#### **AGENDA**

# REGULAR MEETING OF THE COUNCIL CITY OF BIRMINGHAM, ALABAMA CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL PRE-COUNCIL MEETING – 9:00 A.M.

#### February 13, 2018 – 9:30 A.M.

WEB SITE ADDRESS: www.birminghamal.gov

**INVOCATION:** Reverend Dr. David Craig, Mt. Pilgrim Baptist Church

PLEDGE OF ALLEGIANCE: Councilor Steven W. Hoyt

**ROLL CALL** 

APPROVAL OF MINUTES FROM PREVIOUS MEETINGS: October 17, 24 and 31, 2017

MINUTES NOT READY: November 7, 2017 – February 6, 2018

COMMUNICATIONS FROM THE MAYOR

#### CONSIDERATION OF CONSENT AGENDA

All items designated as "Consent" are considered to be routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation ("P") will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.

#### CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

## **CONSENT** (ph) ITEM 1.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee)

FORD CAR 4-DOOR COLOR: WHITE TAG: UNKNOWN VIN: UNKNOWN located at 525 6<sup>TH</sup> AVE N, 35204 Parcel ID Number 22-35-3-12-02.000-RR.

#### INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

## CONSENT ITEM 2.

An Ordinance "TO FURTHER AMEND THE GENERAL FUND BUDGET" for the fiscal year ending June 30, 2018, by transferring \$300.00 from District #2 Discretionary Projects, \$300.00 from District #3 Discretionary Projects, \$300.00 from District #4 Discretionary Projects, \$300.00 from District #5 Discretionary Projects, \$300.00 from District #6 Discretionary Projects, \$300.00 from District #7 Discretionary Projects, \$300.00 from District #8 Discretionary Projects, \$300.00 from District #9 Discretionary Projects and appropriating \$2,400.00 to Non Departmental, Transfer to Fund 031 Neighborhood Allocations, and "TO FURTHER AMEND THE NEIGHBORHOOOD ALLOCATIONS FUND BUDGET" for the fiscal year ending June 30, 2018, by appropriating \$2,400.00 to Parks and Recreation, Senior Citizens Programs, Valentine's Day Gala. (Submitted by the Mayor and the Budget and Finance Committee) (Recommended by the Director of Finance)\*\*

## CONSENT ITEM 3.

An Ordinance "TO FURTHER AMEND THE GENERAL FUND BUDGET" for the fiscal year ending June 30, 2018, by appropriating \$1,229.58 to Redevelopment Incentives, Thornton Enterprises, the fund source being Sales Tax Revenue. (Submitted by the Mayor and the Budget and Finance Committee) (Recommended by the Director of Finance)\*\*

## CONSENT ITEM 4.

An Ordinance "TO FURTHER AMEND THE GENERAL FUND BUDGET" for the fiscal year ending June 30, 2018, by appropriating \$393,483.00 to Public Works, various repair and maintenance accounts, the fund source being Use Tax revenue. (Submitted by the Mayor and the Budget and Finance Committee) (Recommended by the Director of Finance)\*\*

## CONSENT ITEM 5.

A Resolution appointing **Barnard McDuffie** as a consultant to the Office of Councilor William Parker for an amount not to exceed \$35,000.00, to coordinate Health Fairs, and to educate and promote healthy living in an effort to improve the quality of life for the citizens of Birmingham, and authorizing the Mayor to execute the appointment letter. [**Professional Fees – District 4 Consulting Fees 527-014**] (Submitted and Recommended by Councilor Parker)

#### CONSENT ITEM 6.

A Resolution accepting and approving the bid of **Uricho Services, Inc.,** Birmingham, for Janitorial Services at City Hall, E.O.C and Information Management Services as needed at the unit prices on file in the Office of the Purchasing Agent, for a period of three (3) years, for the Public Works Department, this being the lowest priced, most responsive and responsible bid submitted meeting specifications. [Appropriated for in FY2017-2018 Budget; G/L Account: 001\_049\_41200\_41201.511-030] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works) (Eight Bids Submitted)

## CONSENT ITEM 7.

A Resolution accepting and approving the bid of **Waste Management**, Birmingham, for garbage disposal services, as needed at the unit prices on file in the Office of the Purchasing Agent, for a period of three (3) years, for Various City Departments, this being the lowest bid submitted. [Appropriated for in FY2017-2018 Budget] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works) (Three Bids Submitted)

## CONSENT ITEM 8.

A Resolution accepting and approving the bid of **Agri-AFC LLC dba Universal Pro**, Birmingham, for pesticides, fertilizers, and soil amendments, as needed at the unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Public Works Department, this being the lowest bid submitted. [**Appropriated for in FY2017-2018 Budget; G/L Accounts:** 519-002 and 513-006] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works) (Seven Bids Submitted)

# CONSENT ITEM 9.

A Resolution accepting and approving the bid of **CWC Chemical, Inc.,** Cloverdale, Virginia, for pesticides, fertilizers, and soil amendments, as needed at the unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Public Works Department, this being the lowest bid submitted meeting specifications. [Appropriated for in **FY2017-2018 Budget; G/L Accounts:** 519-002 and 513-006] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works) (Seven Bids Submitted)\*\*

#### CONSENT ITEM 10.

A Resolution accepting and approving the bid of **Fuller Supply Co. Inc.**, Birmingham, for pesticides, fertilizers, and soil amendments, as needed at the unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Public Works Department, this being the lowest bid submitted meeting specifications. [Appropriated for in FY2017-2018 Budget; G/L Accounts: 519-002 and 513-006] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works) (Seven Bids Submitted)\*\*\*

## CONSENT ITEM 11.

A Resolution accepting and approving the bid of **Helena Chemical Company**, Selma, Alabama, for pesticides, fertilizers, and soil amendments, as needed at the unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Public Works Department, this being the lowest bid submitted. [Appropriated for in **FY2017-2018 Budget**; G/L Accounts: 519-002 and 513-006] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works) (Seven Bids Submitted)

## CONSENT ITEM 12.

A Resolution accepting and approving the bid of **Humphries Farm Turf Supply**, Joppa, Alabama, for pesticides, fertilizers, and soil amendments, as needed at the unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Public Works Department, this being the lowest bid submitted. [Appropriated for in FY2017-2018 Budget; G/L Accounts: 519-002 and 513-006] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works) (Seven Bids Submitted)

# CONSENT ITEM 13.

A Resolution accepting and approving the bid of **Red River Specialties LLC**, Shreveport, Louisiana, for pesticides, fertilizers, and soil amendments, as needed at the unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Public Works Department, this being the lowest bid submitted meeting specifications. [Appropriated for in FY2017-2018 Budget; G/L Accounts: 519-002 and 513-006] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works) (Seven Bids Submitted)\*\*

## CONSENT ITEM 14.

A Resolution accepting and approving the bid of **Southern States**, Pelham, Alabama, for pesticides, fertilizers, and soil amendments, as needed at the unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Public Works Department, this being the lowest bid submitted meeting specifications. [Appropriated for in **FY2017-2018 Budget**; G/L Accounts: 519-002 and 513-006] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works) (Seven Bids Submitted)\*\*

## **CONSENT** ITEM 15.

A Resolution amending Resolution No. 2926-17, adopted by the Council December 12, 2017, fixing a special assessment against various properties throughout the City for the abatement of noxious or dangerous weeds to remove 4200 48<sup>th</sup> Avenue N, Parcel ID: 23-08-3-02-14.000-RR, LOTS 11 & 12 BLK 2 BOYLES HGLDS due to an office error. (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvement and Beautification Committee)

## CONSENT ITEM 16.

A Resolution amending Resolution No. 58-18, adopted by the Council January 9, 2018, fixing a special assessment against various properties throughout the City for the abatement of noxious or dangerous weeds to remove 892 Walnut Street, Parcel ID: 28-01-4-01-05.000-RR, E 60 FT OF LOT 143 OVERTON LD COS OVERTON SUB #2 due to the wrong parcel number listed on mapping system. (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvement and Beautification Committee)

# CONSENT ITEM 17.

A Resolution amending Resolution No. 63-18, adopted by the Council January 9, 2018, fixing a special assessment against various properties throughout the City for the abatement of noxious or dangerous weeds to remove 3533 34<sup>th</sup> Ave N, Parcel ID: 23-18-2-04-04.000-RR, LOTS 17 THRU 20 BLK 1 VULCAN CITY due to the owner's cut preceded the contractor's cut. (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvement and Beautification Committee)

#### CONSENT ITEM 18.

A Resolution amending Resolution No. 123-18, adopted by the Council January 23, 2018, fixing a special assessment against various properties throughout the City for the abatement of noxious or dangerous weeds to remove 117 73<sup>RD</sup> ST N, Parcel ID: 23-15-1-29-08.000-RR, S 50 FT OF LOTS 16 & 17 & 18 BLK 5-A EAST LAKE due to the owner's cut preceded the contractor's cut. (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvement and Beautification Committee)

#### CONSENT ITEM 19.

A Resolution approving payment to **Arrow International, Inc.,** Charlotte, North Carolina, in the amount of \$4,800.00, for various medical supplies and equipment, for the Fire Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated for in FY2017-2018 Budget; G/L Account: 001\_022\_17000\_17400.524-025**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

## CONSENT ITEM 20.

A Resolution approving payment to **Municipal and Commercial Uniforms,** Birmingham, in the amount of \$6,527.52, for the purchase of Police uniform shirts to be used as stock in the Police stores warehouse, in accordance with Section 3-1-7 of the Birmingham City Code. **[G/L Account: 001.154-001]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Chief of Police)

## CONSENT ITEM 21.

A Resolution approving payment to Southern Gas and Supply of Birmingham, LLC, Birmingham, in the amount of \$643.50, for various medical oxygen supplies and equipment, for the Fire Department, in accordance with Section 3-1-7 of the Birmingham City Code. [Appropriated] for FY2017-2018 **Budget:** G/L **Account:** in 001 022 17000 17401.518-001] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

## CONSENT ITEM 22.

A Resolution approving the following **Advanced Expense Accounts:** (Submitted by the Mayor) (Recommended by the Director of Finance) \*\*

William Parker, Councilor, City Councilor, Montgomery, Alabama, \$324.01, February 13-14, 2018 to attend 2018 Alabama Legislative Session

William Parker, Councilor, City Councilor, Atlanta, Georgia, \$780.52, February 15-17, 2018 to attend Turner Field Football Stadium Redevelopment Project

## **CONSENT** ITEM 23.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)\*\*

#### **ITEM 24.**

A Resolution setting a public hearing **March 6, 2018** to consider the adoption of an ordinance to regulate the development of complete streets within the City of Birmingham. (Submitted by Councilor O'Quinn, Chairman, Transportation and Communication Committee) (Recommended by the Transportation and Communication Committee and the Planning and Zoning Committee)\*\*

#### **ITEM 25.**

A Resolution setting a public show cause hearing to consider revoking the business licenses issued to **Eastlake Suppertter, Inc., aka Eastlake Supertter, Inc.,** 421 Oporto Madrid Boulevard North, Birmingham, AL 35206, and to consider rescinding Resolution No. 1451-16, granting approval for an Off Premise Beer and Wine License to be used at 421 Oporto Madrid Boulevard North Suite A, approved on August 9, 2016, and Resolution No. 1453-16, granting approval for a Lounge Retail Liquor - Class II License to be used at 421 Oporto Madrid Boulevard North Suite B, approved on August 9, 2016. Said hearing shall be held at the Council's regular meeting in the Council Chambers, Third Floor, in the City Hall in Birmingham, Alabama on Tuesday, **March 27, 2018**, at 9:30 a.m. (Submitted by the City Attorney) (Recommended by the Public Safety Committee)\*\*

#### CONSENT ITEM 26.

A Resolution finding that the following seventy-four (74) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing **March 20, 2018** to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the Mayor) (Recommended by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee)

- 1 23-19-4-26-05.000-RR; 907 37TH ST N, N 37.5 FT LOT 18 BLK 19 EAST BHAM
- 2 23-19-4-26-08.000-RR; 901 37TH ST N, S 37.5 FT OF LOT 20 BLK 19 EAST BHAM
- 3 30-26-3-01-06.000-RR; 5828 MARTIN LUTHER AVE, LOT 20 BL 6 JOHNSON CITY
- 4 29-15-2-04-07.000-RR; 1525 14TH ST SW, LOT 16 BLK A COLLEGE ADD TO MASON CITY
- 5 29-15-2-04-06.000-RR; 1521 14TH ST SW, LOT 16 BLK A COLLEGE ADD TO MASON CITY
- 6 29-02-1-15-02.000-RR; 501 6TH ST S, P O B INTER E LINE 6TH ST & S LINE NE 1/4 SEC 2 T18S R3W TH NW 173 FT S ALG 6TH ST TH NE 419.2 FT S TH NW 32 FT S TH NE 21 FT S TH NW 70 FT S TH NE 180 FT S TH SE 150.7 FT S TH NE 96.4 FT S TO L & N R R TH S 518 FT S ALG L & N R R TO S LINE NE 1/4 TH W 465 FT S ALG S LINE NE 1/4 TO P O B BEING PT BLKS 339 340 & 345 BHAM & VACATED STREETS & ALLEYS

7	29-02-4-02-01.000-RR; 601 6TH AVE S, POB TH NE INTER 6TH AVE S & 6TH ST
	S TH NW 320 FT TH E 460 FT TO RR RW 100 FT TH SW 340 FT TO POB BEING
	LOTS 12 THRU 18 & PT OF LOTS 19 THRU 22 BLK 345 BHAM

- 8 13-35-4-10-76.000-RR; 100 RED LANE CIR, LOT 32 BLK 1 3RD SECTOR RED LANE PARK
- 9 12-32-2-04-02.000-RR; 1440 PARAGON PKWY, LOT 13 BLK 7 PARAGON MANOR 3RD & 5TH SECTORS
- 10 23-19-4-18-15.000-RR; 928 39TH ST N, LOT 8 BLK 21 EAST BHAM
- 11 23-19-4-12-04.000-RR; 925 39TH ST N, LOT 14 BLK 22 EAST BHAM
- 12 23-19-4-12-05.000-RR; 923 39TH ST N, LOT 15 BLK 22 EAST BHAM
- 13 23-19-4-12-06.000-RR; 919 39TH ST N, LOT 16 BLK 22 EAST BHAM
- 14 23-19-4-12-07.000-RR; 915 39TH ST N, LOT 17 BLK 22 EAST BHAM
- 15 23-19-4-12-08.000-RR; 913 39TH ST N, LOTS 18 THRU 20 BLK 22 EAST BHAM
- 16 23-19-4-13-01.000-RR; 831 39TH ST N, LOTS 11+12 BLK 7 EAST BHAM
- 17 23-19-4-17-18.000-RR: 826 39TH ST N. LOT 9 BLK 8 EAST BHAM
- 18 23-19-4-13-02.000-RR; 829 39TH ST N, LOT 13 BLK 7 EAST BHAM
- 19 23-19-4-17-16.000-RR; 820 39TH ST N, LOT 7 BLK 8 EAST BHAM
- 20 23-19-4-13-08.000-RR; 805 39TH ST N, LOT 19 & NW 16 2/3 FT OF LOT 20 BLK 7 EAST BHAM
- 21 23-19-4-13-09.000-RR; 801 39TH ST N, THE S E 33.3 FT OF LOT 20 BLK 7 EAST BHAM SIDE OF LOT 20 BLK 7 EAST BHAM
- 22 23-19-4-16-11.000-RR; 730 39TH ST N, LOT 4 BLK 3 EAST BHAM
- 23 23-19-4-16-10.000-RR; 728 39TH ST N, LOT 3 BLK 3 EAST BHAM
- 24 29-11-2-02-01.000-RR; 227 16TH AVE S, LOTS 7 & 8 AARON PHILLIPS 1ST ADD TO GREEN
- 25 29-02-3-38-13.000-RR; 936 BETA ST, P O B INTER W LINE BETA ST & N LINE L & N R R TH SW 70 S FT ALG L & N R R TO 16TH AVE S TH W 80 S FT ALG 16TH AVE S TH N 100 S FT TH E 114 S FT TO BETA ST TH S 47 FT S ALG BETA ST TO P O B BEING PT LINCOLN PARK SUR
- 26 22-25-4-29-01.000-RR; 2331 6TH AVE N, LOTS 1 THRU 8 BLK 51 BHAM
- 27 29-10-1-24-04.000-RR; 941 CENTER WAY SW, LOT 40 HONEYSUCKLE HTS RESUR OF BLKS 4 & 6 LUSCO ESTS
- 28 29-02-3-02-04.000-RR; 329 GAMMA ST S, LOT 30 BLK 5 ELYTON HGLDS
- 29 29-02-3-19-26.000-RR; 412 DELTA ST, LOT 15 BLK 1 ELYTON HGLDS

- 30 29-19-4-13-13.001-RR; 818 APPALACHEE ST, LOT 5 BLK 7 EAST BHAM LD CO MB 1 PG 7
- 31 23-19-4-13-13.000-RR; 810 APPALACHEE ST, LOT 4 BLK 7 EAST BHAM LD CO MB 1 PG 7
- 32 23-19-4-13-14.000-RR; 820 APPALACHEE ST, LOT 6 BLK 7 EAST BHAM
- 33 23-19-4-13-15.000-RR; 828 APPALACHEE ST, LOTS 7+8+9 BLK 7 EAST BHAM
- 34 23-19-4-13-16.000-RR; 830 APPALACHEE ST, LOT 10 BLK 7 EAST BHAM
- 35 12-31-3-09-01.000-RR; 963 ROSE DR, LOT 13 HUFFMAN HILLCREST 13/37
- 36 12-31-3-09-07.000-RR; 915 ROSE DR, LOT 8 B HUFFMAN HILLCREST RESUR OF LOT 8
- 37 12-31-3-08-01.000-RR; 1001 GENE REED RD, COM SE COR SW 1/4 SEC 31 T 16 S R 1 W TH N 385 S ALONG E LINE SAID 1/4 TH W 15 FT S TO W ROW GENE REED RD & BEG TH N 166.4 ALONG SAID ROW TO S ROW HILLCREST AVE TH W 176 S ALONG SAID ROW TH S 166.4 TH E 176 FT TO POB BEING PT SE 1/4 SW 1/4
- 38 12-31-3-08-04.000-RR; 957 HILLCREST AVE, LOT 3 HUFFMAN HILLCREST PB 13 PG 37 EXC PART OF LOT 3 DESC AS FOLS: BEG SE COR OF SD LOT 3 TH WLY 68 FT TH NLY 100 FT TH ELY 69.5 FT TH SLY 100 FT TO POB
- 39 12-30-4-08-17.000-RR; 928 EDWARDS LAKE RD, LOT 17 BLK 1 ELDORADO 1ST SECTOR
- 40 22-13-4-36-10.000-RR; 3212 27TH CT N, LOT 20 BLK 2 WHITNEY-GAYLE & VANN ADD
- 41 22-13-4-43-01.000-RR; 3237 27TH CT N, LOT 27 & 28 WHITNEY-GAYLE & VANN ADD 81/180
- 42 22-26-1-15-01.000-RR; 1933 15TH TER N, LOT 10 BLK 3 1ST ADD TO DRUID HILLS
- 43 13-26-3-00-129.000-RR; 11 FREDA JANE LN, LOT 16 BLK 8 SUNRISE EAST 2ND SECT 120/7
- 44 23-11-4-13-18.000-RR; 8332 7TH CT S, LOT 10 BLK 51 SO HGLDS OF EAST LAKE
- 45 29-02-3-11-10.000-RR; 106 3RD AVE S, W 1/2 OF LOT 10 BLK 15 WALKER LAND CO'S ADD TO
- 46 29-02-3-11-11.000-RR; 108 3RD AVE S, E 1/2 OF LOT 10 BLK 15 WALKER LAND COS ADD BHAM
- 47 29-02-3-11-09.000-RR; 219 1ST ST S, LOT 9 BLK 15 WALKER LAND COS ADD TO BHAM

- 48 29-02-3-13-07.000-RR; 105 3RD AVE S, NW 95 FT OF LOT 7 BLK 20 WALKER LAND COS ADD TO BHAM
- 49 29-02-3-13-06.000-RR; 109 3RD AVE S, LOT 6 BLK 20 WALKER LAND COS ADD TO BHAM
- 50 29-02-3-11-12.000-RR; 110 3RD AVE S, LOT 11 BLK 15 WALKER LAND COS ADD TO BHAM
- 51 29-02-3-13-02.000-RR; 127 3RD AVE S, LOT 2 BLK 20 WALKER LAND COS ADD TO BHAM
- 52 29-02-3-13-03.000-RR; 117 3RD AVE S, LOT 3 BLK 20 WALKER LAND COS ADD TO BHAM
- 53 29-02-3-20-05.000-RR; 421 DELTA ST, LOT 20 BLK 4 ELYTON HGLDS
- 54 29-02-3-12-04.000-RR; 217 3RD AVE S, LOT 4 BLK 19 WALKER LAND COS ADD TO BHAM ALSO N 1/2 OF VACATED ALLEY LYING S OF SD LOT
- 55 29-02-3-12-01.000-RR; 229 3RD AVE S, LOT 1 BLK 19 WALKER LAND COS ADD TO BHAM ALSO N 1/2 OF VACATED ALLEY LYING S OF SD LOT
- 56 22-31-4-19-03.000-RR; 1516 AVENUE H, LOT 16 BLK 15-G ENSLEY
- 57 22-31-3-50-01.000-RR; 2200 AVENUE E, LOTS 1 THRU 18 & 21 THRU 24 POB NW INTER 23RD ST & AVE E TH NE 157.5 FT ALG AVE E TH NW 157.5 FT TH NE 57.5 FT TH SE 157.5 FT TO AVE E TH NE 100FT ALG AVE E TO 22ND ST TH NW 315 FT ALG 22ND ST TO AVE D TH SW 315 FT ALG AVE D TO 23RD ST TH SE 315 FT ALG 23RD ST TO POB BEING LOTS 1 THUR 18 & 21 THUR 24 PLUS PT TWO ALLEYS BLK 22-D ENSLEY
- 58 22-31-3-47-08.000-RR; 2100 AVENUE F, LOTS 19 THRU 24 BLK 21-E ENSLEY
- 59 22-31-3-46-05.000-RR; 2121 AVENUE F, LOTS 11 & 12 BLK 21-F ENSLEY
- 60 22-31-3-47-05.000-RR; 2122 AVENUE F, LOTS 13 & 14 BLK 21-E ENSLEY
- 61 22-31-3-51-12.000-RR; 2212 AVENUE F, LOTS 17+18 BLK 22-E ENSLEY
- 62 22-31-3-51-11.000-RR; 2216 AVENUE F, LOTS 15 & 16 BLK 22-E ENSLEY
- 63 22-31-3-52-06.000-RR; 2223 AVENUE F, LOTS 11 & 12 BLK 22-F ENSLEY
- 64 30-01-1-12-02.000-RR; 2805 AVENUE B, LOT 2 BLK 4 ENSLEY DEVELOPMENT CO
- 65 30-01-1-17-02.000-RR; 201 29TH ST, NW 60 FT LOT 1 BLK 8 ENSLEY DEV CO
- 66 30-01-1-17-02.001-RR; 2909 AVENUE B, LOT 2 BLK 8 ENSLEY DEV CO
- 67 30-01-1-17-03.000-RR; 2911 AVENUE B, LOT 3 BLK 8 ENSLEY DEVELOPMENT CO SUR
- 68 30-01-1-17-04.000-RR; 2913 AVENUE B, LOTS 4 & 5 BLK 8 ENSLEY DEV CO

- 69 30-01-1-17-05.000-RR; 2923 AVENUE B, LOT 6 BLK 8 ENSLEY DEV CO
- 70 30-01-1-26-04.000-RR; 3013 AVENUE B, LOT 4 BLK 11 ENSLEY DEVELOPMENT CO
- 71 30-01-1-26-05.000-RR; 3019 AVENUE B, LOT 5 BLK 11 ENSLEY DEV CO
- 72 30-01-1-26-05.001-RR; 3023 AVENUE B, LOT 6 BLK 11 ENSLEY DEV CO
- 73 29-10-1-08-05.000-RR; 647 GOLDWIRE PL SW, LOT 13 BLK 4 WAVERLY TERRACE
- 74 29-11-3-02-21.000-RR; 2245 2ND ST S, LOT 23 BLK 1 GREEN SPRINGS HILLS 2ND ADD

#### COMMUNICATIONS FROM THE CITY CLERK

#### **ITEM 27.**

Receiving an Emergency Purchase Notice from the Lieutenant of the Birmingham Police Department Property Room relative to an emergency repair of the property room monitoring system.\*\*

#### **OLD AND NEW BUSINESS**

#### **PRESENTATIONS**

## REQUEST FROM THE PUBLIC

# **ADJOURNMENT**