LOTS 6 7 8 9 IN BLK 18,
- 66 30-02-1-50-04.000-RR; 1001 JERSEY ST, LOT A AS SHOWN BY MAP OF J M YOUNGS OF LOTS 6-7-8 IN BLK 18 BLK 18 OF M A AND HENRY WARTHENS SUR,
- 67 21-35-3-04-08.000-RR; 224 MEMPHIS ST, LOT 11 BLK 7 HOBSON,
- 68 29-19-1-01-24.000-RR; 3120 BALSAM AVE SW, LOT 3 MRS LULA J MOORE SUB OF PT OF BLK 4 MOSE & LULA HILL SUR 16/19,
- 69 29-19-1-23-07.000-RR; 3133 BEECH AVE SW, LOT 6 BLK 4 ROSEMONT,
- 70 29-19-1-21-06.000-RR; 3221 BALSAM AVE SW, LOT 6 BLK 2 ROSEMONT,
- 71 29-17-2-01-02.000-RR; 821 25TH ST SW, LOT 29 SEALES PARK,
- 74 23-07-3-05-07.000-RR; 3713 45TH AVE N, LOT 4 BLK 5 M A HINES 1ST ADD TO HARRIMAN PARK 27/30,
- 75 23-07-3-05-07.001-RR; 3717 45TH AVE N, LOT 5 BLK 5 M A HINES 1ST ADD TO HARRIMAN PARK 27/30,
- 76 23-07-3-05-01.000-RR; 3741 45TH AVE N, LOT 11 BLK 5 M A HINES 1ST ADD TO HARRIMAN PARK,
- 77 23-07-3-04-22.000-RR; 4501 38TH ST N, LOT 1 BLK 3 M A HINES 1ST ADD TO HARRIMAN PARK,
- 78 23-07-3-04-21.000-RR; 4505 38TH ST N, LOT 2 BLK 3 M A HINES 1ST ADD TO HARRIMAN PARK,
- 79 23-07-3-04-08.000-RR; 4504 37TH ST N, LOT 10 BLK 1 M A HINES 1ST ADD TO HARRIMAN PARK,
- 80 23-07-3-04-09.000-RR; 4508 37TH ST N, LOTS 8 & 9 BLK 1 M A HINES 1ST ADD TO HARRIMAN PARK,
- 83 23-10-1-11-04.000-RR; 8329 5TH AVE N, LOT 15 BLK 15-D EAST LAKE,
- 84 23-10-1-11-03.000-RR; 8331 5TH AVE N, LOT 14 BLK 15-D EAST LAKE,
- 85 23-20-3-11-12.000-RR; 805 42ND ST N, LOT 4 BLK L KING LAND & IMP CO 1ST ADD TO KINGSTON,

- 86 23-03-2-05-01.000-RR; 1739 TARRANT HUFFMAN RD, P O B 314S FT E OF INTER S LINE TARRANT-HUFFMAN RD & W LINE NW 1/4 SEC 3 T17S R2W TH E 148S FT ALG TARRANT-HUFFMAN RD TH S 295S FT TH W 148S FT TH N 295S FT TO P O B LYING IN NW 1/4 OF NW 1/4,
- 87 30-01-1-30-02.000-RR; 3005 AVENUE D, LOT 2 BLK 13 ENSLEY DEV CO,
- 88 23-03-2-05-08.000-RR; 1737 FAIRVIEW ST, LOTS 13 & 14 BLK 4 BROWNSVILLE HEIGHTS,
- 89 30-01-1-30-12.000-RR; 409 30TH ST, SE 75 FT OF LOT 1 BLKE 13 ENSLEY DEV CO,
- 90 30-01-1-24-06.000-RR; 400 30TH ST, LOT 6 BLK 6 ENSLEY DEV CO,
- 91 30-01-1-11-09.000-RR; 2812 AVENUE D, LOT 10 BLK 5 ENSLEY DEV CO,
- 92 30-01-1-01-04.000-RR; 2521 AVENUE D, NW 85 FT LOT 6 BLK 25-D ENSLEY 1ST ADD,
- 93 30-01-1-01-05.000-RR; 410 26TH ST, LOT 6 EX NW 85 FT BLK 25-D ENSLEY 1ST ADD,
- 94 21-36-4-18-02.000-RR; 2501 AVENUE D, LOT 2 & NW 90 FT OF LOT 1 IN BLK 25-D ENSLEY,
- 95 21-36-4-12-07.000-RR; 2414 AVENUE D, THE NELY 19.5 FT OF LOT 17 & ALL LOT 18 BLK 24-C ENSLEY,
- 96 21-36-4-12-11.000-RR; 2404 AVENUE D, THE NELY 24.4 FT OF LOT 22 & THE SWLY 5 FT OF LOT 23 IN BLK 24-C ENSLEY ENSLEY TAX I,
- 97 21-36-4-12-12.000-RR; 2400 AVENUE D, LOT 24 & NELY 20 FT OF LOT 23 BLK 24-C ENSLEY LD CO TAX J,
- 99 29-09-3-25-16.000-RR; 1778 JEFFERSON AVE, LOT 21 BLK 4 MIMS 2ND ADD TO WEST END,
- 100 12-30-4-07-36.000-RR; 948 GARRETT DR, LOT 17 BLK 4 3RD ADD TO SHADY GLEN,
- 101 22-13-4-16-24.000-RR; 3440 31ST AVE N, LOT 23 BLK 4 DOUGLASVILLE,
- 102 22-13-4-17-01.000-RR; 3445 31ST AVE N, LOT 1-A RESUR OF LOTS 1 & 2 BLK 5 DOUGLASVILLE,
- 103 22-13-4-16-16.000-RR; 3408 31ST AVE N, LOT 15 BLK 4 DOUGLASVILLE,
- 104 22-13-4-16-15.000-RR; 3406 31ST AVE N, LOT 14 BLK 4 DOUGLASVILLE,

CONSENT(ph) ITEM 6.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 243-14, adopted by the Council February 25, 2014, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvement and Beautification Committee)

- 9 Parcel ID: 13-35-4-10-67.000-RR Batch No.: A-14
 Legal: LOT 23 BLK 1 3RD SECTOR RED LANE PARK
 Location: 113 RED LANE CIR 35215
 Account: N/A
 Cost: \$894.32

- 26 Parcel ID: 29-03-3-12-08.000-RR Batch No.: A-14
 Legal: LOT 9 BLK 4 BRENTWOOD PLACE SUR
 Location: 931 7TH PL SW 35211
 Account: N/A
 Cost: \$260.20

- 35 Parcel ID: 30-25-1-18-09.000-RR Batch No.: A-14
 Legal: LOT 6 BL 1 HILLMAN PARK
 Location: 3216 45TH ST SW 35221
 Account: N/A
 Cost: \$304.99

- 36 Parcel ID: 30-25-1-26-03.000-RR Batch No.: A-14
 Legal: LOT 5 BLK 2 HILLMAN PARK 1ST ADD
 Location: 3337 47TH ST SW 35221
 Account: N/A
 Cost: \$322.54

- 41 Parcel ID: 30-25-2-18-04.000-RR Batch No.: A-14
 Legal: LOT 4 BLK 4 HILLMAN 1/57
 Location: 5016 CRAIG AVE 35221
 Account: N/A
 Cost: \$282.79

- 42 Parcel ID: 30-25-1-14-05.000-RR Batch No.: A-14
 Legal: LOT 3 BL 4 HILLMAN
 Location: 5020 CRAIG AVE SW 35221
 Account: N/A
 Cost: \$320.94

- 56 Parcel ID: 29-19-3-47-09.000-RR Batch No.: A-14
 Legal: LOT 3 BLK 35 PARK PLACE
 Location: 3716 MINERAL AVE SW 35211
 Account: N/A
 Cost: \$424.92

- 111 Parcel ID: 29-30-1-15-04.000-RR Batch No.: A-14
 Legal: LOT 6 BL 1 SONGO PLACE
 Location: 3143 GRASSELLI AVE SW 35221
 Account: N/A
 Cost: \$245.25

- 115 Parcel ID: 29-29-4-01-12.000-RR Batch No.: A-14
 Legal: LOTS 13 & 14 BLK 1 WEBBTOWN
 Location: 1036 CORAL ST 35211
 Account: N/A
 Cost: \$702.36

CONSENT(ph)

ITEM 7.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 383-14, adopted by the Council March 18, 2014, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvement and Beautification Committee)

- 14 Parcel ID: 29-30-1-08-04.000-RR Batch No.: B-14
 Legal: LOTS 7 TO 12 BL 2 TARPLEY 1ST ADD
 Location: 3466 HOWARD AVE SW 35221
 Account: N/A
 Cost: \$1,824.69

- 15 Parcel ID: 29-30-1-08-05.000-RR Batch No.: B-14
 Legal: LOTS 1 TO 6 BL 3 TARPLEY 1ST ADD
 Location: 3462 HOWARD AVE SW 35221
 Account: N/A
 Cost: \$1,820.99

- 47 Parcel ID: 29-10-1-08-05.000-RR Batch No.: B-14
 Legal: LOT 13 BLK 4 WAVERLY TERRACE
 Location: 647 GOLDWIRE PL SW 35211
 Account: N/A
 Cost: \$315.06

- 51 Parcel ID: 29-01-4-10-22.002-RR Batch No.: B-14
 Legal: LOT 2 RES OF LOTS J AND K BLK B AND A PORTION OF 16TH ST S
 MAP OF HILLSIDE
 Location: ACROSS FROM 1521 16TH AVE S 35205
 Account: N/A
 Cost: \$157.06

- 53 Parcel ID: 29-01-4-10-22.007-RR Batch No.: B-14
 Legal: LOT 7 RES OF LOTS J AND K BLK B AND A PORTION OF 16TH ST S
 MAP OF HILLSIDE
 Location: ACROSS FROM 1521 16TH AVE S 35205
 Account: N/A
 Cost: \$249.46

- 59 Parcel ID: 29-12-1-02-05.000-RR Batch No.: B-14
 Legal: LOTS 39 & 40 BELVEDERE TERRACE
 Location: 1449 18TH AVE S 35205
 Account: N/A
 Cost: \$2,096.64

- 60 Parcel ID: 29-12-2-08-02.000-RR Batch No.: B-14
 Legal: LOT 13 BLK C ARDIS HEIGHTS
 Location: 1311 17TH AVE S 35205
 Account: N/A
 Cost: \$426.76

- 73 Parcel ID: 29-01-4-18-13.000-RR Batch No.: B-14
 Legal: S 87 FT OF LOT 4 BLK 5 PHELANS ADD TO BHAM LESS 10 FT STRIP
 OFF E/SIDE
 Location: 1215 15TH ST S 35205
 Account: N/A
 Cost: \$561.50

- 108 Parcel ID: 29-32-1-13-01.000-RR Batch No.: B-14
 Legal: BEG S COR LOT 3 BL 3 FAIRPOINT TH N ALG W ROW ALLEY 190 FT
 TO S R/W GOSS ST
 Location: 2590 GOSS ST 35211
 Account: N/A
 Cost: \$396.17

- 109 Parcel ID: 29-32-1-13-02.000-RR Batch No.: B-14
 Legal: LOT 4 BLK 3 8/27 FAIRPOINT AND THAT PART OF VACATED ST ALL
 DESC AS FOLS BEG
 Location: 2592 GOSS ST 35211
 Account: N/A
 Cost: \$192.36

- 110 Parcel ID: 29-32-1-13-03.000-RR Batch No.: B-14
 Legal: LOTS 5 & 6 & 7 BLK 3 OF THE FAIRPOINT SUB AS RECORDED IN PLAT
 BOOK 8 PAGE 27
 Location: 2594 GOSS ST 35211
 Account: N/A
 Cost: \$561.79

- 111 Parcel ID: 29-32-4-00-10.001-RR Batch No.: B-14
 Legal: COM AT NE COR OF NW 1/4 OF SE 1/4 OF SEC 32 TSP 18S R 3W TH S
 295 FT TH W 231.2
 Location: 2678 GOSS ST 35211
 Account: N/A
 Cost: \$839.33

- 122 Parcel ID: 23-03-2-09-14.000-RR Batch No.: B-14
 Legal: LOT 19 & 20 BLK 1 HOOVERS RESUR OF BLKS 1+3+4+5 PLEASANT
 VIEW HTS
 Location: 1716 90TH PL N 35206
 Account: N/A
 Cost: \$872.37

- 172 Parcel ID: 21-36-3-05-05.000-RR Batch No.: B-14
 Legal: LOT 7 BLK B REUBEN BURRELL SUR
 Location: 2921 BURRELL ST 35224
 Account: N/A
 Cost: \$373.05

- 173 Parcel ID: 21-26-3-00-30.001-RR Batch No.: B-14
 Legal: LOT 2 BLK 1 JAMES A CAPPS 1ST ADD TO GARY-ENSLEY
 Location: 1140 OCALA WAY 35224
 Account: N/A
 Cost: \$287.05

- 175 Parcel ID: 21-26-4-01-71.000-RR Batch No.: B-14
 Legal: LOTS 13 THRU 15 BLK 8 OAK RIDGE ADD TO ENSLEY
 Location: 1222 KNOXVILLE ST N 35224
 Account: N/A
 Cost: \$520.10

- 176 Parcel ID: 21-26-4-02-19.000-RR Batch No.: B-14
 Legal: LOTS 12 & 13 BLK 4 OAK RIDGE ADD TO ENSLEY
 Location: 1226 INDIANA ST N 35224
 Account: N/A
 Cost: \$357.05

- 178 Parcel ID: 22-31-1-23-08.000-RR Batch No.: B-14
 Legal: LOT 5 BLK 3-S SEWELLS ADD TO ENSLEY
 Location: 1131 AVENUE J 35218
 Account: N/A
 Cost: \$147.45

- 247 Parcel ID: 30-16-1-04-06.000-RR Batch No.: B-14
 Legal: LOT 3 BLK 2 HENRY HUDSONS 1ST ADD TO DOLOMITE
 Location: 1264 HUDSON ST 35061
 Account: N/A
 Cost: \$436.04

CONSENT(ph)

ITEM 8.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 502-14, adopted by the Council March 25, 2014, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvement and Beautification Committee)

- 78 Parcel ID: 22-31-3-41-01.000-RR Batch No.: C-14
 Legal: LOT 3-A BLK 7 ENSLEY NUMBER ONE ALA R-22 RESUR OF LOTS 3 & 4 BLK 7
 Location: 2000 20TH PL 35218
 Account: N/A
 Cost: \$580.55

- 92 Parcel ID: 23-14-4-08-09.000-RR Batch No.: C-14
 Legal: LOT 1 BLK 94 CENTRAL HGLDS ADD EAST LAKE
 Location: 7400 SPARTA AVE 35206
 Account: N/A
 Cost: \$485.03

- 138 Parcel ID: 23-03-2-13-05.000-RR Batch No.: C-14
 Legal: LOTS 4 & 5 BLK 3 NORTH VIEW GARDENS SUR
 Location: 1421 90TH PL N 35206
 Account: N/A
 Cost: \$785.76

- 139 Parcel ID: 23-03-2-13-07.000-RR Batch No.: C-14
 Legal: LOT 3 BLK 3 NORTH VIEW GARDENS
 Location: 1425 90TH PL N 35206
 Account: N/A
 Cost: \$392.41

- 140 Parcel ID: 23-03-2-13-08.000-RR Batch No.: C-14
 Legal: LOT 2 BLK 3 NORTH VIEW GDNS
 Location: 1427 90TH PL N 35206
 Account: N/A
 Cost: \$384.86

- 141 Parcel ID: 23-03-1-16-01.000-RR Batch No.: C-14
 Legal: POB S INTER 93RD PL N & 12TH CT N TH W 130 FT ALG 93RD PL N TH
 S 175S FT TH E
 Location: 9304 ZION CITY RD 35206
 Account: N/A
 Cost: \$1,345.14

- 159 Parcel ID: 23-08-3-05-02.000-RR-01 Batch No.: C-14
 Legal: LOTS 16 THRU 18 BLK 3 BOYLES HGLDS 7/107
 Location: 4225 48TH AVE N 35217
 Account: N/A
 Cost: \$1,563.52

- 173 Parcel ID: 22-26-1-17-01.000-RR Batch No.: C-14
 Legal: LOT 5 BLK 10 DRUID HILLS SUDDUTH RLTY CO 6TH ADD TO BHAM
 Location: 1951 15TH CT N 35234
 Account: N/A
 Cost: \$435.89

- 195 Parcel ID: 22-13-4-03-09.000-RR Batch No.: C-14
 Legal: LOT 12 BLK 1 MCCARTYS ADD TO NORTH BHAM
 Location: 3305 33RD PL N 35207
 Account: N/A
 Cost: \$471.03

- 196 Parcel ID: 22-13-3-01-68.000-RR Batch No.: C-14
 Legal: E 10 FT LOT 39 AND LOT 40 BLK 3 MITCHELLS ADD TO NO BHAM
 Location: 2886 27TH CT N 35207
 Account: N/A
 Cost: \$200.45

CONSENT(ph) ITEM 9.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 491-15, adopted by the Council April 7, 2015, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvement and Beautification Committee)

- 5 Parcel ID: 29-09-4-14-04.000-RR Batch No.: D-15
 Legal: LOT 444 BLK 19 CLEVELAND POWELLS ADD TO BHAM
 Location: 1113 16TH ST SW 35211
 Account: N/A
 Cost: \$451.86

- 10 Parcel ID: 29-05-1-18-09.000-RR Batch No.: D-15
 Legal: LOT 5 SMITH& MCGIMSEY 5/37
 Location: 2942 BORDER ST 35208
 Account: N/A
 Cost: \$553.56

- 66 Parcel ID: 29-20-2-11-32.000-RR Batch No.: D-15
 Legal: P O B 280 FT E OF THE N E INTER OF S W 31ST ST & S W BALSAM AVE
 THE 50 FT ALG
 Location: 3020 BALSAM AVE SW 35211
 Account: N/A
 Cost: \$507.10

- 89 Parcel ID: 29-20-3-13-09.000-RR Batch No.: D-15
 Legal: LOT 9 BLK 4 INDUSTRIAL CENTER
 Location: 2833 30TH ST SW 35211
 Account: N/A
 Cost: \$301.39

- 97 Parcel ID: 29-32-1-12-12.000-RR Batch No.: D-15
 Legal: LOT 30 BL 11 FAIRPOINT
 Location: 2627 JAFFE ST 35211
 Account: N/A
 Cost: \$150.47

- 131 Parcel ID: 29-20-4-11-02.000-RR Batch No.: D-15
 Legal: LOT 1 BLK 10 GARDEN HGLDS ADD TO POWDERLY
 Location: 2701 23RD ST SW 35211
 Account: N/A
 Cost: \$228.20

- 132 Parcel ID: 29-07-1-07-07.000-RR Batch No.: D-15
 Legal: LOT 9 BLK 4 STEINERS ADD TO BHAM ENSLEY
 Location: 1617 41ST ST 35208
 Account: N/A
 Cost: \$433.51

134 Parcel ID: 29-07-2-39-04.000-RR Batch No.: D-15
 Legal: LOT 8 BLK 21 BELVIEW HTS 1ST ADD
 Location: 1321 47TH ST 35208
 Account: N/A
 Cost: \$420.60

CONSENT(ph)

ITEM 10.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 746-14, adopted by the Council April 22, 2014, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvement and Beautification Committee)

16 Parcel ID: 21-36-1-07-09.000-RR Batch No.: E-14
 Legal: LOTS 1+2+3+4 BLK 10 ENSLEY LAND COS 10TH ADDITION TO ENSLEY AL
 Location: 432 NEWARK ST 35224
 Account: N/A
 Cost: \$1,537.25

17 Parcel ID: 21-36-1-07-10.000-RR Batch No.: E-14
 Legal: LOTS 5+6 BLK 10 ENSLEY LAND COS 10TH ADDITION TO ENSLEY AL
 Location: 1620 STEELTON AVE 35224
 Account: N/A
 Cost: \$765.55

18 Parcel ID: 22-32-3-13-24.000-RR Batch No.: E-14
 Legal: LOT 22 BLK 86 BHAM ENSLEY
 Location: 2340 17TH ST 35218
 Account: N/A
 Cost: \$361.00

21 Parcel ID: 23-15-4-12-12.000-RR Batch No.: E-14
 Legal: LOT 4 BLK 13 EAST LAKE
 Location: 7106 1ST AVE S 35206
 Account: N/A
 Cost: \$594.30

26 Parcel ID: 23-14-2-36-04.000-RR Batch No.: E-14
 Legal: LOT 13 BLK 75 E LAKE
 Location: 7523 3RD AVE S 35206
 Account: N/A
 Cost: \$588.00

33 Parcel ID: 22-23-4-32-01.000-RR Batch No.: E-14
 Legal: N 1/2 OF LOT 9 BLK 1 E A WESTBROOK PB 74 PG 356
 Location: 1828 STOUTS RD 35234
 Account: N/A
 Cost: \$232.35

- 39 Parcel ID: 13-35-1-11-67.000-RR Batch No.: E-14
 Legal: LOT 8 BLK 4 MEADOWDALE ESTS
 Location: 229 MCCORMICK AVE 35215
 Account: N/A
 Cost: \$735.84

- 43 Parcel ID: 29-03-3-04-12.000RR Batch No.: E-14
 Legal: LOT 8 BLK 3 BRENTWOOD PLACE
 Location: 928 6TH PL SW 35211
 Account: N/A
 Cost: \$308.59

- 48 Parcel ID: 22-19-3-01-44.000-RR-04 Batch No.: E-14
 Legal: POB 308 FT N OF NW INTER OF PRATT HWY & HEFLIN AVE IN SW 1/4
 SEC 19 TP 17S R
 Location: 300 HEFLIN AVE W 35214
 Account: N/A
 Cost: \$783.40

CONSENT(ph)

ITEM 11.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1044-14, adopted by the Council May 20, 2014, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvement and Beautification Committee)

- 18 Parcel ID: 30-21-1-13-01.000-RR Batch No.: G-14
 Legal: POB NW COR OF LOT 25 DOLOMITE VILLAGE 1ST ADD 7/24 TH N 140
 FT E 284.2 FT SW
 Location: 1580 COMMISSARY ST 35061
 Account: N/A
 Cost: \$2,338.72

- 28 Parcel ID: 29-16-4-26-22.000-RR Batch No.: G-14
 Legal: LOT 14 BLK 2 SOUTH GOLDWIRE ESTS 1ST SECTOR
 Location: 1504 MAPLE AVE SW 35211
 Account: N/A
 Cost: \$450.56

- 35 Parcel ID: 29-30-1-21-13.000-RR Batch No.: G-14
 Legal: LOT 2 BL 1 WENONAH SUB PLAT C
 Location: 3317 WENONAH RD 35211
 Account: N/A
 Cost: \$632.32

- 39 Parcel ID: 22-22-1-15-06.000-RR Batch No.: G-14
 Legal: LOT 7 BLK 193 NO BHAM
 Location: 1611 31ST AVE N 35207-4581
 Account: N/A
 Cost: \$363.43

- 43 Parcel ID: 22-22-1-09-08.000-RR Batch No.: G-14
 Legal: LOT 15 & W 1/2 LOT 16 BLK 153 NO BHAM
 Location: 1614 32ND AVE N 35207
 Account: N/A
 Cost: \$557.13

- 44 Parcel ID: 22-15-4-31-11.000-RR Batch No.: G-14
 Legal: LOTS 17 & 18 & W 85 FT LT 20 & W 35 FT LT 19 BLK 132 BHAM LAND
 COS ADD #5
 Location: 1728 33RD AVE N 35207
 Account: N/A
 Cost: \$1,105.47

- 92 Parcel ID: 29-17-4-06-47.000-RR Batch No.: G-14
 Legal: LOT 23 BLK 1 SILVER LAKE LAND CO ADD TO COLLEGE PARK
 Location: 2036 MAYFIELD AVE SW 35211
 Account: N/A
 Cost: \$255.45

- 120 Parcel ID: 24-06-1-08-32.000-RR Batch No.: G-14
 Legal: LOT 4 BLK 6 ROEBUCK FOREST 1ST ADD
 Location: 713 LISA LN 35206
 Account: N/A
 Cost: \$512.05

- 128 Parcel ID: 29-15-2-05-24.000-RR Batch No.: G-14
 Legal: LOTS 28 & 29 BLK 3 MONTEVALLO PARK 26/97
 Location: 1914 MARTIN LUTHER K DR 35211
 Account: N/A
 Cost: \$352.23

- 130 Parcel ID: 29-15-2-05-26.000-RR Batch No.: G-14
 Legal: LOTS 26 & 27 BLK 3 MONTEVALLO PARK
 Location: 1910 MARTIN LUTHER KING JR DR 35211
 Account: N/A
 Cost: \$364.12

CONSENT(ph)

ITEM 12.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1174-14, adopted by the Council June 3, 2014, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvement and Beautification Committee)

- 34 Parcel ID: 29-08-2-22-15.000-RR Batch No.: H-14
 Legal: LOT 14 BLK 5 SOUTH PARK
 Location: 2034 48TH PL 35208
 Account: N/A
 Cost: \$461.87

- 35 Parcel ID: 29-08-2-34-01.000-RR Batch No.: H-14
 Legal: POB INTER OF THE SE R/W OF SCL RR & THE NW LINE OF 49TH ST TH
 NE 280 FT S
 Location: 2103 49TH ST 35211
 Account: N/A
 Cost: \$962.51
- 89 Parcel ID: 29-17-1-11-42.000-RR Batch No.: H-14
 Legal: LOTS 17 & 18 BLK 2 WEST END MANOR
 Location: 1224 18TH PL SW 35211
 Account: N/A
 Cost: \$345.58
- 93 Parcel ID: 29-17-1-11-31.000-RR Batch No.: H-14
 Legal: LOTS 39 & 40 BLK 2 WEST END MANOR
 Location: 1308 18TH PL SW 35211-4109
 Account: N/A
 Cost: \$351.68
- 94 Parcel ID: 29-17-1-12-17.000-RR Batch No.: H-14
 Legal: LOTS 44 & 45 BLK 1 WEST END MANOR
 Location: 1325 18TH PL SW 35211
 Account: N/A
 Cost: \$335.38
- 127 Parcel ID: 23-01-1-12-10.000-RR Batch No.: H-14
 Legal: COM SE COR SE1/4 OF NE1/4 TH W 850 FT TH N 640 FT TO POB TH
 CONT N 218S FT ALG
 Location: 920 HICKORY ST 35206
 Account: N/A
 Cost: \$1,864.95
- 191 Parcel ID: 29-16-2-08-02.000-RR Batch No.: H-14
 Legal: LOT 27 BLK 1 WEST END HIGHLANDS
 Location: 1348 18TH ST SW 35211
 Account: N/A
 Cost: \$331.13
- 221 Parcel ID: 29-18-2-02-09.000-RR Batch No.: H-14
 Legal: LOTS 11 & 12 BLK 2 GLENVIEW SUR & LOT A GLENVIEW CIR
 Location: 1307 57TH ST 35228
 Account: N/A
 Cost: \$956.36

CONSENT(ph)

ITEM 13.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1297-14, adopted by the Council June 17, 2014, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvement and Beautification Committee)

- 44 Parcel ID: 22-27-4-04-04.000-RR Batch No.: I-14
 Legal: P O B 50S FT S W OF THE INTER OF W MOST COR LOT 2 EUGENE HAWKINS SUB &
 Location: 1315 WESTERN VALLEY RD 35204
 Account: N/A
 Cost: \$263.28

- 111 Parcel ID: 22-25-1-09-10.000-RR-01 Batch No.: I-14
 Legal: LOT 8-B OF A RESUR OF LOTS 7 & 8 BLK 657 BHAM 138/17
 Location: 1216 29TH ST N 35234
 Account: N/A
 Cost: \$931.56

- 214 Parcel ID: 29-07-2-01-06.000-RR Batch No.: I-14
 Legal: LOT 6 BLK 1 BELVIEW HGTS
 Location: 1421 WARRIOR RD 35208
 Account: N/A
 Cost: \$424.35

- 222 Parcel ID: 29-07-2-39-03.000-RR Batch No.: I-14
 Legal: LOT 7 BLK 21 BELVIEW HGHTS 1ST ADD
 Location: 1323 47TH ST 35208
 Account: N/A
 Cost: \$426.50

- 260 Parcel ID: 23-15-4-03-05.000-RR Batch No.: I-14
 Legal: LOT 15 BLK 55 EASTLAKE
 Location: 7317 3RD AVE S 35206
 Account: N/A
 Cost: \$586.67

- 323 Parcel ID: 13-35-4-01-01.000-RR Batch No.: I-14
 Legal: LOT B MR E L FAULL PROP
 Location: 121 LAWSON RD 35215
 Account: N/A
 Cost: \$2,249.79

- 351 Parcel ID: 23-19-3-21-05.000-RR Batch No.: I-14
 Legal: LOT 5 BRAY CONST CO RESUR BLK 13 BHAM RLTY CO 4TH ADD
 Location: 1509 36TH ST N 35234
 Account: N/A
 Cost: \$429.17

353 Parcel ID: 22-25-1-12-12.000-RR Batch No.: I-14
 Legal: N 60 FT OF LOTS 1 & 2 BLK 658 BHAM
 Location: 1228 28TH ST N 35234
 Account: N/A
 Cost: \$789.95

CONSENT(ph)

ITEM 14.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1370-14, adopted by the Council July 1, 2014, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvement and Beautification Committee)

137 Parcel ID: 24-09-3-08-05.000-RR Batch No.: J-14
 Legal: LOTS 5 THRU 8 BLK 14 MAP OF 1ST ADD LIBERTY HIGHLANDS
 Location: 2233 MAIN ST 35210
 Account: N/A
 Cost: \$942.12

138 Parcel ID: 24-09-3-19-06.000-RR Batch No.: J-14
 Legal: LOTS 6 THRU 8 BLK 1 MAP OF LIBERTY HGLDS
 Location: 2030 SCHOOL ST 35210
 Account: N/A
 Cost: \$886.26

212 Parcel ID: 23-15-3-32-07.000-RR Batch No.: J-14
 Legal: LOT 16 BLK 3-C EAST WOODLAWN
 Location: 6609 1ST AVE S 35212
 Account: N/A
 Cost: \$564.55

CONSENT(ph)

ITEM 15.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1538-13, adopted by the Council August 27, 2013, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvement and Beautification Committee)

405 Parcel ID: 22-13-4-24-01.000-RR Batch No.: O-13
 Legal: LOTS 54+52 BLK 4 EBORNS ADD TO NO BHAM
 Location: 2912 33RD ST N 35207
 Account: N/A
 Cost: \$759.29

CONSENT(ph)

ITEM 16.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1919-13, adopted by the Council October 8, 2013, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvement and Beautification Committee)

- 1 Parcel ID: 23-11-4-29-03.000-RR Batch No.: R-13
 Legal: LOT 25 BLK 42 SO HGLDS OF EAST LAKE
 Location: 760 82ND ST S 35206
 Account: N/A
 Cost: \$528.92

- 498 Parcel ID: 23-03-2-13-10.000-RR Batch No.: R-13
 Legal: LOT 18 BLK 3 NORTH VIEW GARDENS
 Location: 1432 90TH ST N 35206
 Account: N/A
 Cost: \$410.94

- 509 Parcel ID: 23-03-2-17-01.000-RR Batch No.: R-13
 Legal: P O B S INTER 62ND AVE N & 67TH ST N TH S 123S FT ALG 67TH ST N
 TO S LINE NW 1/4
 Location: 8940 17TH AVE N 35206
 Account: N/A
 Cost: \$1,109.50

- 750 Parcel ID: 23-11-4-29-15.000-RR Batch No.: R-13
 Legal: LOTS 13 & 14 BLK 42 SO HGLDS OF EAST LAKE
 Location: 761 81ST PL S 35206
 Account: N/A
 Cost: \$515.27

- 830 Parcel ID: 23-11-4-33-15.000-RR Batch No.: R-13
 Legal: LOT 40 BLK 38 SO HGLDS OF EAST LAKE
 Location: 705 81ST ST S 35206
 Account: N/A
 Cost: \$586.46

CONSENT(ph)

ITEM 17.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1989-13, adopted by the Council October 22, 2013, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvement and Beautification Committee)

- 104 Parcel ID: 29-02-3-19-06.000-RR Batch No.: S-13
 Legal: LOT C HAMILTON COPELAND & FEAGAN RESUR OF LOTS 4-5-6 SHADYDALE
 Location: 431 OMEGA ST 35205
 Account: N/A
 Cost: \$362.27

- 111 Parcel ID: 22-31-1-32-15.000-RR Batch No.: S-13
 Legal: N 20 FT OF LOT 3 BLK 2-K MORO PARK
 Location: 1241 AVENUE J 35218
 Account: N/A
 Cost: \$122.00

- 117 Parcel ID: 22-31-3-01-06.000-RR Batch No.: S-13
 Legal: LOT 8 BLK 15-G ENSLEY
 Location: 1515 AVENUE G 35218
 Account: N/A
 Cost: \$185.05

- 129 Parcel ID: 22-31-4-20-08.000-RR Batch No.: S-13
 Legal: LOT 10 BLK 15-H ENSLEY
 Location: 1519 AVENUE H 35218
 Account: N/A
 Cost: \$183.80

- 131 Parcel ID: 22-31-3-09-03.000-RR Batch No.: S-13
 Legal: A STRIP OF UNIFORM WIDTH 50 FT OFF SW END LOTS 1+2+3+4 BLK 17-G ENSLEY
 Location: 1711 AVENUE G 35218
 Account: N/A
 Cost: \$245.50

- 150 Parcel ID: 29-17-2-05-04.000-RR Batch No.: S-13
 Legal: LOT 5 BLK 4 GRAVLEES ADD TO WEST END 1ST SECTOR
 Location: 1017 31ST ST SW 35211
 Account: N/A
 Cost: \$619.53

- 202 Parcel ID: 22-31-4-15-04.000-RR Batch No.: S-13
 Legal: LOT 7 BLK 14-J ENSLEY LAND COMPANYS SECOND ADDITION TO ENSLEY
 Location: 1413 AVENUE J 35218
 Account: N/A
 Cost: \$166.00

- 218 Parcel ID: 29-01-4-10-14.000-RR Batch No.: S-13
 Legal: S 90 FT LOT G BLK B HILLSIDE HTS
 Location: 1614 16TH AVE S 35205
 Account: N/A
 Cost: \$261.70

- 262 Parcel ID: 22-15-4-22-07.000-RR Batch No.: S-13
 Legal: LOT 6 BLK 4 MABLE V ELKINS SUR
 Location: 1410 36TH AVE N 35207
 Account: N/A
 Cost: \$372.37

- 283 Parcel ID: 22-15-4-23-25.000-RR Batch No.: S-13
 Legal: LOTS 9-10 BLK 8 M V ELKINS SUR
 Location: 1303 36TH AVE N 35207
 Account: N/A
 Cost: \$386.93

- 309 Parcel ID: 23-08-4-02-06.000-RR Batch No.: S-13
 Legal: LOTS 5 & 6 BLK 9 HUDSON CITY 91/18
 Location: 4408 45TH AVE N 35217
 Account: N/A
 Cost: \$517.30

- 314 Parcel ID: 23-08-4-03-01.000-RR Batch No.: S-13
 Legal: LOTS 30 THRU 33 BLK 7 HUDSON CITY
 Location: 4467 45TH AVE N 35217
 Account: N/A
 Cost: \$736.47

- 315 Parcel ID: 23-08-4-04-01.000-RR Batch No.: S-13
 Legal: LOTS 9 & 10 BLK 8 HUDSON CITY
 Location: 4404 46TH AVE N 35217
 Account: N/A
 Cost: \$363.58

- 325 Parcel ID: 29-08-3-30-17.000-RR Batch No.: S-13
 Legal: LOT 2 C L RAYS ADD TO WEST END
 Location: 544 25TH ST SW 35211
 Account: N/A
 Cost: \$303.99

- 381 Parcel ID: 29-02-3-07-14.000-RR Batch No.: S-13
 Legal: LOT 11 BLK 16 WALKER LAND COS ADD TO BHAM
 Location: 208 3RD AVE S 35205
 Account: N/A
 Cost: \$396.55

CONSENT(ph)

ITEM 18.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee)

TRUCK COLOR: ORANGE TAG: UNKNOWN VIN: UNKNOWN located at 1336 PINEVIEW RD, 35228 Parcel ID Number 29-18-2-02-45.000-RR.

CONSENT(ph)

ITEM 19.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee)

4 DOOR HONDA ACCORD COLOR: WHITE TAG: UNKNOWN located at 1336 PINEVIEW RD, 35228 Parcel ID Number 29-18-2-02-45.000-RR

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

CONSENT

ITEM 20.

An Ordinance “TO FURTHER AMEND THE GRANTS FUND BUDGET” for the fiscal year ending June 30, 2018, by appropriating \$97,180.00 to Crossplex/NCAA D3 to cover reimbursable expenses related to the 2018 Men’s and Women’s Indoor Track and Field Championships. (Submitted by the Budget and Finance Committee) (Recommended by the Director of Finance)**

CONSENT

ITEM 21.

An Ordinance “TO FURTHER AMEND THE GRANTS FUND BUDGET” for the fiscal year ending June 30, 2018, by appropriating \$1,027,000.00 to PEP, Improvements on 12th Street from US-11 to Princeton Hospital (ALDOT) for grant award #100033430 received. (Submitted by the Mayor) (Recommended by the Director of Finance)**

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ITEM 22.

An Ordinance to amend Title 12, “Licensing and Regulations,” Chapter 16, “Taxicabs and Vehicles for Hire,” of the General Code of the City of Birmingham, 1980, to amend Article H, “Pedal Bus Service,” Section 12-16-93, to allow the passengers of a pedal bus to possess and consume alcoholic beverages. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Transportation and Communication Committee)**

CONSENT

ITEM 23.

A Resolution authorizing the Mayor to enter into an original Construction Agreement with **the State of Alabama, acting by and through the Alabama Department of Transportation** for Project Number: NH-0075(533) Resurface, Plane, Traffic Stripe, Level, Patch, on SR-75 from I-59 Interchange to Just North of Huffman Road in the City of Birmingham. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

CONSENT

ITEM 24.

A Resolution authorizing the Mayor to enter into a Standard Project Resolution and Plans with **the State of Alabama, acting by and through the Alabama Department of Transportation** for Project Number: NH-0079(518) Resurface, Plane, Stripe, Level and Patch on SR-79 from I-59 Cedar Street in the City of Birmingham. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

CONSENT

ITEM 25.

A Resolution approving the agreement with **Tyco Integrated Security, LLC**, Irondale, Alabama, for a term not to exceed three (3) years, in an amount not to exceed \$906.33/annually, to provide fire alarm monitoring, maintenance quality service, and one (1) annual fire alarm inspection and authorizing the Mayor to execute the agreement on behalf of the City. **[Appropriated for in FY2017-2018 Budget; G/L Account: 001_043_26200_26210.528-005]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Police Chief)

CONSENT**ITEM 26.**

A Resolution approving the agreement with **Tyco Integrated Security, LLC**, Irondale, Alabama, for a term not to exceed three (3) years, in an amount not to exceed \$557.12/annually (\$139.28/quarterly), to provide closed circuit television, maintenance quality service plan, and one (1) fire alarm inspection and authorizing the Mayor to execute the agreement on behalf of the City. [**Appropriated for in FY2017-2018 Budget; G/L Account: 001_043_26200_26210.528-005**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Police Chief)

CONSENT**ITEM 27.**

A Resolution approving the agreement with **Tyco Integrated Security, LLC**, Irondale, Alabama, for a term not to exceed three (3) years, in an amount not to exceed \$3,356.40/annually (\$839.10/quarterly), to provide closed circuit television, maintenance quality service plan, and one (1) fire alarm inspection and authorizing the Mayor to execute the agreement on behalf of the City. [**Appropriated for in FY2017-2018 Budget; G/L Account: 001_043_26200_26210.528-005**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Police Chief)

CONSENT**ITEM 28.**

A Resolution approving the agreement with **Tyco Integrated Security, LLC**, Irondale, Alabama, for a term not to exceed three (3) years, in an amount not to exceed \$818.06/annually (\$204.52/quarterly), to provide maintenance quality service plan and one (1) fire alarm inspection and authorizing the Mayor to execute the agreement on behalf of the City. [**Appropriated for in FY2017-2018 Budget; G/L Account: 001_043_26200_26210.528-005**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Police Chief)

CONSENT**ITEM 29.**

A Resolution approving the agreement with **Tyler Technologies, Inc.**, in an amount not to exceed \$147,064.96 for FY2018, \$154,418.20 for FY2019 and \$162,139.11 for FY2020 to provide maintenance and support services for Municipal Court Incode Court Management system, maintenance support to renew annually per the contract and is not to exceed three (3) years, and authorizing the Mayor to execute the agreement on behalf of the City. [**G/L Account: 001_037_01920_01922.526-011**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Information Management Services)

CONSENT**ITEM 30.**

A Resolution authorizing to approve deaccession of four (4) small cast-iron fragments with no fair market value by the Birmingham Museum of Art with **Diana Johnson Galante, Samuel H. Kress Conservation Fellow, Objects Lab Straus Center for Conservation and Technical Studies at Harvard Art Museums**. Scientific research of destructive testing information is being conducted in exchange for obtaining education on early cast-iron production, in accordance with Ordinance 2-5-20 for sale and exchange for works of art. There is no cost involved. (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of the Birmingham Museum of Art)

CONSENT**ITEM 31.**

A Resolution authorizing the City Attorney, upon her recommendation to settle the lawsuit of *Sophonra Oden v. Stephen Moore and City of Birmingham, et al.* (Circuit Court of Jefferson County Alabama, Case No.: 2016-904690) pursuant to the provisions of §2-3-27 of the General Code of the City of Birmingham, 1980, as amended, and authorizing the Mayor to execute all documents necessary to accomplish the settlement of the lawsuit of an amount not to exceed \$22,000.00, said funds to come from General Ledger Number: 001-028-01600-534-013. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT**ITEM 32.**

A Resolution authorizing the Mayor to expend funds in an amount not to exceed \$210.00 for the purchase of neighborhood block watch signs for the Garden Highlands Neighborhood, pursuant to §11-47-130 and §11-47-117, Code of Alabama 1975, said sum to come from the Garden Highlands Neighborhood Association fund. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT**ITEM 33.**

A Resolution authorizing the Director of Community Development to redeem the property located at 4330 43rd Street North, Birmingham for a total amount not to exceed \$19,373.34, which will be deposited with the Jefferson County Circuit Court for the redemption of the property in order to retain ownership of the property for the required affordability period in order to adhere to HUD program guidelines. (Submitted by the Mayor) (Recommended by the Director of Community Development)**

CONSENT**ITEM 34.**

A Resolution accepting the lump sum bid of **Gorrie-Regan and Associates, Inc.**, 2927 Central Avenue, Birmingham, in the amount of \$93,225.00, for the Birmingham Intermodal Facility Phase 2-Parking Control Package, this being the lowest and best bid submitted, and authorizing the Mayor to enter into a Contract with said Gorrie-Regan and Associates, Inc. in substantially the form contained within the bid documents and in accordance with said bid, providing that the total compensation payable under the Contract not exceed the appropriation. **[Project Code: PEP135CP 060009]** (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits) (Two Bids Submitted)

CONSENT**ITEM 35.**

A Resolution accepting the lump sum bid of **Montgomery Environmental, Inc.**, 3008 Clairmont Avenue South, Birmingham, in the amount of \$164,400.00 for the Alabama Jazz Hall of Fame/Carver Theater Limited Demolition and Abatement Package, this being the lowest and best bid submitted, and authorizing the Mayor to enter into a contract with said Montgomery Environmental, Inc. in substantially the form contained within the bid documents and in accordance with said bid, providing that the total compensation payable under the Contract not exceed the appropriation. **[G/L Account: 144_352.513-025; Project Code: PEP144CP 003532]** (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits) (Two Bids Submitted)

CONSENT**ITEM 36.**

A Resolution accepting and approving the bid of **Budget Janitorial Supply, Inc.**, Pelham, Alabama, for the purchase of various paper products as needed at unit prices on file in the office of the Purchasing Agent for a period one (1) year for the City Stores Warehouse, this being the lowest responsive, responsible bid submitted. **[Appropriated for in FY 2017 - 2018 Budget; G/L Accounts: 001.152-003 and 001-152.007]** (Submitted by the Mayor) (Recommended by the Purchasing Agent) (Seven Bids Submitted)

CONSENT

ITEM 37.

A Resolution accepting and approving the bid of **Strickland Paper Company, Inc.**, Birmingham, for the purchase of copier/printing paper as needed at unit prices on file in the office of the Purchasing Agent for a period one (1) year for the City Stores Warehouse, this being the lowest responsive, responsible bid submitted meeting specifications. **[Appropriated for in FY 2017 - 2018 Budget; G/L Accounts: 001.152-003 and 001-152.007]** (Submitted by the Mayor) (Recommended by the Purchasing Agent) (Two Bids Submitted)

CONSENT

ITEM 38.

A Resolution accepting and approving the bid of **Tractor & Equipment Company, Inc.**, Birmingham, for the purchase of undercarriage parts for a 1998 Komatsu PC400 (Serial # A80672) Excavator, (Equip. # 984920) as needed at unit prices on file in the office of the Purchasing Agent for a period of one (1) year, for the Equipment Management Department, this being the lowest bid submitted meeting specifications. **[G/L Account: 001.151-004 - Garage Inventory Parts]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management) (Three Bids Submitted)**

CONSENT

ITEM 39.

A Resolution approving payment to **Donohoo Chevrolet, LLC.**, Fort Payne, Alabama, for the purchase of 2018 Chevrolet Suburban 4 WD, as needed at unit prices on file in the office of the Purchasing Agent for a period of one (1) year, for the Police Department and various other departments based on bid awarded contract by the State of Alabama, T-number, T191L, Master Agreement #MA999 16000000004. **[Appropriated for in the FY 2017-2018 Budget; G/L Account: 102_000.600-007; Project: EM102CP 003913_002]** (Submitted by the Mayor) (Recommended by the Purchasing Agent, the Director of Equipment Management and the Chief of Police)

CONSENT

ITEM 40.

A Resolution approving payment to **Mayer Electric Supply Company, Inc.**, Birmingham, in the amount of \$171.75, for light bulbs, for the Public Works Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in FY 2017 - 2018 Budget; G/L Account: 001_049_40200_40229.511-022]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works)

CONSENT**ITEM 41.**

A Resolution approving payment to **National League of Cities**, Washington, District of Columbia, for annual membership dues in an amount not to exceed \$13,400.00/year, renewable annually subject to the availability of funds, for a term not to exceed three (3) years, for the Mayor's Office, this being the only source of supply. [**Appropriated for in FY2017-2018 Budget; G/L Account: 001_400_96100_96108.550-002**] (Submitted by the Mayor) (Recommended by the Purchasing Agent)

CONSENT**ITEM 42.**

A Resolution approving payment to **Orion LLC dba Pet Supplies Plus**, Spring Lake, Michigan, in the amount of \$6,000.00, for pet supplies and services, for the Police Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated for in FY2017-2018 Budget; G/L Account: 035_043.523-001; Project Code: POL03GR 016120_003**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Police Chief)

CONSENT**ITEM 43.**

A Resolution approving payment to **Agri-Afc, LLC dba Universal Pro**, Birmingham, in the amount of \$12,348.00, for various pesticides, fertilizers and soil amendments, for the Public Works Department, in accordance with section 3-1-7 of the Birmingham City Code. [**Appropriated for in FY2017-2018 Budget; G/L Account: 102_000.519-002**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works)

CONSENT**ITEM 44.**

A Resolution approving payment to **Crop Production Services, Inc.**, Loveland, Colorado, in the amount of \$8,047.95, for various pesticides, fertilizers and soil amendments, for the Public Works Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated for in FY2017-2018 Budget; G/L Account: 102_000.519-002**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works)

CONSENT**ITEM 45.**

A Resolution approving payment to **Helena Chemical Company**, Selma, Alabama, in the amount of \$9,839.20, for various pesticides, fertilizers and soil amendments, for the Public Works Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated for in FY2017-2018 Budget; G/L Account: 102_000.519-002**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works)

CONSENT**ITEM 46.**

A Resolution approving payment to **Red River Specialties, Inc.**, Alabaster, Alabama, in the amount of \$12,917.20, for various pesticides, fertilizers and soil amendments, for the Public Works Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated for in FY2017-2018 Budget; G/L Account: 102_000.519-002**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works)

CONSENT**ITEM 47.**

A Resolution approving payment to **Arrow International, Inc.**, Charlotte, North Carolina, in the amount of \$485.57, for various medical supplies and equipment, for the Fire Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated for in FY2017-2018 Budget; G/L Account: 001_022_16000_16008.534-030**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

CONSENT**ITEM 48.**

A Resolution approving payment to **Midwest Medical Supply, Co., LLC**, St. Louis, Missouri, in the amount of \$56.93, for medical supplies, for the Fire Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated for in FY2017-2018 Budget; G/L Account: 001_022_17000_17400.524-025**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

CONSENT

ITEM 49.

A Resolution approving payment to **J W Auto Body and Collision**, Birmingham, in the amount of \$3,878.70, for automobile wreck repair on vehicle number 144331, for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code, and authorizing the Mayor to execute any necessary documents on behalf of the City. [G/L Account: **001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT

ITEM 50.

A Resolution approving payment to **Paul Pierce Paint and Body**, Birmingham, in the amount of \$692.50, for supplement to automobile wreck repair on vehicle number 144302, for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code, and authorizing the Mayor to execute any necessary documents on behalf of the City. [G/L Account: **001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT

ITEM 51.

A Resolution approving payment to **Rich's Collision Repair LLC**, Adamsville, Alabama, in the amount of \$194.62, for supplement to automobile wreck repair on vehicle number 164901, for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code, and authorizing the Mayor to execute any necessary documents on behalf of the City. [G/L Account: **001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT

ITEM 52.

A Resolution approving payment to **Rich's Collision Repair LLC**, Adamsville, Alabama, in the amount of \$732.87, for supplement to automobile wreck repair on vehicle number 154304, for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code, and authorizing the Mayor to execute any necessary documents on behalf of the City. [G/L Account: **001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT

ITEM 53.

A Resolution approving the following **Expense Accounts:** (Submitted by the Mayor) (Recommended by the Director of Finance)**

John Hilliard, Councilor, City Council, Atlanta, Georgia, \$1,269.77, December 1-3, 2017 to attend Georgia Site Visit

William Parker, Councilor/Commissioner, City Council/Park and Rec, Atlanta, Georgia, \$830.84, December 1-3, 2017 to attend Georgia Site Visit

James Roberson, Councilor, City Council, Atlanta, Georgia, \$525.36, November 30 -December 1, 2017 to attend Georgia Site Visit

CONSENT

ITEM 54.

A Resolution approving the following **Advanced Expense Account:** (Submitted by the Mayor) (Recommended by the Director of Finance)**

William Parker, Councilor/Commissioner, City Council/Park and Recreation, San Diego, California, \$2,919.02, February 4-9, 2018 to attend Stadium Managers Association Seminar

CONSENT

ITEM 55.

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 56.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 57.

A Resolution finding that the following forty-nine (49) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing **February 6, 2018** to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the Mayor) (Recommended by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee)

- 1 29-19-3-03-03.000-RR; 3709 HEMLOCK AVE SW, W 20 FT LOT 11 & E 20 FT LOT 10 BLK 1 TREVELLICK,
- 2 23-08-2-23-02.000-RR; 4167 51ST AVE N, W 50 FT OF LOTS 1 & 2 BLK 7 JEFFERSON HILLS SUR,
- 3 22-13-4-18-13.000-RR; 3032 34TH ST N, LOTS 11 THRU 14 BLK 5 SNYDERS SUR,
- 4 29-04-4-15-01.000-RR; 500 11TH ST SW, N 47-1/2 FT OF LOTS 2-3 & 4 BLK 12 EXCEPT SWLY 10 FT OF LOT 4 ALLEY WEST END LAND & IMPROVEMENT CO,
- 5 22-31-4-01-11.000-RR; 1206 AVENUE R, LOTS 52+53 BLK 3 MORO PARK,
- 6 29-11-2-10-12.000-RR; 1737 1ST PL S, LOT 12 BLK 5 GREEN SPRINGS 1ST ADD,
- 7 22-13-4-03-11.001-RR; 3308 34TH ST N, LOT 9 BLK 1 MCCARTYS ADD TO NORTH BHAM 5/128,
- 8 22-13-4-03-11.000-RR; 3300 34TH ST N, LOT 10 BLK 1 MCCARTYS ADD TO NORTH BHAM 5/128,
- 9 22-13-4-27-11.000-RR; 2912 34TH ST N, LOT 13 BLK 3 BRUCES ADD TO COLLEGEVILLE,
- 10 22-13-4-27-12.000-RR; 2920 34TH ST N, LOTS 11 + 12 BLK 3 BRUCES ADD TO COLLEGEVILLE,
- 11 22-13-4-18-14.000-RR; 3040 34TH ST N, LOTS 9 & 10 BLK 5 SNYDERS SUR 5/69,
- 12 29-04-4-17-02.701-RR; 1105 TUSCALOOSA AVE SW, UND 1/2 INT IN LOT 2 BLK 3 WEST END LAND & IMPROVEMENT CO,
- 13 29-04-4-17-10.000-RR; 1116 COTTON AVE SW, E 44 FT LOT 20 BLK 3 WEST END LAND & IMPROVEMENT CO,
- 14 29-07-3-41-02.000-RR; 5516 COURT J, LOT 2 BLK 40 MONTE SANO,
- 15 29-03-3-14-21.000-RR; 904 7TH PL SW, LOT 2 BLK 5 BRENTWOOD PLACE,

- 16 29-09-1-13-06.000-RR; 1425 TUSCALOOSA AVE SW, LOT 7 BLK 23 WEST END IMP CO SURVEY,
- 17 29-04-4-17-03.000-RR; 1109 TUSCALOOSA AVE SW, LOT 3 BLK 3 WEST END LAND & IMPROVEMENT CO,
- 18 22-19-4-08-26.000-RR; 712 LAMPLIGHTER CIR, LOT 25 BLK 1 SOUTHAMPTON 1ST SECT 2ND ADD 108/59,
- 19 29-19-3-03-01.000-RR; 3701 HEMLOCK AVE SW, E 40 FT OF LOT 12 BLK 1 TREVELLICK,
- 20 30-12-4-10-09.000-RR; 5216 AVENUE J, LOTS 1 THRU 3 BLK 6 MONTE SANO,
- 21 22-13-4-27-13.000-RR; 2928 34TH ST N, LOT 9 BLK 3 BRUCES ADD TO COLLEGEVILLE,
- 22 22-13-4-27-13.001-RR; 2924 34TH ST N, LOT 10 BLK 3 BRUCES ADD TO COLLEGEVILLE,
- 23 13-25-2-02-22.000-RR; 1224 LYNN ACRES DR, LOT 41 LYNN ACR,
- 24 30-16-1-02-02.000-RR; 1132 ALEXANDER ST, POB 208 FT S OF NE COR OF SW4 OF NE4 SEC 16 TP 18 R 4W TH S 100 FT TH W 185 FT TH N 100 FT TH E 189 FT TO POB,
- 25 21-36-1-18-02.000-RR; 2012 SLAYDEN AVE, LOT 4 BLK 20-1 SHERMAN HEIGHTS,
- 26 29-17-3-25-02.000-RR; 2909 DAWSON AVE SW, LOT 3 BLK 7 ORIGINAL TRACT OF PLEASANT VALLEY LAND & MFG CO,
- 27 30-16-1-01-47.000-RR; 1245 LINE ST, P O B 490 FT S E OF & 798 FT S N OF THE SW COR NE 1/4 SEC 16 T 18 S R 4 W TH N 235 FT S TH E 210 FT S TH S 208 FT S TH W 103 FT S TH S 22 FT S TH W 10 5 FT S TO P O B PT SW 1/4 OF NE 1/4,
- 28 29-07-2-07-15.000-RR; 4112 AVENUE L, LOT 6 BLK 22 TERRACE SECT 1ST ADD TO FAIRFIELD,
- 29 22-13-4-15-13.000-RR; 3400 32ND AVE N, LOT 13 BLK 3 DOUGLASVILLE,
- 30 29-11-3-17-03.000-RR; 2201 CENTER WAY S, LOT 13 BLK 5 GREEN SPRINGS HILLS 3RD ADD,
- 31 29-11-2-10-13.000-RR; 1739 1ST PL S, LOT 13 BLK 5 GREEN SPRINGS 1ST ADD,
- 32 22-14-2-07-03.000-RR; 4008 24TH ST N, LOTS 9 THRU 11 BLK 1 MASONTON LESS & EXC PT IN RD R/W SEC 14 TP 17 R3W,
- 33 29-04-3-16-18.000-RR; 1336 ALABAMA AVE, E 10 FT & S 140 FT OF LOT 15 BLK 29 WEST END LAND & IMP CO 1/38,
- 34 29-06-2-06-02.000-RR; 2303 AVENUE I, LOTS 3 & 4 BLK 23-I ENSLEY 5TH ADD,
- 35 29-04-4-26-19.000-RR; 1216 ALABAMA AVE SW, LOT 21 BLK 30 THARPE PLACE,

- 36 29-11-4-07-18.000-RR; 445 22ND AVE S, LOT 85 IDLEWILD HILLS,
- 37 29-11-4-08-09.000-RR; 500 22ND AVE S, LOT 75 IDLEWILD HILLS,
- 38 29-07-2-21-13.000-RR; 1410 45TH ST, LOT 14 BLK 13 BELVIEW HTS 1ST ADD,
- 39 29-04-4-26-20.000-RR; 1212 ALABAMA AVE SW, LOT 22 BLK 30 THARPE PLACE,
- 40 13-25-1-12-03.000-RR; 405 WEDGEWORTH RD, LOT 11 BLK 2 ROEBUCK LAWN ESTATES 2ND SECTOR,
- 41 29-17-3-08-11.000-RR; 2424 POWDERLY AVE SW, LOT 7 BLK 3 POWDERLY HTS,
- 42 29-02-3-36-02.000-RR; 353 8TH AVE S, W 14 FT OF LOT 1 & E 22 FT OF LOT 2 B F LEES RESUR,
- 43 29-09-1-21-02.000-RR; 1117 15TH PL SW, LOT 246 & S 1/2 OF LOT 247 BLK 11 CLEVELAND,
- 44 29-04-4-17-01.000-RR; 1101 TUSCALOOSA AVE SW, LOT 1 BLK 3 WEST END LAND & IMPROVEMENT CO,
- 45 29-07-3-41-03.000-RR; 5512 COURT J, LOT 3 BLK 40 MONTE SANO,
- 46 29-18-2-09-26.000-RR; 1268 MEADOW LN, LOT 2 BLK 8 GARBER-COOK & HULSEY 2ND ADD TO GREEN ACRES,
- 47 22-13-4-28-12.000-RR; 3016 34TH ST N, LOTS 15 & 16 BLK 5 SNYDERS SUR,
- 48 22-13-1-26-09.000-RR; 3342 31ST WAY N, LOTS 13 & 14 BLK 1 L E PRICES ADD TO NO BHAM,
- 49 29-17-3-25-01.000-RR; 2905 DAWSON

COMMUNICATIONS FROM THE CITY CLERK

ITEM 58.

Receiving an Emergency Purchase Notice from the Purchasing Agent relative to an emergency purchase by the Public Works Department of a motor for tube heaters at Fire Station 10/22.**

ITEM 59.

Receiving an Emergency Purchase Notice from the Purchasing Agent relative to an emergency purchase by the Public Works Department of five (5) VAV fan motors for City Hall.**

ITEM 60.

Receiving an Emergency Purchase Notice from the Purchasing Agent relative to an emergency purchase and replacement by the Public Works Department of secure cabling for City Jail knives.**

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT

NOTE: The following matters were withdrawn:

Those properties declared by Resolution No. 2845-17 on November 21, 2017 to be noxious and dangerous, whereon said weeds have been abated:

- 1 22-26-2-37-05.000-RR; 345 15TH AVE N, E 50 FT OF W 150 FT OF N 87.5 FT OF BLK 10 HUDSON LDS PT ON N LINE OF LOT 10 OF HUDSON LDS THE SAME BEING IN,
- 32 13-36-4-10-04.000-RR; 409 DALTON DR, LOT 4 BLK 2 ROEBUCK CREST ESTS FIRST ADD,
- 38 29-18-1-15-01.000-RR; 1521 64TH ST, LOT 1 BLK 3 PLEASANT VALLEY LAND & MFG CO ENTERPRISE TRACT,
- 40 29-11-3-18-12.000-RR; 116 23RD AVE S, LOT 12 BLK 3 GREEN SPRINGS HILLS 3RD ADD,
- 41 29-02-3-14-14.000-RR; 304 1ST ST S, P O B 40 FT SE OF SW INTER 3RD AVE S & 1ST ST S TH SE 45 S FT ALG 1ST ST S TH SW 100 FT TH NW 45 S FT TH NE 100 FT TO P O B BEING PT LOTS 1 & 2 BLK 5 HAGOODS SUB WALKER LD COS ADD TO BHAM,
- 58 23-07-3-04-05.000-RR; 4505 36TH PL N, LOT 2 BLK 1 M A HINES 1ST ADD TO HARRIMAN PARK,

- 62 23-07-3-06-02.000-RR; 3645 45TH AVE N, LOTS 6 & 7 BLK 4 M A HINES 1ST ADD TO HARRIMAN PARK,
- 72 29-17-2-05-22.000-RR; 720 30TH PL SW, LOTS 6 THRU 8 BLK 1 HOLCOMBES 1ST ADD TO HYDE PARK,
- 73 23-07-3-06-01.000-RR; 3653 45TH AVE N, LOT 8 BLOCK 4 M A HINES 1ST ADD TO HARRIMAN PARK,
- 81 13-13-2-15-14.002-RR; 2153 CARSON RD, LOT 15 BLK 15-D EAST LAKE,
- 82 13-13-2-15-14.000-RR; 2157 CARSON RD, LOT 2 QUEENSBURY CENTER PHASE II 233/36,
- 98 13-36-3-09-05.000-RR; 525 ANNIE LAURIE DR, LOT 18 BLK 2 COX & HAGWOOD 1ST ADD TO ROEBUCK,