

AGENDA

REGULAR MEETING OF THE COUNCIL CITY OF BIRMINGHAM, ALABAMA CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL PRE-COUNCIL MEETING – 9:00 A.M.

December 19, 2017 – 9:30 A.M.

WEB SITE ADDRESS: www.birminghamal.gov

**INVOCATION: Reverend Gregory Stanley, Pastor Victory Tabernacle Church
of God in Christ**

PLEDGE OF ALLEGIANCE: Councilor William Parker

ROLL CALL

**APPROVAL OF MINUTES FROM PREVIOUS MEETINGS: July 25, August 1, and
August 8, 2017**

MINUTES NOT READY: August 15 – December 12, 2017

COMMUNICATIONS FROM THE MAYOR

CONSIDERATION OF CONSENT AGENDA

All items designated as “Consent” are considered to be routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

(ph)

ITEM 1.

A Resolution relative to the application of **Steel Dynamics Columbus LLC d/b/a OmniSource Southwest LLC** for a Scrap Metal Processors License to be used at 3700 – 14th Avenue North, Birmingham, and the **hearing** of all interested parties. (Submitted by the City Attorney, and the Director of Planning, Engineering and Permits) (No Recommendation Received from the Chief Health Officer and the Public Safety Committee) (Deferred from December 5, 2017 to December 19, 2017)**

CONSENT(ph)

ITEM 2.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee)

4 DOOR HYUNDAI SUV COLOR: WHITE TAG: UNKNOWN/VIN: UNKNOWN located at 1832 17TH AVE N, 35234 Parcel ID Number 22-26-1-06-15.000-RR

CONSENT(ph)

ITEM 3.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee)

BOAT COLOR: RED TAG: UNKNOWN/VIN: UNKNOWN located at 128 36TH CT W, 35207 Parcel ID Number 22-15-4-18-14.000-RR

CONSENT(ph)

ITEM 4.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee)

2 DOOR VOLKSWAGEN CAR COLOR: BROWN TAG: UNKNOWN/VIN: UNKNOWN located at 3621 2ND ST W, 35207 Parcel ID Number 22-15-4-18-33.000-RR

CONSENT(ph)

ITEM 5.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee)

BOBCAT COLOR: WHITE TAG: UNKNOWN/VIN: UNKNOWN located at 3812 1ST PL W, 35207 Parcel ID Number 22-15-4-08-13.000-RR

CONSENT(ph)

ITEM 6.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee)

TRAILER COLOR: BLACK TAG: UNKNOWN/VIN: UNKNOWN located at 3812 1ST PL W, 35207 Parcel ID Number 22-15-4-08-13.000-RR

CONSENT(ph)

ITEM 7.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee)

BOAT COLOR: WHITE TAG: UNKNOWN/VIN: UNKNOWN located at
3755 CENTER ST W Parcel ID Number 22-15-4-15-08.000-RR

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

CONSENT

ITEM 8.

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” by appropriating \$660.00 to Equipment Management, Capital Outlay Other Equipment Management, Capital Outlay Other Equipment (Submitted by the Mayor and the Budget and Finance Committee) (Recommended by the Director of Finance)**

ITEM 9.

An Ordinance “TO FURTHER AMEND THE GRANTS FUND BUDGET” by appropriating \$18,750.00 to Library, LSTA Strengthening Youth and Family Program per award received. (Submitted by the Mayor and the Budget and Finance Committee) (Recommended by the Director of Finance)**

CONSENT

ITEM 10.

An Ordinance “TO AMEND THE NEIGHBORHOOD ASSOCIATION FUND BUDGET” by transferring \$500.00 from North Avondale NA and appropriating \$500.00 to Non Department, Transfer to Fund 001 General Fund; and amend the General Fund Budget for the fiscal year ending June 30, 2018 by appropriating \$500.00 to the Library for materials. (Submitted by Budget and Finance Committee) (Recommended by the Director of Finance)**

CONSENT

ITEM 11.

An Ordinance authorizing the Mayor to execute a Mutual AID Agreement between the City of Birmingham and the Alabama Emergency Management Agency, for the purpose of providing reciprocal Emergency Response/Recovery assistance which includes joint planning, intelligence sharing and threat assessment development with contiguous participating political subdivisions and joint training at least biennially. The City will pay its own expenses as part of this Agreement and eligible expenses will be reimbursed to the City by the Alabama Emergency Management Agency. (Submitted by the City Attorney) (Recommended by the Fire Chief)**

ITEM 12.

A Resolution authorizing the Mayor to enter into Supplemental Agreement Number 2 with Veterans Landscaping Company, Inc., 3801 Mary Taylor Road, Birmingham, AL 35235 for Project No. STPTE-TE15(903) – Pay item required to prepare this section of the project for wearing surface placement due to unsatisfactory condition of existing roadway binder and base layers, to increase the maximum amount payable to the contractor by Twenty-Six Thousand, Four Hundred Fifty and 00/100 Dollars (\$26,450.00), with the adjusted contract price increasing to a maximum of \$1,692,282.95. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)**

CONSENT

ITEM 13.

A Resolution authorizing the Mayor to enter into a Right of Way Encroachment License Agreement whereby Birmingham Landmarks, Inc. located at 1817 3rd Avenue, North is allowed to install one (1) double sided, illuminated, aluminum blade sign to encroach 144” over and upon the right of way of 18th Street, North as shown on Exhibit “A” attached to said agreement. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits and the Public Improvements Committee)

CONSENT

ITEM 14.

A Resolution authorizing the Mayor to enter into a Right of Way Encroachment License Agreement whereby Children’s Medical Group, P.C., located at 2316 7th Avenue, South is allowed to install one (1) 2-sided, rounded face, non- illuminated brushed aluminum sign to encroach 48” over and upon the right of way of 7th Avenue, South as shown on Exhibit “A” attached to said agreement. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits and the Public Improvements Committee)

CONSENT

ITEM 15.

A Resolution authorizing the Mayor to enter into a Right of Way Encroachment License Agreement whereby NEQ on Second, LLC located at 2227 2nd Avenue, North is allowed to install (1) one fabric awning to encroach 36” over and upon the right of way plus two (2) double sided, metal framed, wood plaque, blade signs and both will encroach 24” over and upon the right of way of 2nd Avenue, North as shown on Exhibit “A”

attached to said agreement. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits and the Public Improvements Committee)

CONSENT

ITEM 16.

A Resolution authorizing the Mayor, pursuant to Amendment 772 and §11-47-16, Code of Alabama 1975, to execute an agreement with The Community Affairs Committee of Birmingham (“CACB”), in the amount not to exceed \$28,000.00, to provide up to 100 tables to officers, employees and volunteers of the City of Birmingham to attend the 32nd Annual Dr. Martin Luther King Jr. Unity Breakfast. (Submitted by the City Attorney) (Recommended by Mayor)

CONSENT

ITEM 17.

A Resolution approving and authorizing submission of an application to The Foreign-Trade Zones Board, U.S. Department of Commerce, Washington, D.C., designating certain property on which **Brose Tuscaloosa, Inc.** is located in Vance, Alabama, as a Special Purpose Foreign-Trade Subzone and authorizing the submission of the application and the execution and submission of a transmittal letter by the Mayor (Submitted by the City Attorney) (Recommended by the Mayor and the Economic Development Committee)**

CONSENT

ITEM 18.

A Resolution approving and authorizing the City to acquire, at no cost to the City, certain property interests in connection with the “**Tiger Project 7 – High Ore Line Trail**” to include: an easement covering approximately .54 acres from Red Mountain Greenway and Recreational Area Commission; approximately 1.14 acres from RGGGS Land & Minerals, LTD., L.P., through FLT AH, LLC (Freshwater Land Trust), which will then transfer title to such acreage to the City; and approximately 2.40 acres from CALMAT Co. through Red Mountain Greenway and Recreational Area Commission or FLT AH, LLC (Freshwater Land Trust), which will then transfer title to such acreage to the City, and further authorizing the Mayor to execute all documents necessary to effectuate such property transfers. (Submitted by the City Attorney) (Recommended by the Director of Planning, Engineering, and Permits and Budget and Finance Committee)**

CONSENT

ITEM 19.

A Resolution approving and authorizing the Mayor to execute a Purchase Sale Agreement with **CSX Transportation Inc.** under which the City will acquire approximately 35.72 acres of former rail line extending for approximately 3 miles roughly parallel to Bessemer Road to the Crossplex from CSX Transportation Inc. for use as a walking trail in connection with “Tiger Project 5” and a portion of the BRT Guideway, for a purchase price of \$441,000.00. (Submitted by the City Attorney) (Recommended by the Director of Planning, Engineering, and Permits and the Budget and Finance Committee)**

CONSENT

ITEM 20.

A Resolution fixing a Sales Tax Assessment in the amount of \$1,526.91, against Apex Architectural Metal LLC and Harold B Kiley, the person responsible for the collection and remittance of taxes, doing business as Apex Architectural Metal LLC for the period of Invoices (Submitted by the Mayor) (Recommended by the Director of Finance)

CONSENT

ITEM 21.

A Resolution fixing a Sales Tax Assessment in the amount of \$3,466.42, Against Neal’s Foodmart LLC and Anil Sadruddin Dhanani, the person responsible for the collection and remittance of taxes, doing business as Neal’s Foodmart LLC for the period of April 2017 through June 2017 (Submitted by the Mayor) (Recommended by the Director of Finance)

CONSENT

ITEM 22.

A Resolution fixing a Sales Tax Assessment in the amount of \$8,292.96, Against Blue Torch Machine LLC and Patrick Dent, the person responsible for the collection and remittance of taxes, doing business as Blue Torch Machine LLC for the period of August 2016 through September 2017 (Submitted by the Mayor) (Recommended by the Director of Finance)

CONSENT

ITEM 23.

A Resolution fixing a Sales Tax Assessment in the amount of \$19,953.27, Against Southern Dynasty LLC and Sue Yuen Lin and Sue Lin Peebles, the person responsible for the collection and remittance of taxes, doing business as Pablo’s Restaurant and Cantina for the period of February

2017 through March 2017, June 2017 through July 2017. (Submitted by the Mayor) (Recommended by the Director of Finance)

CONSENT

ITEM 24.

A Resolution fixing a Sales Tax Assessment in the amount of \$2,517.97, Against SMD Foods LLC and Danny Winter and Mark W. Hales, the person responsible for the collection and remittance of taxes, doing business as Crestwood Coffee Company/Crestwood Coffee Shop for the period of May 2016 through August 2017. (Submitted by the Mayor) (Recommended by the Director of Finance)

CONSENT

ITEM 25.

A Resolution supporting the Council finds and determines that the “2017 Holiday Gala” to be held at TopGolf on Tuesday, December 19, 2017, serves a public purpose and is authorized by Section 11-47-19 of the Code of Alabama, and that City of Birmingham funds in an amount not to exceed Ten Thousand and No/100 Dollars (\$10,000.00) be administered to pay for this meeting. (Submitted by Council President Abbott) (Recommended by Council President Abbott)**

CONSENT

ITEM 26.

A Resolution finding and declaring that a “**Neighborhood Officers Meeting**” to be held from 6:00 p.m. to 9:00 p.m. on Thursday, December 21, 2017, during which the Mayor, his executive staff and neighborhood officers will engage in strategic planning, exchange information related to important issues facing the City of Birmingham and provide related training, serves a public purpose and is within the inherent authority of the City to conduct, and authorizing the Mayor to contract and expend City of Birmingham funds in an amount not to exceed \$6,000.00 to pay for the costs, including the provision of food, of such Neighborhood Officers Meeting. (Submitted and Recommended by Mayor)**

CONSENT

ITEM 27.

A Resolution determining that the building or structure located at 4705 14th Avenue North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 28.

A Resolution determining that the building or structure located at 2308 Pearson Avenue, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 29.

A Resolution determining that the building or structure located at 1501 27th Street North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 30.

A Resolution determining that the building or structure located at 1737 Center Place South a.k.a. 1735 Center Place South, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 31.

A Resolution determining that the building or structure located at 4912 Park Avenue SW, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 32.

A Resolution determining that the building or structure located at 2257 Ishkooda Road, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 33.

A Resolution determining that the building or structure located at 423 Cotton Avenue and garage, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 34.

A Resolution determining that the building or structure located at 2217 Avenue O, Ensley a.k.a. 2201 Avenue O, Ensley, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 35.

A Resolution determining that the building or structure located at 230 4th Court North a.k.a. 226 4th Court North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 36.

A Resolution determining that the building or structure located at 4720 Court V, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 37.

A Resolution determining that the building or structure located at 513 40th Street North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 38.

A Resolution determining that the building or structure located at 201 30th Street Ensley, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 39.

A Resolution determining that the building or structure located at 8619 2nd Avenue North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 40.

A Resolution determining that the building or structure located at 6456 3rd Avenue South, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

ITEM 41.

A Resolution supporting the ratification of Resolution No. 2727-17, adopted by the Council November 7, 2017 assigning City Council Committees and its members. (Submitted by Councilor Scales) (Recommended by Governmental Affairs and Public Information Committee)

CONSENT

ITEM 42.

An Ordinance amending that certain Ordinance No. 17-22, adopted by the Council on February 28, 2017, which authorized the Mayor to execute a Sanitary Sewer Easement Deed to grant to Jefferson County, Alabama a sanitary easement on City of Birmingham property located at 2331 Bessemer Road for the Birmingham CrossPlex Retail Development Project in order to correct the legal description for that certain sewer line shown on the Deed as Line S-3, and; authorizing the Mayor to execute the Deed of Correction. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering & Permits)

CONSENT

ITEM 43.

A Resolution amending Resolution No. 2257-17, adopted by the Council September 5, 2017, fixing a special assessment against various properties throughout the City for the abatement of noxious or dangerous weeds to remove 1734 SPAULDING RD SPAULDING RD due to contractor cut after recheck for compliance request. (Submitted by the City Attorney) Recommended by the Public Improvements and Beautification Committee)

CONSENT

ITEM 44.

A Resolution amending Resolution No. 2568-17, adopted by the Council October 17, 2017, which assessed properties throughout the City for the abatement of noxious or dangerous weeds be and hereby is amended to remove the following properties due to owner cut prior to contractor cut at 1104 30th St. North . (Submitted by the City Attorney) Recommended by the Public Improvements and Beautification Committee)

CONSENT

ITEM 45.

A Resolution amending Resolution No. 2574-17, adopted by the Council October 17, 2017, fixing a special assessment against various properties throughout the City for the abatement of noxious or dangerous weeds to remove 2513 AVENUE H due to original return being sent to wrong mailing address. (Submitted by the City Attorney) Recommended by the Public Improvements and Beautification Committee)

CONSENT

ITEM 46.

A Resolution amending Resolution No. 2481-17, adopted by the Council October 3, 2017, fixing a special assessment against various properties throughout the City for the abatement of noxious or dangerous weeds to remove 4212 44th ST N due to office error. (Submitted by the City Attorney) Recommended by the Public Improvements and Beautification Committee)

CONSENT

ITEM 47.

A Resolution amending Resolution No. 2379-17, adopted by the Council September 19, 2017, fixing a special assessment against various properties throughout the City for the abatement of noxious or dangerous weeds to remove 1912 15TH PL SW due to office error. (Submitted by the City Attorney) Recommended by the Public Improvements and Beautification Committee)

CONSENT

ITEM 48.

A Resolution amending Resolution No. 1056-14, adopted by the Council May 20, 2014, fixing a special assessment against various properties throughout the City for the abatement of noxious or dangerous weeds to remove 929 13th St. N due to documentation does not support cut. (Submitted by the City Attorney) Recommended by the Public Improvements and Beautification Committee)

CONSENT

ITEM 49.

A Resolution amending Resolution No. 2476-17, adopted by the Council October 3, 2017, fixing a special assessment against 1004 HUFFMAN RD 35235 Legal Description: LOT 2-B OF WADE RESUR 120/68 for the abatement of noxious or dangerous weeds to change the lien amount from \$1,767.22 to \$757.38 due to part of the property being paved. (Submitted by the City Attorney) Recommended by the Public Improvements and Beautification Committee)

CONSENT

ITEM 50.

A Resolution to rescind the revocation of a Certificate of Public Necessity and Convenience Permit issued to Randy Williams, d/b/a **Southeastern Motor Coach, Inc.**, 1704 Sue Drive, Birmingham, AL, due to the Certificate of Insurance having been filed and being in compliance with General City Code Section 12-16-5. (Submitted by the City Attorney) Recommended by the Chairman of Public Safety Committee)

CONSENT

ITEM 51.

A Resolution authorizing the Director of Finance to make one (1) refund in the total amount of \$2,273.96. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 52.

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 53.

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 54.

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

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ITEM 55.

A Resolution setting a public hearing **January 23, 2018** to consider the adoption of an Ordinance “TO AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (**Case No. ZAC2017-00016**) to change zone district boundaries from MXD-Planned Mixed Use District to QI-1, Qualified Light manufacturing District, filed by William L. Silver III, applicant, representing the owner, United States Steel Corporation, for property located at 3701, 3801, and 3851 Lakeshore Parkway, and situated in the SE1/4 of Section 11 and 12, Township 19-S; 4-W and the **hearing** of all interested parties. [**First Reading**] (Submitted by Councilor Hoyt, Planning and Zoning Committee) (Recommended by the Zoning Advisory Committee. and the Planning and Zoning Committee)**

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ITEM 56.

A Resolution setting a public hearing **January 23, 2018** to consider the adoption of an Ordinance AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (**Case No. ZAC2017-00014**) to change zone district boundaries from QB-3, Qualified Community Business District to MU-H, Mixed-Use High District, filed by C. Randall Minor, applicant, representing the owner, C H Highland, LLC, for property located at 2173 Highland Avenue South and 2150 14th Avenue South, and situated NW1/4 of Section 06Township 18-S; 2-W, and the **hearing** of all interested parties. [**First Reading**] (Submitted by Councilor Hoyt, Planning and Zoning Committee) (Recommended by the Zoning Advisory Committee. and the Planning and Zoning Committee)**

ITEM 57.

A Resolution finding that the following Eighty two (82) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing **January 23, 2018** to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the City Attorney) (Recommended by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee)

1 12-31-1-05-18.000-RR; 925 MARTINWOOD RD, LOT 6 1ST ADD TO HUFFMAN ESTS

2 12-31-2-11-09.000-RR; 801 MARTINWOOD LN, LOT 18 BLK 1 WILLIAMS 1ST ADD TO HUFFMAN

- 3 21-36-4-12-03.000-RR; 314 25TH ST, NW 63 FT OF LOTS 13 & 14 BLK 24-C IN SUR OF ENSLEY TAX A
- 4 22-13-1-17-08.000-RR; 3400 32ND ST N, LOT 1 NELLIE W THURMAN ADD TO NORTH BHAM 2ND SECTOR
- 5 22-13-4-02-06.000-RR; 3425 33RD CT N, LOT 6 BLK 2 DOUGLASVILLE
- 6 22-13-4-15-04.000-RR; 3437 33RD AVE N, LOT 4 BLK 3 DOUGLASVILLE
- 7 22-13-4-15-06.000-RR; 3429 33RD AVE N, LOT 6 BLK 3 DOUGLASVILLE
- 8 22-13-4-15-07.000-RR; 3423 33RD AVE N, LOT 7 BLK 3 DOUGLASVILLE
- 9 22-13-4-15-08.000-RR; 3417 33RD AVE N, LOT 8 BLK 3 DOUGLASSVILLE
- 10 22-13-4-15-09.000-RR; 3413 33RD AVE N, LOT 9 BLK 3 DOUGLASVILLE
- 11 22-13-4-15-10.000-RR; 3411 33RD AVE N, LOT 10 BLK 3 DOUGLASVILLE
- 12 22-13-4-15-19.000-RR; 3424 32ND AVE N, LOT 20 BLK 3 DOUGLASVILLE
- 13 22-13-4-15-20.000-RR; 3428 32ND AVE N, LOTS 21 THRU 23 BLK 3 DOUGLASVILLE
- 14 22-13-4-16-01.000-RR; 3445 32ND AVE N, THE N 80 FT OF LOT 1 BLK 4 DOUGLASVILLE
- 15 22-13-4-16-02.000-RR; 3441 32ND AVE N, LOT 2 BLK 4 DOUGLASVILLE
- 16 22-13-4-16-03.000-RR; 3431 32ND AVE N, LOT 3 BLOCK 4 DOUGLASVILLE
- 17 22-13-4-16-06.000-RR; 3419 32ND AVE N, E 1/2 LOT 6 BLK 4 DOUGLASVILLE
- 18 22-13-4-16-07.000-RR; 3417 32ND AVE N, W 1/2 LOT 6 BLK 4 DOUGLASVILLE
- 19 22-13-4-16-08.000-RR; 3415 32ND AVE N, E 1/2 OF LOT 7 BLK 4 SUR OF DOUGLASVILLE
- 20 22-13-4-16-09.000-RR; 3413 32ND AVE N, W 1/2 OF LOT 7 BLK 4 DOUGLASSVILLE
- 21 22-13-4-32-09.000-RR; 3334 28TH AVE N, LOTS 1 & 2 MCCARTY REESE SUR
- 22 22-13-4-32-10.000-RR; 3346 28TH AVE N, LOTS 3 THRU 5 MCCARTY-REESE SUR
- 23 22-13-4-32-11.000-RR; 3350 28TH AVE N, LOT 6 MCCARTY-REESE SUR
- 24 22-13-4-32-12.000-RR; 3358 28TH AVE N, LOT 7 MCCARTY REESE SUR
- 25 22-13-4-32-13.000-RR; 3360 28TH AVE N, LOT 8 MCCARTY-REESE SUR
- 26 22-13-4-37-01.000-RR; 3361 28TH AVE N, LOTS 9 & 10 MCCARTY-REESE SUB

- 27 22-13-4-37-02.000-RR; 3351 28TH AVE N, LOT 11 MCCARTY-REESE SUB
- 28 22-13-4-37-05.000-RR; 3335 28TH AVE N, LOTS 14+15 MCCARTY-REESE SUB
- 29 22-29-2-22-09.000-RR; 237 AVENUE Z, S 43-1/3 FT OF LOTS 7 & 8 BLK M EAST HGLDS ADD TO PRATT CITY
- 30 22-29-2-23-10.000-RR; 232 AVENUE Z, LOT 12 BLK L EAST HGLD ADD TO PRATT CITY
- 31 22-29-2-23-12.000-RR; 218 AVENUE Z, LOT 7 BLK L EAST HGLD ADD TO PRATT CITY
- 32 22-31-3-04-03.000-RR; 510 17TH ST, LOTS 20+21+22 BLK 16 E ENSLEY
- 33 22-31-3-04-04.000-RR; 516 17TH ST, LOTS 18 AND 19 BLK 16-E ENSLEY
- 34 22-31-3-41-08.000-RR; 1018 21ST ST, LOT 6 BLK 7 ENSLEY #1 ALA R 22
- 35 22-31-3-43-07.000-RR; 912 22ND ST, NW 39 FT LOTS 13 & 14 BLK 21-I ENSLEY LAND COS 5TH ADD TO ENSLEY
- 36 22-31-3-44-07.000-RR; 812 22ND ST, N 50 FT LOTS 13 THRU 16 BLK 21-H ENSLEY
- 37 22-31-4-28-03.000-RR; 816 17TH ST, LOTS 15+16 BLK 16-H ENSLEY
- 38 23-12-3-14-05.000-RR; 818 83RD ST S, NW 58 FT LOTS 11 & 12 & NW 57 FT LOT 13 BLK 211 LAKEWOOD
- 39 23-15-1-18-18.000-RR; 220 75TH ST N, NW 50 FT OF SE 100 LOTS 10+11+12 BLK 6-B E LAKE
- 40 23-15-1-33-17.000-RR; 122 73RD ST N, NW 50 FT OF SE 100 FT OF LOTS 10 THRU 12 BLK 4-A EAST LAKE
- 41 28-01-1-08-03.000-RR; 743 OAK ST, LOT 120 OVERTON LAND COS OVERTON NO 2 SUBDIVISION
- 42 28-01-1-08-04.001-RR; 753 OAK ST, PT OF LOT 121 OVERTON LD CO SUB 35/1 DESC AS FOLS BEG SE COR OF SD LOT 121 TH SW 138.9 FT TH NW 153 FT TH NE 116 FT TH SE 120 FT TO POB
- 43 28-01-1-11-02.000-RR; 776 OAK ST, LOT 124 OVERTON LAND COS OVERTON NO 2 SUBDIVISION
- 44 28-01-4-02-03.000-RR; 852 OAK ST, LOT 134 OVERTON LD COS OVERTON SUB #2
- 45 29-03-2-08-09.000-RR; 503 3RD ST SW, LOT 3 DURRETT ADD TO WEST ELYTON
- 46 29-03-2-11-05.000-RR; 540 ALABAMA AVE SW, LOTS 2 & 3 BLK 12 KENILWORTH LESS PART TO VALLEY CRK CANAL
- 47 29-03-2-11-06.000-RR; 536 ALABAMA AVE SW, LOT 1 BLK 12 KENILWORTH LESS PART TO VALLEY CRK CANAL

- 48 29-03-2-13-07.000-RR; 640 ALABAMA AVE, LOT 10 BLK 13 KENILWORTH
- 49 29-03-2-16-01.000-RR; 312 6TH ST SW, S 1/2 LOTS 29 THRU 31 BLK 10 KENILWORTH
- 50 29-03-2-16-02.000-RR; 300 6TH ST SW, N 1/2 OF LOTS 29 THRU 31 VLK 10 KENILWORTH
- 51 29-03-2-16-11.000-RR; 645 ALABAMA AVE SW, LOT 20 BLK 10 KENILWORTH
- 52 29-03-2-16-12.000-RR; 649 ALABAMA AVE SW, LOT 19 BLK 10 KENILWORTH
- 53 29-06-2-02-04.000-RR; 2108 AVENUE K, LOTS 2 & 3 BLK 12 ENSLEY NO ONE ALA R-22 73/3 A & B
- 54 29-06-2-12-07.000-RR; 714 25TH ST, NW 50 FT LOT 7 BLK 24-G ENSLEY 1ST ADD
- 55 29-06-2-12-08.000-RR; 2422 AVENUE H, SE 100 FT LOT 7 BLK 24-G 1ST ADD ENSLEY
- 56 29-06-2-19-04.000-RR; 2513 AVENUE H, LOT 4 BLK 25-H ENSLEY 1ST ADD
- 57 29-06-2-20-08.000-RR; 2518 AVENUE H, LOT 8 BLK 25-G ENSLEY 1ST ADD
- 58 29-06-2-24-07.000-RR; 720 27TH ST, NW 50 FT OF LOTS 7 & 8 BLK 26-G ENSLEY 1ST ADD
- 59 29-06-2-24-11.000-RR; 2610 AVENUE H, SW 1/2 OF LOT 10 BLK 26-G ENSLEY 1ST ADD
- 60 29-06-2-24-13.000-RR; 2604 AVENUE H, LOT 11 BLK 26-G ENSLEY 1ST ADD PB 4 PG 8
- 61 29-06-2-24-14.000-RR; 2600 AVENUE H, LOT 12 BLK 26-G ENS 1ST ADD
- 62 29-06-2-33-01.000-RR; 2822 AVENUE H, LOT 7 BLK 28-G ENSLEY 8TH ADD
- 63 29-06-2-34-06.000-RR; 2823 AVENUE H, LOT 6 BLK 28-H ENSLEY 8TH ADD
- 64 29-08-4-01-12.000-RR; 867 OAK ST, POB E MOST CORNER OF LOT 137 OVERTON LD COS SUB #2 TH NE 223 FT ALG OAK ST TH NW 125 FT TH SW 223 FT TH SE 125 FT TO POB BEING PT LOT 135 OVERTON LD COS SUB #2
- 65 29-08-4-17-10.000-RR; 708 21ST ST SW, LOT 2 BLK 1 GLENBORISS 1ST ADD
- 66 29-09-3-20-29.000-RR; 1416 17TH ST SW, LOT 5 BLK 8 BEVERLY PLACE
- 67 30-01-1-47-07.000-RR; 3022 AVENUE H, LOT 7 BLK 30-G ENSLEY 8TH ADD
- 68 30-01-1-47-11.000-RR; 3006 AVENUE H, LOT 11 BLK 30-G ENSLEY 8TH ADD
- 69 30-01-4-05-08.000-RR; 3216 AVENUE H, LOT 8 BLK 32-G ENSLEY LD COS 15TH ADD TO ENSLEY

- 70 30-25-4-14-02.000-RR; 709 NEW HILL CT, LOT 2 BLK 7 WENONAH SUB PLAT A
- 71 30-25-4-14-04.000-RR; 713 NEW HILL CT, LOT 4 BLK 7 WENONAH SUB PLAT A
- 72 30-25-4-14-05.000-RR; 715 NEW HILL CT, LOT 5 BLK 7 WENONAH SUB PLAT A
- 73 30-25-4-15-12.000-RR; 712 NEW HILL CT, LOT 5 BLK 4 WENONAH SUB PLAT A
- 74 30-25-4-18-05.000-RR; 729 NEW HILL CT, LOT 6 BLK 6 WENONAH SUB PLAT A
- 75 30-26-3-01-07.000-RR; 5824 MARTIN LUTHER AVE, LOT 19 BLK 6 JOHNSON CITY 10/87 BHAM
- 76 30-26-3-09-05.000-RR; 5821 MARTIN LUTHER AVE, LOT 4 BL 8 JOHNSON CITY
- 77 30-26-4-02-10.000-RR; 5740 MARTIN LUTHER AVE, E 10 FT OF LOT 14 & W 5 FT OF LOT 16 AND ALL OF LOT 15 ROOSEVELT-CAIRO VILLAGE ADD #2
- 78 30-26-4-02-19.000-RR; 5780 MARTIN LUTHER AVE, LOT 2 & W 1/2 OF LOT 3 ROOSEVELT-CAIRO VILLAGE ADD #2
- 79 30-26-4-03-03.000-RR; 5713 MARTIN LUTHER AVE, LOT 30 RESUR OF LOTS 28 THRU 66 ROOSEVELT CAIRO VILLAGE ADD # 2
- 80 30-26-4-03-20.000-RR; 5768 KING DR, LOT 4 GASTONS RESUR OF LOTS 44 45 46 & 47 OF RESUR OF LOTS 28 THRU 66 ROOSEVELT CAIRO VILLAGE 2
- 81 30-26-4-03-29.000-RR; 5728 KING DR, LOT 56 RESUR OF LOTS 28 THRU 66 ROOSEVELT CAIRO VILLAGE ADD #2
- 82 30-35-2-11-01.000-RR; 5900 PRATT ST, LOT 1 BL 17 BREWER PLACE

CONSENT(ph)

ITEM 58.

A Resolution setting a public hearing **January 23, 2018** to consider the adoption of an Ordinance AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (**Case No. ZAC2017-00014**) to change zone district boundaries from QB-3, Qualified Community Business District to MU-H, Mixed-Use High District, filed by C. Randall Minor, applicant, representing the owner, C H Highland, LLC, for property located at 2173 Highland Avenue South and 2150 14th Avenue South, and situated NW1/4 of Section 06Township 18-S; 2-W, and the **hearing** of all interested parties. [**First Reading**] (Submitted by Councilor Hoyt, Planning and Zoning Committee) (Recommended by the Zoning Advisory Committee. and the Planning and Zoning Committee)**

COMMUNICATION FROM THE CITY CLERK

ITEM 58.

Receiving an Emergency Purchase Notice from the Purchasing Agent relative to an emergency purchase for Public Works relative to the Smithfield Library's HVAC rooftop unit which is inoperable and needs replacing.**

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT