

AGENDA

REGULAR MEETING OF THE COUNCIL CITY OF BIRMINGHAM, ALABAMA CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL PRE-COUNCIL MEETING – 9:00 A.M.

February 27, 2018 – 9:30 A.M.

WEB SITE ADDRESS: www.birminghamal.gov

**INVOCATION: Reverend Dr. Tyree A. Anderson, Pastor, First Baptist Church of
Ensley**

PLEDGE OF ALLEGIANCE: Councilor William Parker

ROLL CALL

MINUTES NOT READY: November 21, 2017 – February 20, 2018

COMMUNICATIONS FROM THE MAYOR

CONSIDERATION OF CONSENT AGENDA

All items designated as “Consent” are considered to be routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

P (ph)

ITEM 1.

An Ordinance to amend the City of Birmingham’s Zoning Ordinance (Ordinance No. 15-133, as amended), in Title 1, Chapter 9: Administration and Procedures; Article II, Amendments to the Zoning Code or Official Zoning Map; Section 6: Enactment, filed by the Department of Planning, Engineering and Permits, **Case No. ZAC2017-00013**, and the **hearing** of all interested parties. [**Second Reading**] (Submitted by Councilor Hoyt, Chairman, Planning and Zoning Committee) (Recommended by the Z.A.C. and the Planning and Zoning Committee) **

(Ph)

ITEM 2.

A public show cause hearing to consider revoking the business licenses issued to **Anthony Earl Clark, dba Onyx**, 615 8th Avenue West, Birmingham, AL 35204, and to consider rescinding Resolution No. 1936-07, granting approval for a Lounge Retail Liquor Class I License and Resolution No. 1937-07, granting approval for a Division I Dance Permit, approved on December 4, 2007. (Submitted and Recommended by Councilor Hoyt, Chairman, Public Safety and Transportation Committee) (Deferred from 11/7/17 to 2/27/18)

CONSENT (ph)

ITEM 3.

A Resolution relative to the application of Alabama-Summit Boulevard LLC for the transfer of an On and Off Premise Beer and Wine License to be used at **Picology Pizzeria**, 325 Summit Boulevard, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT (ph)

ITEM 4.

A Resolution relative to the application of TLT Group Colonnade LLC for a Restaurant Retail Liquor License to be used at **Local Taco**, 3419 Colonnade Parkway Suite 100, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT (ph) ITEM 5.

A Resolution relative to the application of Yarbrough Festival Foodservice, Inc. for a Special Events Retail License 140 to be used at **Magic City Art Connection**, April 27-29, 2018 in Linn Park, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS**CONSENT ITEM 6.**

A Resolution authorizing the Mayor to enter into an original Supplemental Agreement Number 1, with **the State of Alabama; acting by and through the Alabama Department of Transportation** for Project IAR-037-000-007; CPMS Reference Number 100065302; Intersection Improvements at SR-79/Meadow Craft Road (including signal upgrade) and Improvements to Meadow Craft Road and Sterilite Drive to Benefit Kamtek II in the City of Birmingham. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

CONSENT ITEM 7.

A Resolution approving the Right-Of-Way Agreement from **the Birmingham Water Works**, in consideration of the sum of \$1.00 and other valuable considerations in hand paid to the City of Birmingham, for a free, uninterrupted and unobstructed right-of-way fifteen feet (15') in width, located within the boundaries of the SW ¼ of the NE ¼ of the SW ¼ of Section 20, Township 17, Range 2 West of Jefferson County, and authorizing the Mayor to execute the Right-Of-Way Agreement on behalf of the City of Birmingham. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

CONSENT ITEM 8.

A Resolution approving and authorizing the Mayor to execute an Event Sponsorship Agreement with **Lawson State Community College** under which Lawson State will host the Alabama Community College Conference (ACCC) Basketball Tournament on its campus on March 6-9, 2018, and the City will provide funding to Lawson State in the amount of \$5,000.00 pursuant to Amendment No. 772 of the Alabama Constitution as a sponsorship incentive for the Tournament, which will generate revenue from out-of-town visitors and will provide positive publicity for the City through sponsorship recognition by Lawson State. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT

ITEM 9.

A Resolution authorizing the Mayor to execute any and all documents with **the National Collegiate Athletic Association (NCAA)**, for the purpose of hosting the 2018 Division III Men’s and Women’s Indoor Track and Field Championships at the Birmingham CrossPlex March 7 - 19, 2018, and to expend funds in an amount not to exceed \$97,180.00, and the NCAA shall reimburse the City the same within 60 days following the Championships. [**Appropriation from Fund 035 478-036**] (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT

ITEM 10.

A Resolution approving the appointment of **Alexia Patterson** to the Office of Councilor John Hilliard, District 9, to provide a messaging and communications strategy that will keep the City Council engaged with District 9 from March 1, 2018 – June 30, 2018, and provide services as a social media strategist and neighborhood liaison, for an amount not to exceed \$20,000.00, and authorizing the Mayor to execute the appointment letter. [**Professional Fees - District 9 Consulting Fees 527-014**] (Submitted and Recommended by Councilor Hilliard)

CONSENT

ITEM 11.

A Resolution authorizing the City Attorney, upon her recommendation, to settle the lawsuit of **Christina Smith v. City of Birmingham** (In The Circuit Court of Jefferson County, Bessemer Division, Alabama, CV-2016-900460), pursuant to the provisions of §2-3-27 of the General Code of the City of Birmingham, 1980, as amended, and authorizing the Mayor to execute all documents necessary to accomplish the settlement of the lawsuit of in an amount not to exceed \$25,000.00, said funds to come from General Ledger Number: 001-028-01600-534-013. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT

ITEM 12.

A Resolution fixing a special assessment in the amount of \$4,230.92 against the property located at 815 – 38th Street North, Birmingham, for the cost incurred for the emergency demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 13.

A Resolution fixing a special assessment in the amount of \$16,411.10 against the property located at 1840 – 18th Place North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 14.

A Resolution fixing a special assessment in the amount of \$3,235.00 against the property located at 3392 – 34th Street North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 15.

A Resolution fixing a special assessment in the amount of \$3,845.80 against the property located at 2116 – 14th Street North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 16.

A Resolution fixing a special assessment in the amount of \$5,072.60 against the property located at 1215 – 22nd Avenue North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 17.

A Resolution fixing a special assessment in the amount of \$3,446.20 against the property located at 3402 – 33rd Place North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 18.

A Resolution fixing a special assessment in the amount of \$10,575.80 against the property located at 3828 – 42nd Avenue North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

ITEM 19.

A Resolution accepting the lump sum bid of **Safford Building Company, LLC**, 201 Beacon Parkway West Suite 300, Birmingham, in the amount of \$69,000.00, for the Downey Park Replacement Pavilion, this being the lowest and best bid submitted, and authorizing the Mayor to enter into a contract with Safford Building Company, LLC, in substantially the form contained within the bid documents and in accordance with said bid, providing that the total compensation payable under the contract not exceed the appropriation. [**G/L Account: 031_205_04400.542-001**] (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits) (Four Bids Submitted)

ITEM 20.

A Resolution accepting the lump sum bid of **Trane U.S., Inc.**, 1030 London Drive Suite 100, Birmingham, in the amount of \$49,995.00, for the Birmingham Division of Youth Services HVAC Retrofit, this being the lowest and best bid submitted, and authorizing the Mayor to enter into a contract with Trane U.S., Inc., in substantially the form contained within the bid documents and in accordance with said bid, providing that the total compensation payable under the contract not exceed the appropriation. [**Project Codes: PEP125CP 003986, PEP128CP 003986 and PEP131CP 003986**] (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits) (One Bid Submitted)

CONSENT

ITEM 21.

A Resolution accepting the bid of **Diversified Industries**, Homewood, Alabama, for Rehabilitation of Houses (CRGP) – HVAC for Group 2 on file in the office of the Purchasing Agent for a period of one (1) year for the Community Development Department, this being the lowest bid submitted. [**G/L Account 081_013_05400_05402_05415.536-001; Grant Expenditures Grant Costs to be reimbursed**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Community Development) (Four Bids Submitted)

CONSENT**ITEM 22.**

A Resolution accepting the bid of **Home Shield**, Birmingham, for Rehabilitation of Houses (CRGP) – HVAC for Group 1 and Group 3, on file in the office of the Purchasing Agent for a period of one (1) year for the Community Development Department, this being the lowest bid submitted. [**G/L Account 081_013_05400_05402_05415.536-001; Grant Expenditures Grant Costs to be Reimbursed**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Community Development) (Four Bids Submitted)

CONSENT**ITEM 23.**

A Resolution approving payment to **Blount County Tractor Inc.**, Oneonta, Alabama, in the amount of \$1,660.90, to purchase Kubota frame parts for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code, and authorizing the Mayor to execute any necessary documents on behalf of the City. [**G/L Account: 001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 24.**

A Resolution approving payment to **Cahaba Tractor Company**, Pelham, Alabama, in the amount of \$1,372.10 to purchase misc. Kubota parts-074903 for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code, and authorizing the Mayor to execute any necessary documents on behalf of the City. [**G/L Account: 001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 25.**

A Resolution approving payment to **WW Grainger, Inc.**, Birmingham, in the amount of \$126.14, for the purchase of small equipment supplies for the Planning Engineering & Permits Department, in accordance with Section 3-1-7 of the Birmingham City Code, and authorizing the Mayor to execute any necessary documents on behalf of the City. [**G/L Account: 001_016_00200_00206.524-040**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Planning, Engineering and Permits)

CONSENT

ITEM 26.

A Resolution approving payment to **Municipal and Commercial Uniforms**, Birmingham, in the amount of \$532.80, for the purchase of uniform items for the City of Birmingham Jail, in accordance with Section 3-1-7 of the Birmingham City Code. [G/L Account: **001_043_26000_26001.522-001**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Chief of Police)

CONSENT

ITEM 27.

A Resolution approving payment to **Sansom Equipment Company**, Birmingham, in the amount of \$2,493.30 to purchase Elgin sweeper parts, for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code, and authorizing the Mayor to execute any necessary documents on behalf of the City. [G/L Account: **001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT

ITEM 28.

A Resolution approving payment to **Tractor and Equipment Company**, Birmingham, in the amount of \$2,540.00 to purchase filters for the landfill trash compactor, for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code, and authorizing the Mayor to execute any necessary documents on behalf of the City. [G/L Account: **001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT

ITEM 29.

A Resolution approving payment to **Tucker Paint and Body**, Birmingham, in the amount of \$62.43 for supplement to automobile wreck repair on vehicle number 174316, for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code, and authorizing the Mayor to execute any necessary documents on behalf of the City. [G/L Account: **001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT

ITEM 30.

A Resolution approving the following **Expense Accounts:** (Submitted by the Mayor) (Recommended by the Director of Finance) **

Edward Fields, Senior Advisor Chief Strategist, Mayor's Office, New York, New York, \$1,351.07, February 7-10, 2018 to attend Wall Street Project Economic Summit: Urban Policy Breakfast Session

Earl Hilliard, Administrative Assistant, Mayor's Office, Montgomery, Alabama, \$0.00, February 7-8, 2018 to attend 2018 Alabama Legislative Session

John Hilliard, City Councilor, City Council, Montgomery, Alabama, \$214.35, January 9-10, 2018 to attend 2018 Alabama Legislative Session

John Hilliard, City Councilor, City Council, Charlotte, North Carolina, \$396.04, February 2, 2018 to attend College Football Game Recruitment Meeting

Tevin Jones, Committee Assistant, City Council, Montgomery, Alabama, \$102.00, January 9-10, 2018 to attend 2018 Alabama Legislative Session

William Parker, Councilor, City Council, Washington, District of Columbia, \$1,122.34, November 30-December 1, 2017 to attend Meeting with the Department of Interior Officials

William Parker, Councilor, City Council, Montgomery, Alabama, \$477.61, January 9-11, 2018 to attend 2018 Alabama Legislative Session

William Parker, Councilor, City Council, Montgomery, Alabama, \$480.53, January 16-18, 2018 to attend 2018 Alabama Legislative Session

William Parker, Councilor, City Council, Atlanta, Georgia, \$719.98, January 19-21, 2018 to attend 2018 Turner Field Redevelopment Project-Atlanta

William Parker, Councilor, City Council, Montgomery, Alabama, \$441.18, January 23-25, 2018 to attend 2018 Alabama Legislative Session

William Parker, Councilor, City Council, Montgomery, Alabama, \$280.81, January 30-31, 2018 to attend 2018 Alabama Legislative Session

CONSENT

ITEM 31.

A Resolution approving the following **Expense Account:** (Submitted by the Mayor) (Recommended by the Director of Finance) **

Jay Roberson, Councilor, City Council, Atlanta, Georgia, \$385.02, January 30-31, 2018 to attend 2018 Meeting with Elected Officials & Economic Development Professionals

CONSENT

ITEM 32.

A Resolution approving the following **Advanced Expense Accounts:** (Submitted by the Mayor) (Recommended by the Director of Finance) **

John Hilliard, City Councilor, City Council, Charlotte, North Carolina, \$1,870.95, March 1-4, 2018 to attend Recruitment of Games Meeting

Emily Ingram, Council Assistant, City Council, Washington, District of Columbia, \$1,356.32, March 14-18, 2018 to attend 7th Annual Women of Power Summit

Jeffery McDaniels, Deputy Administrator, City Council, Charlotte, North Carolina, \$1,940.10, March 1-4, 2018 to attend Recruitment of Games Meeting

William Parker, City Councilor, City Council, Charlotte, North Carolina, \$1,870.95, March 1-4, 2018 to attend Recruitment of Games Meeting

Jay Roberson, City Councilor, City Council, Charlotte, North Carolina, \$1,940.10, March 1-4, 2018 to attend Recruitment of Games Meeting

Sheila Tyson, Council Councilor, City Council, Washington, District of Columbia, \$1,416.93, March 14-18, 2018 to attend 7th Annual Women of Power Summit

CONSENT

ITEM 33.

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 34.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 35.

A Resolution finding that the following eighty (80) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing **April 3, 2018** to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the Mayor) (Recommended by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee)

- 1 29-03-3-01-04.000-RR; 813 6TH ST SW, S 50 FT LOTS 63 & 64 OF CHARLES & KATIE P MCMILLION PROP,
- 2 23-02-1-05-06.000-RR; 113 96TH ST N, LOT 4 BLK 4 ROEBUCK HIGHLANDS 8/38 LESS & EXC PT TO RD ROW,
- 3 29-03-2-15-05.000-RR; 729 ALABAMA AVE SW, LOT 19 T R MCCARTY & A L SMITHS ADD TO WEST END,
- 4 22-01-3-09-09.000-RR; 3028 54TH AVE N, LOTS 13 THRU 16 BLK 5 G R HARSH SURVEY,
- 5 22-01-3-09-08.000-RR; 3032 54TH AVE N, LOT 17 BLK 5 G R HARSH SURVEY,
- 6 22-01-3-10-01.000-RR; 3029 54TH AVE N, LOTS 8 THRU 10 BLK 9 G R HARSH SUR 5/44,
- 7 29-04-1-24-06.000-RR; 825 WASHINGTON AVE SW, LOTS 52 & 53 BLK 1 WEST PRINCETON,
- 8 29-04-1-24-07.000-RR; 827 WASHINGTON AVE SW, LOTS 50&51 BLK 1 W PRINCETON,
- 9 29-04-1-25-02.000-RR; 911 WASHINGTON AVE SW, LOTS 58 & 59 BLK 2 WEST PRINCETON,
- 10 29-04-1-27-01.000-RR; 1131 LOMB AVE, POB INTER S LINE OF NE 1/4 SEC 4 T 18 S R 3 W & E LINE OF 12TH ST W TH E 490 FT S ALONG S LINE TH NE 75 FT S TO SW R/W 11TH ST TH NW 164 FT S ALONG 11TH ST TO LOMB AVE TH W 309.2 FT S ALONG LOMB AVE TH S 150 FT TH W 150 FT TH S 32 FT S TO POB,
- 11 29-04-1-19-31.000-RR; 840 FRANKLIN AVE SW, LOT 8 & W 15 FT LOT 7 BLK 8 WEST PRINCETON,
- 12 29-04-1-23-10.000-RR; 835 FRANKLIN AVE SW, LOTS 44 THRU 47 BLK 6 WEST PRINCETON,
- 13 29-04-1-23-02.000-RR; 809 FRANKLIN AVE SW, LOT 61 & E 1/2 OF LOT 60 BLOCK 6 WEST PRINCETON SURVEY,
- 14 29-04-1-23-03.000-RR; 813 FRANKLIN AVE SW, LOT 59 AND W 1/2 OF LOT 60 BLK 6 WEST PRINCETON,

- 15 29-04-1-23-05.000-RR; 817 FRANKLIN AVE SW, LOT 56 BLK 6 WEST PRINCETON,
- 16 29-04-1-23-06.000-RR; 821 FRANKLIN AVE SW, LOTS 54 & 55 BLK G WEST PRINCETON 4/100,
- 17 29-04-1-19-37.000-RR; 212 FRANKLIN AVE SW, LOT 18 & 19 BLK 8 WEST PRINCETON,
- 18 29-04-1-19-38.000-RR; 206 FRANKLIN AVE SW, LOT 17 BLK 8 WEST PRINCETON,
- 19 24-07-3-00-08.000-RR; 2058 RUFFNER RD, COM AT INT OF N R/W OF RUFFNER RD & E LINE OF SW1/4 TH SWLY ALG SD RD 307 FT S TO POB TH CONT SWLY ALG SD RD 51.6 FT TH TH NWLY 200 FT TH NELY 51.6 FT FT TH SELY 200 FT TO POB SEC 7 T17S R1W,
- 20 23-29-3-24-13.000-RR; 3824 2ND AVE S, LOT 9 COLLATERAL MTG COS RESUR OF SLY 1/2 OF BLK 7 AVON- DALE,
- 21 23-02-1-05-05.000-RR; 109 96TH ST N, LOT 3 BLK 4 ROEBUCK HIGHLANDS 8/38 LESS & EXC PT TO RD ROW,
- 22 24-06-1-08-32.000-RR; 713 LISA LN, LOT 4 BLK 6 ROEBUCK FOREST 1ST ADD,
- 23 22-23-2-01-07.000-RR; 2909 22ND ST N, LOTS 11 THRU 13 BLK 207 NORTH BHAM,
- 24 22-34-4-17-04.000-RR; 302 4TH TER N, LOT 9 BLK 29 MAP OF SMITHFIELD (SOUTH),
- 25 29-11-2-30-07.000-RR; 2034 2ND ST S, FRAC LOT 33 MACKINS ADD TO GREEN SPRINGS EXCEPT PT IN H/W,
- 26 29-11-2-30-06.000-RR; 104 GREEN SPRINGS AVE S, LOT 32 MACKIN ADD TO GREEN SPRINGS EXC PT IN H/W,
- 27 29-11-2-30-05.000-RR; 100 GREEN SPRINGS AVE S, LOT 31 MACKINS ADD TO GREEN SPRINGS EXC PT TAKEN BY H/W,
- 28 30-01-1-11-01.000-RR; 2801 AVENUE C, LOT 1 & N 26.85 FT OF LOT 2 BLK 5 ENSLEY DEVELOPMENT CO,
- 29 30-01-1-33-05.000-RR; 2823 AVENUE G, LOTS 5 & 6 BLK 28-G 8TH ADD TO ENSLEY LAND CO,
- 30 29-06-2-27-02.000-RR; 2607 AVENUE J, LOTS 3 & 4 BLK 26-J ENSLEY 5TH ADD,
- 31 29-06-2-26-08.000-RR; 2616 AVENUE J, LOTS 15-16 BLK 26-I ENSLEY 5TH ADD,
- 32 29-06-2-27-05.000-RR; 2619 AVENUE J, LOTS 9 & 10 BLK 26-J ENSLEY LAND COS 5TH ADD TO ENSLEY,

- 33 29-06-2-26-07.000-RR; 2620 AVENUE J, LOTS 13-14 BLK 26-I ENSLEY 5TH ADD,
- 34 22-29-1-00-03.000-RR; 1430 PRATT HWY, BEG NW COR NE 1/4 OF SEC 29 TP 17 R 3 TH S 683.9 FT ALG W/L NE 1/4 TO N/L PRATT H/W TH E 890 FT ALG SD H/W TH NE 931.9 FT TH NW 54 FT TH SW 327.8 T TH N 190 FT S TH W 180 FT TH S 35 FT TH W 910 FT TH N 35 FT TH W 240 FT TO POB SECT 29 TWSP 17S RANGE 3W,
- 35 29-03-1-22-13.000-RR; 12 CENTER ST N, LOT A BLK 7 RESUR OF PT OF BLK 7 WALKER LAND COS ADD TO ELYTON,
- 36 29-04-4-05-01.001-RR; 1015 COTTON AVE SW, LOT 49 SILVER MEADE 74/591,
- 37 29-04-4-29-07.003-RR; 1328 FULTON AVE SW, LOT 17 BLK 20 WEST END LAND & IMP CO,
- 38 29-04-1-24-03.000-RR; 811 WASHINGTON AVE, LOTS 58-59 BLK 1 WEST PRINCETON,
- 39 29-04-1-24-04.000-RR; 815 WASHINGTON AVE, LOTS 56&57 BLK 1 WEST PRINCETON,
- 40 29-04-1-23-25.000-RR; 828 WASHINGTON AVE SW, LOTS 14&15 BLK 6 WEST PRINCETON,
- 41 29-04-1-23-24.000-RR; 830 WASHINGTON AVE SW, LOTS 16&17 BLK 6 WEST PRINCETON,
- 42 29-04-1-23-17.000-RR; 860 WASHINGTON AVE, LOTS 31 & 32 BLK 6 WEST PRINCETON,
- 43 29-04-1-22-07.000-RR; 908 WASHINGTON AVE SW, LOTS 5 & 6 BLK 5 WEST PRINCETON,
- 44 29-03-4-24-29.000-RR; 124 5TH AVE SW, LOT 30 BLK 2 LEO KARPELES 1ST ADD,
- 45 29-03-4-24-28.000-RR; 128 5TH AVE SW, LOT 29 BLK 2 LEO KARPELES 1ST ADD,
- 46 29-03-4-18-10.027-RR; 321 GOLDWIRE TER SW, LOT 26 GOLDWIRE HEIGHTS SUBD SECTOR II PB 232 PG 41,
- 47 29-03-4-18-10.025-RR; 324 GOLDWIRE TER SW, LOT 24 GOLDWIRE HEIGHTS SUBD SECTOR II PB 232 PG 41,
- 48 29-03-4-18-10.016-RR; 413 GOLDWIRE TER SW, LOT 16 GOLDWIRE HEIGHTS SUBD SECTOR II PB 232 PG 41,
- 49 21-36-1-10-08.000-RR; 1718 SLAYDEN AVE, LOT 5 BLK 17-1 SHERMAN HEIGHTS SHERMAN HGHTS,
- 50 29-02-3-17-12.000-RR; 411 2ND ST S, N 80 FT OF LOT 9 BLK 31 WALKER LAND COS ADD TO BHAM,

- 51 29-02-3-17-14.000-RR; 417 2ND ST S, S 60 FT OF LOT 9 BLK 31 WALKER LAND COS ADD TO BHAM,
- 52 29-02-3-21-07.000-RR; 207 5TH AVE S, E 1/2 OF LOT 7 BLK 33 WALKER LAND COS ADD TO BHAM,
- 53 29-02-3-21-06.000-RR; 209 5TH AVE S, W 1/2 OF LOT 6 BLK 33 WALKER LAND COS ADD TO BHAM,
- 54 29-02-3-21-05.000-RR; 211 5TH AVE S, E 1/2 LOT 6 BLK 33 WALKER LAND COS ADD TO BHAM,
- 55 29-02-3-17-18.000-RR; 212 5TH AVE S, E 45 FT LOT 12 BLK 31 WALKER LAND COS ADD TO BHAM,
- 56 29-02-3-12-10.000-RR; 202 4TH AVE S, LOT 10 BLK 19 WALKER LAND COS ADD TO BHAM ALSO S ½ OF VACATED ALLEY LYING N OF SD LOT,
- 57 24-06-2-07-35.000-RR; 508 RED BUD DR, LOTS 7 THRU 9 MCGOWEN HEIGHTS 17/30,
- 58 29-02-3-12-13.000-RR; 214 4TH AVE S, LOT 14 BLK 19 WALKER LAND COS ADD TO BHAM ALSO S ½ OF VACATED ALLEY LYING N OF SD LOT,
- 59 29-02-3-05-07.000-RR; 321 3RD ST S, LOT 1 MOORE & RUFFIN RESUR OF PT OF LOTS 9 & 10 WALKER LAND CO SUR 1/257 PB 207 PG 26,
- 60 29-07-2-07-10.000-RR; 4245 COURT K, BEG NE COR LOT #26 TH NW ALONG S MAR ALLEY 45 FT S SW 140 FT S TO N MAR COURT K SE 80 FT S SELY & NELY AROUND CURVE 27 FT S N 124.4 FT TO POB BEING PT LOT #S 25 & 26 TERRACE SECTOR OF 1ST ADD TO FAIRFIELD,
- 61 29-04-1-23-01.000-RR; 300 8TH ST SW, N 1/2 OF LOTS 62 THRU 64 BLK 6 WEST PRINCETON SURVEY,
- 62 22-31-4-12-22.000-RR; 1842 18TH ST, LOTS 25 THRU 31 BLK A UNIT LAND COS 1ST ADD TO ENSLEY,
- 63 22-31-3-57-04.000-RR; 2315 AVENUE F, LOT 4 BLK 23-F 1ST ADD TO ENSLEY,
- 64 30-01-1-37-08.000-RR; 3214 AVENUE D, LOT 9 & 10 BLK 32-C ENSLEY 15TH ADD,
- 65 22-31-3-05-02.000-RR; 1607 AVENUE F, LOTS 4+5+6 BLK 16-F ENSLEY,
- 66 22-31-3-43-01.000-RR; 2103 AVENUE I, LOTS 1+2 BLK 21-I ENSLEY LAND COS 5TH ADD,
- 67 22-31-3-43-05.000-RR; 2117 AVENUE I, LOTS 9+10 BLK 21-I ENSLEY LD CO 5TH ADD ENSLEY,
- 68 29-05-1-10-03.000-RR; 2933 24TH ST W, POB 200 FT SW OF INTER OF SE LINE OF HAYES ST & E LINE OF SEC 5 T 18S R 3W TH SW 114.2 FT ALONG HAYES ST TH S 140.8 FT TH NE 114.2 FT TH N 140.8 FT TO POB SECT 05 TWSP 18S RANGE 3W ,

- 69 29-05-1-10-04.000-RR; 2913 24TH ST W, POB 314.2 FT SW OF INTER OF SE LINE OF HAYES ST & E LINE OF SEC 5 T 18S R 3W TH SW 110 FT TH E 43.7 FT TH S 111.3 FT TH NE 50 FT TH N 140.8 FT TO POB,
- 70 29-05-1-02-12.000-RR; 2922 24TH ST W, LOT 9 R L MORRIS RES LOTS 9 & 10 MARY MARTIN SUR,
- 71 29-06-2-11-06.000-RR; 2419 AVENUE F, SW 1/2 OF LOT 6 BLK 24-F ENSLEY 1ST ADD,
- 72 22-31-3-52-10.000-RR; 2200 AVENUE G, LOTS 23 & 24 BLK 22-F ENSLEY,
- 73 22-31-3-52-08.000-RR; 2210 AVENUE G, LOTS 19+20 BLK 22-F ENSLEY,
- 74 22-31-3-57-07.000-RR; 2312 AVENUE G, LOT 9 & E 1/2 OF LOT 8 BLK 23-F 1ST ADD TO ENSLEY,
- 75 29-06-2-09-01.000-RR; 2320 AVENUE G, NE 12-1/2 FT LOT 7 & SW 1/2 OF LOT 8 BLK 23-F ENSLEY 1ST ADD,
- 76 22-31-4-21-01.000-RR; 1501 AVENUE I, LOTS 1 & 2 BLK 15-I ENSLEY LD COS 2ND ADD TO ENSLEY TO ENSLEY,
- 77 22-31-4-21-02.000-RR; 1505 AVENUE I, LOT 3 BLK 15-I ENSLEY LAND COMPANYS SECOND ADDITION TO ENSLEY,
- 78 22-31-4-21-03.000-RR; 1507 AVENUE I, LOT 4 BLK 15-I ENSLEY LAND COMPANYS SECOND ADDITION TO ENSLEY,
- 79 22-31-4-21-08.000-RR; 1525 AVENUE I, PT OF LOTS 10 & 11 & 12 BLK 15-I ENSLEY LAND COS 2ND ADD TO ENSLEY DESC AS: BEG SW COR OF BLK 15-I TH SE 91 FT TH NELY 75.1 FT TH NWLY 96 FT TH SWLY 75 FT TO POB,
- 80 22-31-4-21-08.001-RR; 908 16TH ST, PT OF LOTS 10 & 11 & 12 BLK 15-I ENSLEY LAND COS 2ND ADD TO ENSLEY DESC AS: COM SW COR OF BLK 15-I TH SE 91 FT TO POB TH CONT SE 37 FT TH NELY 75 FT TH NWLY 34.4 FT TH SWLY 75.1 FT TO POB,

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT