

AGENDA

REGULAR MEETING OF THE COUNCIL CITY OF BIRMINGHAM, ALABAMA CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL PRE-COUNCIL MEETING – 9:00 A.M.

February 6, 2018 – 9:30 A.M.

WEB SITE ADDRESS: www.birminghamal.gov

INVOCATION: Evangelist Mack Major, Elder, Temple of Faith Church of God in Christ

PLEDGE OF ALLEGIANCE: Councilor John R. Hilliard

ROLL CALL

APPROVAL OF MINUTES FROM PREVIOUS MINUTES:

MINUTES NOT READY: October 17, 2017 - January 30, 2018

COMMUNICATIONS FROM THE MAYOR

ANNOUNCEMENT OF BOARDS AND AGENCIES EXPIRATIONS – March 2018

CONSIDERATION OF CONSENT AGENDA

All items designated as “Consent” are considered to be routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

(ph) ITEM 1.
A Resolution relative to the application of Lomb Avenue LLC for the transfer of an Off Premise Beer and Wine License to be used at **Lomb Avenue Citgo**, 632 Lomb Avenue S.W., Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

(ph) ITEM 2.
A Resolution relative to the application of Kario Foodmart LLC for the transfer of an Off Premise Beer and Wine License to be used at **Kario Foodmart**, 224 – 12th Street West, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

(ph) ITEM 3.
A Resolution relative to the application of **Birmingham Recycling and Recovery LLC Steel Dynamics Columbus LLC d/b/a OmniSource Southwest LLC**, for a Scrap Metal Processors License to be used at 3700 – 14th Avenue North, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Chief of Police, the Fire and Rescue Chief and the Public Safety Committee) (Conditional Recommendation by the Director of Planning, Engineering and Permits) (No Recommendation Received from the Chief Health Officer and the Public Safety Committee)**

CONSENT(ph) ITEM 4.
A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Tyson, Chairperson, Public Improvements Committee)

- 3 30-16-1-02-02.000-RR; 1132 ALEXANDER ST, POB 208 FT S OF NE COR OF SW4 OF NE4 SEC 16 TP 18 R 4W TH S 100 FT TH W 185 FT TH N 100 FT TH E 189 FT TO POB
- 4 29-11-2-10-12.000-RR; 1737 1ST PL S, LOT 12 BLK 5 GREEN SPRINGS 1ST ADD
- 5 29-11-2-10-13.000-RR; 1739 1ST PL S, LOT 13 BLK 5 GREEN SPRINGS 1ST ADD
- 8 29-02-3-36-02.000-RR; 353 8TH AVE S, W 14 FT OF LOT 1 & E 22 FT OF LOT 2 B F LEES RESUR
- 9 29-11-3-17-03.000-RR; 2201 CENTER WAY S, LOT 13 BLK 5 GREEN SPRINGS HILLS 3RD ADD
- 12 22-31-4-01-11.000-RR; 1206 AVENUE R, LOTS 52+53 BLK 3 MORO PARK
- 13 29-19-3-03-01.000-RR; 3701 HEMLOCK AVE SW, E 40 FT OF LOT 12 BLK 1 TREVELLICK
- 14 29-19-3-03-03.000-RR; 3709 HEMLOCK AVE SW, W 20 FT LOT 11 & E 20 FT LOT 10 BLK 1 TREVELLICK
- 15 21-36-1-18-02.000-RR; 2012 SLAYDEN AVE, LOT 4 BLK 20-1 SHERMAN HEIGHTS
- 16 29-17-3-08-11.000-RR; 2424 POWDERLY AVE SW, LOT 7 BLK 3 POWDERLY HTS
- 17 29-17-3-25-02.000-RR; 2909 DAWSON AVE SW, LOT 3 BLK 7 ORIGINAL TRACT OF PLEASANT VALLEY LAND & MFG CO
- 18 29-17-3-25-01.000-RR; 2905 DAWSON AVE SW, LOTS 1 & 2 BLK 7 ORIGINAL TRACT OF PLEASANT VALLEY LAND & MFG CO
- 19 30-16-1-01-47.000-RR; 1245 LINE ST, P O B 490 FT S E OF & 798 FT S N OF THE SW COR NE 1/4 SEC 16 T 18 S R 4 W TH N 235 FT S TH E 210 FT S TH S 208 FT S TH W 103 FT S TH S 22 FT S TH W 10 5 FT S TO P O B PT SW 1/4 OF NE 1/4
- 20 29-07-2-07-15.000-RR; 4112 AVENUE L, LOT 6 BLK 22 TERRACE SECT 1ST ADD TO FAIRFIELD
- 21 29-09-1-21-02.000-RR; 1117 15TH PL SW, LOT 246 & S 1/2 OF LOT 247 BLK 11 CLEVELAND
- 23 29-09-1-13-06.000-RR; 1425 TUSCALOOSA AVE SW, LOT 7 BLK 23 WEST END IMP CO SURVEY
- 26 29-04-4-26-20.000-RR; 1212 ALABAMA AVE SW, LOT 22 BLK 30 THARPE PLACE
- 27 29-03-3-14-21.000-RR; 904 7TH PL SW, LOT 2 BLK 5 BRENTWOOD PLACE
- 28 22-14-2-07-03.000-RR; 4008 24TH ST N, LOTS 9 THRU 11 BLK 1 MASONTON LESS & EXC PT IN RD R/W SEC 14 TP 17 R3W
- 29 29-06-2-06-02.000-RR; 2303 AVENUE I, LOTS 3 & 4 BLK 23-I ENSLEY 5TH ADD

- 30 29-04-4-17-02.701-RR; 1105 TUSCALOOSA AVE SW, UND 1/2 INT IN LOT 2 BLK 3 WEST END LAND & IMPROVEMENT CO
- 31 29-04-4-17-03.000-RR; 1109 TUSCALOOSA AVE SW, LOT 3 BLK 3 WEST END LAND & IMPROVEMENT CO
- 32 29-04-4-17-01.000-RR; 1101 TUSCALOOSA AVE SW, LOT 1 BLK 3 WEST END LAND & IMPROVEMENT CO
- 33 29-04-4-17-10.000-RR; 1116 COTTON AVE SW, E 44 FT LOT 20 BLK 3 WEST END LAND & IMPROVEMENT CO
- 40 22-13-4-27-12.000-RR; 2920 34TH ST N, LOTS 11 + 12 BLK 3 BRUCES ADD TO COLLEGEVILLE
- 41 22-13-4-27-13.001-RR; 2924 34TH ST N, LOT 10 BLK 3 BRUCES ADD TO COLLEGEVILLE
- 42 22-13-4-27-13.000-RR; 2928 34TH ST N, LOT 9 BLK 3 BRUCES ADD TO COLLEGEVILLE
- 43 22-13-4-28-12.000-RR; 3016 34TH ST N, LOTS 15 & 16 BLK 5 SNYDERS SUR
- 44 22-13-4-18-13.000-RR; 3032 34TH ST N, LOTS 11 THRU 14 BLK 5 SNYDERS SUR
- 45 22-13-4-18-14.000-RR; 3040 34TH ST N, LOTS 9 & 10 BLK 5 SNYDERS SUR 5/69
- 46 22-13-4-15-13.000-RR; 3400 32ND AVE N, LOT 13 BLK 3 DOUGLASVILLE
- 47 22-13-4-03-11.001-RR; 3308 34TH ST N, LOT 9 BLK 1 MCCARTYS ADD TO NORTH BHAM 5/128
- 48 22-13-4-03-11.000-RR; 3300 34TH ST N, LOT 10 BLK 1 MCCARTYS ADD TO NORTH BHAM 5/128
- 49 22-13-1-26-09.000-RR; 3342 31ST WAY N, LOTS 13 & 14 BLK 1 L E PRICES ADD TO NO BHAM

CONSENT(ph)

ITEM 5.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee)

WRECKED CAR COLOR: GRAY TAG: UNKNOWN/VIN: UNKNOWN located at 1336 PINEVIEW RD, 35228 Parcel ID Number 29-18-2-02-45.000-RR.

CONSENT(ph)

ITEM 6.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee)

OLDSMOBILE CUTLASS SUPREME 2 DOOR COLOR: GREEN TAG: UNKNOWN/VIN: UNKNOWN located at 4116 11TH AVE, 35224 Parcel ID Number 30-02-1-46-08.000-RR

CONSENT(ph)

ITEM 7.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee)

CAR COLOR: YELLOW TAG: UNKNOWN/VIN: UNKNOWN located at 5011 43RD PL N, 35217 Parcel ID Number 23-08-2-19.000-RR.

CONSENT(ph)

ITEM 8.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee)

CHEVY VAN COLOR: RED TAG: UNKNOWN/VIN: UNKNOWN located at 5011 43RD PL N, 35217 Parcel ID Number 23-08-2-19-23.000-RR.

CONSENT(ph) ITEM 9.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee)

CAR COLOR: WHITE TAG: UNKNOWN/VIN: UNKNOWN located at 5011 43RD PL N, 35217 Parcel ID Number 23-08-2-19-23.000-RR.

CONSENT(ph) ITEM 10.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee)

PT CRUISER COLOR: BLUE TAG: UNKNOWN/VIN: UNKNOWN located at 5011 43RD PL N, 35217 Parcel ID Number 23-08-2-19.000-RR.

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

ITEM 11.

An Ordinance “TO FURTHER AMEND THE HUD BLOCK GRANT BUDGET” for the fiscal year ending June 30, 2018, by transferring \$17,180.00 from Pathways/Transitional Shelters and appropriating \$17,180.00 to Pathways/Downtown Path Center. (Submitted by the Mayor and the Budget and Finance Committee) (Recommended by the Director of Finance)**

ITEM 12.

An Ordinance “TO FURTHER AMEND THE GRANTS FUND BUDGET” for the fiscal year ending June 30, 2018, by appropriating \$750,000.00 to Finley Avenue Access Road per ALDOT grant award received. (Submitted by the Mayor and the Budget and Finance Committee) (Recommended by the Director of Finance)**

ITEM 13.

An Ordinance amending Ordinance No. 18-4, adopted by the Council January 9, 2018 to read as follows: “An Ordinance “TO FURTHER AMEND THE CAPITAL FUND BUDGET” for the fiscal year ending June 30, 2018, by appropriating \$83,500.00 to Ramsey McCormick Repairs, \$62,151.60 to Southern Museum of Flight Elevator Repair, \$92,895.60 to Boutwell Freight Elevator Repair, \$109,009.00 to Museum of Art Elevator Repair, \$50,000.00 to DYS HVAC and \$94,530.00 to Museum of Art Boiler, said funding sources being Funds Available/Interest Earnings and funds transferred from various completed projects. (Submitted by the Mayor and the Budget and Finance Committee) (Recommended by the Director of Finance)**

ITEM 14.

An Ordinance “TO FURTHER AMEND THE CAPITAL FUND BUDGET” for the fiscal year ending June 30, 2018, by transferring \$457,377.46 from various completed projects and appropriating \$457,377.46 to I-459 and Highway 280 Interchange Improvement Grant Match per grant award received. (Submitted by the Mayor) (Recommended by the Director of Finance)**

ITEM 15.

An Ordinance “TO FURTHER AMEND THE GRANTS FUND BUDGET” for the fiscal year ending June 30, 2018, by \$4,573,774.60 to PEP, I-459 and Highway 280 Interchange Improvement per ALDOT grant received. (Submitted by the Mayor) (Recommended by the Director of Finance)**

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ITEM 16.

An Ordinance amending Title 12 “Licensing And Regulation,” Chapter 2, “Ambulances” of the General Code of the City Of Birmingham, 1980, as amended, to amend § 12-2-1, “Purpose, Applicability, Title”, and § 12-2-41, “Rates and Fees.” **[First Reading]** (Submitted By the City Attorney) (Recommended By the Public Safety Committee)**

CONSENT

ITEM 17.

A Resolution authorizing the Mayor to enter into an agreement whereby **Saddles Blazin LLC**, is allowed to enter upon City right of way to install one (1) double-sided, rounded face, illuminated aluminum sign onto the exterior of the property located at 707 Richard Arrington Jr. Boulevard, South, Suite 101 in the City of Birmingham. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits and the Public Improvements Committee)

CONSENT

ITEM 18.

A Resolution authorizing the City Attorney, upon her recommendation, to settle a personal injury claim arising from a motor vehicle accident occurring near 5th Avenue North and 12th Street North, pursuant to the provisions of §2-3-27 of the General Code of the City of Birmingham, 1980, as amended, and authorizing the Mayor, the City Attorney, or one of her assistants, to execute all documents necessary to accomplish the settlement of this claim in an amount not to exceed \$55,489.98, said funds to come from General Ledger Number: 001-028-01600-534-013. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT

ITEM 19.

A Resolution approving the appropriation of City Council Public Improvement, as requested by various City Council Districts, and authorizing the Mayor to execute the contracts and funds transfer as appropriate. (Submitted by Councilor Tyson, Chairperson, Public Improvements Committee) (Recommended by the Public Improvements Committee)**

CONSENT

ITEM 20.

A Resolution determining that the building or structure located at 4324 – 69th Street North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 21.

A Resolution determining that the building or structure located at 3119 – 28th Street North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 22.

A Resolution determining that the building or structure located at 1213 – 21st Avenue North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 23.

A Resolution determining that the building or structure located at 1513 – 55th Street Ensley and Garage aka 1512 – 57th Street Ensley, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 24.

A Resolution determining that the building or structure located at 316 Court F aka 321 Avenue F, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 25.

A Resolution determining that the building or structure located at 4816 – 9th Terrace North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 26.

A Resolution accepting the lump sum bid of **Bulls Construction Group, LLC**, P.O. Box 360302, Birmingham,, in the amount of \$73,326.00, for the Leach Drive and Warren Road Street, Sidewalk, and Drainage Improvement, this being the lowest and best bid submitted, and authorizing the Mayor to enter into a contract with Bulls Construction Group, LLC, in substantially the form contained within the bid documents and in accordance with said bid, providing that the total compensation payable under the contract not exceed the appropriation. [**G/L Account: 144_380.652-002; Project Codes: PEP144CP 003930 and Project Code: PEP144CP 003707**] (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits) (Five Bids Submitted)

CONSENT**ITEM 27.**

A Resolution accepting the lump sum proposal of **Vulcan Painters, Inc.**, Bessemer, Alabama, in the amount of \$29,610.17 for Painting of Fascia and Trim for the Vulcan Park and Museum, this being the lowest and best proposal submitted, and authorizing the Mayor to enter into a contract with said Vulcan Painters, Inc. in substantially the form contained within the proposal documents and in accordance with said proposal, providing that the total compensation payable under the Contract not exceed the appropriation. [**Project Code: PR135CP 003750**] (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits) (One Proposal Submitted)

CONSENT**ITEM 28.**

A Resolution accepting and approving the bid of **Dynamic Security Inc.**, Birmingham, for temporary security guard services as needed at the unit prices on file in the office of the Purchasing Agent, for a period of three (3) years, for the Arlington Antebellum House and the Mayor's Office, this being the lowest bid submitted meeting specifications. [**Appropriated for in FY2017-2018 Budget; G/L Accounts: 001_074_01000_01001.527-062 and 001_031_03770.527-062**] (Submitted by the Mayor) (Recommended by the Purchasing Agent, the Director of Arlington and the Mayor) (Three Bids Submitted)

CONSENT**ITEM 29.**

A Resolution approving payment to **GLS Supply LLC**, Birmingham, in the amount of \$3,177.19, for the purchase of touch free faucets and hardware needed for installation, in accordance with Section 3-1-7 of the Birmingham City Code. [**G/L Account: 001_002_00700_00712.511-001**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of the Crossplex)

CONSENT**ITEM 30.**

A Resolution approving payment to **Terex Services**, Birmingham, in the amount of \$7,055.31 for repairs, di-electric and perform load testing and an operational check on a Terex XT-60, vehicle number 104997, for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code, and authorizing the Mayor to execute any necessary documents on behalf of the City. [**G/L Account: 001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT

ITEM 31.

A Resolution approving the following **Advanced Expense Accounts:** (Submitted by the Mayor) (Recommended by the Director of Finance)**

John Hilliard, Councilor, City Council, Montgomery, AL, \$746.88, February 6-8, 2018 to attend 2018 Legislative Session

William Parker, Councilor, City Council, Montgomery, AL, \$614.51, February 6-8, 2018 to attend 2018 Legislative Session

CONSENT

ITEM 32.

A Resolution approving the following **Advanced Expense Account:** (Submitted by the Mayor) (Recommended by the Director of Finance)**

Edward Fields, Senior Advisor Chief Strategist, Mayor's Office, New York, NY, \$1,474.52, February 7-11, 2018 to attend Wall Street Project Economic Summit: Urban Policy Breakfast Session

ITEM 33.

A Resolution approving the following **Advanced Expense Account:** (Submitted by the Mayor) (Recommended by the Director of Finance)**

Earl Hilliard, Jr., Mayor's Administrative Assistant, Mayor's Office, Montgomery, AL, \$0.00, February 7-8, 2018 to attend 2018 Legislative Session

CONSENT

ITEM 34.

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 35.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 36.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

ITEM 37.

A Resolution setting a public show cause hearing to consider revoking the business licenses issued to **Eastlake Suppertter, Inc., aka Eastlake Supertter, Inc.**, 421 Oporto Madrid Boulevard North, Birmingham, AL 35206, and to consider rescinding Resolution No. 1451-16, granting approval for an Off Premise Beer and Wine License to be used at 421 Oporto Madrid Boulevard North Suite A, approved on August 9, 2016, and Resolution No. 1453-16, granting approval for a Lounge Retail Liquor - Class II License to be used at 421 Oporto Madrid Boulevard North Suite B, approved on August 9, 2016. Said hearing shall be held at the Council's regular meeting in the Council Chambers, Third Floor, in the City Hall in Birmingham, Alabama on Tuesday, **February 20, 2018**, at 9:30 a.m. (Submitted by the City Attorney) (Recommended by the Public Safety Committee)**

ITEM 38.

A Resolution of Intent to make efforts to financially support the construction of a new multi-purpose facility on property owned and operated by the Birmingham-Jefferson Convention Complex, following the satisfaction of certain conditions. (Submitted by Mayor Woodfin) (Recommended by the Committee of the Whole, Council President Abbott, Chairperson)**

COMMUNICATIONS FROM THE CITY CLERK

ITEM 39.

Receiving an Emergency Purchase Notice from the Deputy Director of Information Management Services - Telecommunications relative to an emergency purchase of an amplifier for Fire Station #12.**

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT

NOTE: The following matters were withdrawn:

Those properties declared by Resolution No. 54-18 on January 3, 2018 to be noxious and dangerous, whereon said weeds have been abated:

- 1 13-25-2-02-22.000-RR; 1224 LYNN ACRES DR, LOT 41 LYNN ACR
- 6 29-11-4-08-09.000-RR; 500 22ND AVE S, LOT 75 IDLEWILD HILLS
- 7 29-11-4-07-18.000-RR; 445 22ND AVE S, LOT 85 IDLEWILD HILLS
- 10 29-04-4-15-01.000-RR; 500 11TH ST SW, N 47-1/2 FT OF LOTS 2-3 & 4 BLK 12 EXCEPT SWLY 10 FT OF LOT 4 ALLEY WEST END LAND & IMPROVEMENT CO
- 11 23-08-2-23-02.000-RR; 4167 51ST AVE N, W 50 FT OF LOTS 1 & 2 BLK 7 JEFFERSON HILLS SUR
- 22 22-19-4-08-26.000-RR; 712 LAMPLIGHTER CIR, LOT 25 BLK 1 SOUTHAMPTON 1ST SECT 2ND ADD 108/59
- 24 29-04-3-16-18.000-RR; 1336 ALABAMA AVE, E 10 FT & S 140 FT OF LOT 15 BLK 29 WEST END LAND & IMP CO 1/38
- 25 29-04-4-26-19.000-RR; 1216 ALABAMA AVE SW, LOT 21 BLK 30 THARPE PLACE
- 34 29-07-2-21-13.000-RR; 1410 45TH ST, LOT 14 BLK 13 BELVIEW HTS 1ST ADD
- 35 29-18-2-09-26.000-RR; 1268 MEADOW LN, LOT 2 BLK 8 GARBER-COOK & HULSEY 2ND ADD TO GREEN ACRES
- 36 29-07-3-41-02.000-RR; 5516 COURT J, LOT 2 BLK 40 MONTE SANO
- 37 29-07-3-41-03.000-RR; 5512 COURT J, LOT 3 BLK 40 MONTE SANO
- 38 30-12-4-10-09.000-RR; 5216 AVENUE J, LOTS 1 THRU 3 BLK 6 MONTE SANO
- 39 22-13-4-27-11.000-RR; 2912 34TH ST N, LOT 13 BLK 3 BRUCES ADD TO COLLEGEVILLE