

The Council of the City of Bessemer, Alabama met in regular session in the Council's Chamber at the City Hall in said City on Tuesday, April 17, 2018 at 10:00 a.m. Central Time. The meeting was called to order by Council President Cleophus King who was Chairman of the meeting. Upon roll call, the following Council members were found to be present: Councilors Cynthia Donald, Ron Marshall, Chester Porter, Donna Thigpen, David Vance, Jesse Matthews and Cleophus King. Absent: None. City Clerk Wanda D. Taylor stated that a quorum was present and the meeting was opened for the transaction of business.

Councilor Matthews opened the meeting with prayer and everyone recited the pledge of allegiance.

Mayor Gullely invited Director of Recreation Center, Mr. Alton Woodard to address the council. Mayor Gullely stated that the Recreational Center has been doing a wonderful job.

Mr. Woodard stated that the Parks and Recreation department is here today to celebrate the accomplishment and to acknowledge some of the young people in the community. Mr. Woodard stated that the youths have won a number of championships and because of this he has to purchase a trophy case.

Mr. Woodard stated that he has a couple of things to mention: first the senior citizens are here today and they want to come and address the council, second the Birmingham Police Department Athletics (PAT) are here and they will be making a presentation. Mr. Woodard invited Mr. DeCarlius Moss (Program and Athletics Coordinator) to address the council.

Mr. Moss stated that he is the Athletics Coordinator at the Bessemer Recreation Center. Mr. Moss stated that his coworkers along with himself coordinates the basketball, football and baseball programs and their main focus are the kids. Mr. Moss stated that their slogan is "for the kids".

Mr. Moss stated that their football program got off to a good start they had 6 teams totaling 205 kids including cheerleaders. Mr. Moss stated that 4 teams made it to the

playoffs and 2 teams won the championship. Mr. Moss stated that the basketball teams range from ages 5 to 12 years old. Mr. Moss stated that this is their first year with the older kids ranging from ages 13 to 17 year old. Mr. Moss stated that their 12 year old, 14 year old and 17 and under teams participated in the Alabama Parks and Recreation Association (ARPA). Mr. Moss stated that ARPA is comprised of teams throughout the State of Alabama. Mr. Moss stated that the teams went to this tournament and represented the city very well by winning the championship. Mr. Moss stated that they took 4 teams 14 and under to Atlanta, GA and won the Georgia Tar Heels championship. Mr. Moss stated that the Bessemer City Recreational Teams participated in the Birmingham Police Athletic League (PAT) and won that championship as well. Mr. Moss invited his coworker Ms. Taurus Pyles to address the council.

Ms. Pyles stated that she is the coach of the 14 and under boys basketball team and the boys that are here today represents age groups 12U, 14U and 17U. Ms. Pyles invited Birmingham Police Officers to address the council. Ms. Pyles stated that Bessemer City boys 14U and 17U participated in the Birmingham Police Athletic League (PAT) and the 14U went to Atlanta, GA and won that tournament.

Birmingham Police Sgt. Venus Williams (supervisor for PAT) introduced the officer that works with the youths of PAT. Sgt. Williams stated that the coordinators for PAT are: Officer Hall, Officer Fikes, Officer Hendrix, Officer Preston and Officer Smith. Sgt. Williams stated that these officers work very hard with the PAT program. Sgt. Williams stated that they appreciate Bessemer community coming and being a part of PAT. Sgt. Williams stated that Bessemer 17U won second place and the 14U went to Atlanta and won the tournament. Sgt. Williams stated that she applauds the city for their efforts and for allowing the boys to partner with the Birmingham PAT teams and she thanks coach Pyles and coach Moss for working very hard with the youths.

Mayor Gulley invited Bessemer Fire Department Captain Carlton Jackson to address the council for a presentation.

Captain Jackson stated that he is here today to introduce Ms. Danielle Warren from American Red Cross. Captain Jackson stated that the Bessemer Fire Department will be partnering with the American Red Cross to give out smoke alarms on Saturday, April 28<sup>th</sup>

2018 on the north side of Bessemer. Captain Jackson stated that they have enough smoke alarms to give to the surrounding communities.

Ms. Danielle Warren stated that the American Red Cross will be in Bessemer on April 28, 2018 at 8:00 a.m. registering residents that didn't register online for smoke alarms. Ms. Warren stated that if you're interested in volunteering or are in need of a smoke alarm, please logon to [soundthealarm.org/Alabama](http://soundthealarm.org/Alabama). Ms. Warren stated that they need 200 volunteers in the city of Bessemer. Ms. Warren stated that volunteers and staff will be at Macedonia Baptist Church canvassing 10<sup>th</sup> avenue north past 14<sup>th</sup> avenue north and then from 23<sup>rd</sup> street up to 21<sup>st</sup> street. Ms. Warren stated that they are going door to door asking the residents if they are in need of a smoke alarm. Ms. Warren stated that if the residents do have a smoke alarm they will test them to make sure the battery is working and if not, then they will replace it. Ms. Warren stated that they will work with the family to make sure they have a fire escape plan. Ms. Warren stated that this particular event is what the American Red Cross does all year.

Mayor Gulley invited Ms. Becky Davis of Donate Life to present her with the following proclamation:

*Office of the Mayor*

**BESSEMER, ALABAMA**

## **PROCLAMATION**

### **§**

WHEREAS, one of the most meaningful gifts that a human being can bestow upon another is the gift of life; and

WHEREAS, 34,771 candidates on the nation's organ transplant waiting list received a lifesaving or life-enhancing organ transplant in 2017; of those 501 received an organ transplant in Alabama; and

WHEREAS, a new patient is added to the national waiting list for an organ transplant every 10 minutes. Twenty individuals die each day waiting to be listed for an organ transplant; and

WHEREAS, nearly 114,864 men, women and children are currently on the national waiting list for organ transplantations, of which approximately 2,512 are on Alabama's list; and

WHEREAS, 5,430 candidates on the national waiting list died waiting for an organ transplant which did not come in time; of those 191 were on Alabama's waiting list; and

WHEREAS, the Alabama Organ Center is the non-profit, independent organ recovery organization dedicated to the recovery of high quality organs and tissues for transplantation therapy; and

WHEREAS, Bessemer, Alabama supports the Alabama Organ Center's life-saving mission.

NOW, THEREFORE, I, KENNETH E. GULLEY, Mayor of the City of Bessemer, Alabama, do hereby proclaim April 2018 as

#### DONATE LIFE MONTH

In Bessemer, Alabama we honor all who have given the gift of life, we focus our efforts on the extreme need for organ and tissue donors, and we encourage residents to designate their donation decision and share the decision to donate with family members.

Ms. Becky Davis thanks Mayor Gulley for recognizing Donate Life Month. Ms. Davis stated that the need is so great and the gifts are so limited. Ms. Davis stated that she is a community educator for the Alabama Organ Center and she thanks the city for bringing awareness to Bessemer.

Mayor Gulley encouraged everyone to support activities that are happening in the city. Mayor Gulley stated that the Bessemer Library Foundation will have an extravaganza on Friday, April 27, 2018 at the Bessemer Civic Center from 6:00 p.m. to 9:00 p.m. and the honored guest is Mr. Andre Holland.

Mayor Gulley stated that Dunbar Abrams Community Center will have a Jazz brunch on Saturday, April 27, 2018 at 10:00 a.m. to 2:00 p.m.

Mayor Gulley stated that Bob Sykes Blues and Barbeque will have a concert in the park on Saturday, April 28, 2018 from 12:00 noon to 8:00 p.m.

Mayor Gulley stated that the Bessemer Area Chamber of Commerce will have the Taste of Bessemer on Thursday, April 26, 2018 from 4:00 to 8:00 p.m. at Bessemer Civic Center.

Mayor Gulley invited everyone out to Red Rock Tuesday on May 1<sup>st</sup>, 2018 from 7:00 a.m. to 8:00 a.m. Mr. Jeh Jeh Pruitt from Fox 6 News will be highlighting the new walking trail.

Councilor Matthews stated that on Thursday, April 19<sup>th</sup>, 2018 at 6:30 p.m. Carriage Hills and surrounding area will have a community meeting at Flinthill Baptist Church.

Councilor Porter invited everyone out to Community 360 on Thursday, April 19<sup>th</sup>, 2018 4:00 p.m. to 8:00 p.m. at New Jerusalem Baptist Church. Councilor Porter stated that there will be over 35 vendors and everything is free of charge and door prizes will be given away.

Councilor Donald made a motion to place agenda item numbers 5, 8, 9, 11, 12, 13, 15, 19, 20, 21, 22, 23, 24, 25, 26, 27, 27A, and 27C on the consent agenda. Councilor

Thigpen seconded the motion and upon roll call the following votes were recorded: Ayes: Councilors Donald, Marshall, Porter, Thigpen, Vance, Matthews and King. Nays: None: The motion carried.

The council consented to approve the minutes for March 20, 2018, April 3, 2018 & Reconvene April 10, 2018.

Weed Nuisance Set Hearing Date

June 5<sup>th</sup>, 2018 7:00 p.m.

	Address	Parcel	Owner
1.	732 Rose Avenue	38-16-2-12-24	Tibbs Kimberly
2.	731 Rose Avenue	38-16-2-13-6	Sims Otis (R/S) C/O Sims Otis (R/S)
3.	724 1st Avenue North	38-16-2-12-21	Wolfe Randall F
4.	726 1st Avenue North 909 2nd Avenue North	38-16-2-12-22	Cooper Herman Heirs of
5.	624 3rd Avenue North	38-16-1-7-6	Adams Janice
6.	705 3rd Avenue North	38-16-2-19-8	Lewis Callie B
7.	707 3rd Avenue North	38-16-2-11-6	Jackson Addie Heirs of
8.	709 3rd Avenue North	38-16-2-11-5	Williams Valerie (I/S)
9.	727 3rd Avenue North	38-16-2-11-4	Matthews Jeffrey C Jr
10.	910 1st Avenue North	38-16-2-11-3	Wanda Ericksen Trust U/T/A
11.	512 Selma Road	38-16-1-7-11	Wright J J & Associates Inc
12.	514 Selma Road	30-34-1-9-30	Hubbard Robert V (I/S)
13.	516 Selma Road	30-34-1-9-29	Taylor Tawana M
14.	496 Brewer Drive	30-34-1-9-28	Daugherty Associates
15.	496 Brewer Drive	30-34-1-9-1	Benefield Kenneth L (R/S)
16.	500 Brewer Drive	30-35-2-17-102	Studivant Gilbert L (D)
17.	119 Houston Drive	30-35-2-17-100	Robinson Alycia
18.	135 Houston Drive	30-35-2-7-25	Home Solution Partners IV REO
19.	536 Brewer Drive 329 Lexington Boulevard	30-35-2-5-1	Wormley Larry C & Joanne
20.	320 Lexington Blvd	30-35-2-17-96	Warford Michael
21.		30-34-1-6-7	Drake Derrick (R/S)
22.		30-34-1-5-20	Steen Joe Jr & Mary

23.	547 Charleston Drive	30-34-1-6-37	Brown Eddie Jr
24.	502 Charleston Drive	30-34-1-7-26	Luster Winfred W Wealth Builders Capital Inc Profit Sharing Plan
25.	507 Charleston Drive	30-34-1-6-21	
	<b>Address</b>	<b>Parcel</b>	<b>Owner</b>
26.	509 Charleston Drive 1121 28th Street North	30-34-1-6-22	Craig Ira
27.	3025 Carolina Avenue	38-4-1-11-8	Exeter Corporation
28.	3000 Exeter Avenue	38-3-4-5-3	Deramus Carol (R/S)
29.	3001 Exeter Avenue	38-2-3-24-7	Nelson Edward & Barbara
30.	3010 Exeter Avenue	38-2-3-25-3	ABCDE Enterprises LLC
31.	3309 Avenue B	38-2-3-24-9	Matthews Renee
32.	3229 Avenue B	38-2-3-3-6	High Louise
33.	3216 Avenue B	38-2-3-13-1	Eaton Orris Obrean Heirs of
34.	3227 Avenue B	38-2-3-12-14	Dickens Bernice Estate of
35.	718 32nd Street South	38-2-3-13-2	Long Tequila & Edward Jerome
36.	3119 Avenue B	38-2-3-18-1.001	Dawson Jessie Mae (A)
37.	3109 Avenue B	38-2-3-18-1	Davis Margaret Heirs of
38.	3117 Avenue B	38-2-3-18-2	Dawson Jessie Davie
39.	3213 Avenue C	38-2-3-18-3	Hines Maerene Speed Eugene (TY 07 Guardianship) C/O Netta Ruth Speed-Womack (Personal Representative)
40.	3212 Avenue C	38-2-3-14-5	Willis George Heirs of C/O Heir Lovell Willis
41.	3216 Avenue C	38-2-3-13-10	Humphrey Zechariah
42.	3220 Avenue C	38-2-3-13-13	Williams Hannah Perry
43.	3224 Avenue C	38-2-3-13-14	Humphrey Zechariah (R/S With Deed)
44.	3315 Short Avenue D	38-2-3-13-15	Gaddis Helen B & William Jr &
45.	3318 Short Avenue D 2104 Cumberland Drive SE	38-2-1-14-3	Smith Vanassa Bryant
46.	202 Chestnut Street	38-2-2-2-9	Guy Henry L & Cal L
47.	2 Shade Street	38-27-1-3-30	Spradlin Adrian Heirs of C/O Jerry Lee Brown
48.		38-16-3-36-10	Gatewood Curtis Heirs of
49.		38-16-3-42-4	Gatewood Curtis Heirs of

	Address	Parcel	Owner
51.	2 Shade Street A	38-16-3-42-5	Wilson Josephine Estate of
52.	2 Shade Street E	38-16-3-42-9	Hines Adrina F
53.	2 Shade Street F 144 Willowbrook Circle	38-16-3-42-10 38-20-1-1- 60.001	Thomas Eloise
54.	6 Varin Way 2025 14th Street	38-30-3-2-18	Bessemer Baptist Assn Finch Willie & Silvaria C/O Cerberus SFR Hldngs LP
55.	North 2021 14th Street	38-5-3-9-9	Brooks Jeffrey D
56.	North 2017 14th Street	38-5-3-9-10	Lawson Fannie I
57.	North	38-5-3-9-11	Green Antoinette M
58.	North		
59.	1320 Berryhill Road 2033 13th Street	38-5-3-14-27	Alliance Realty Capital LLC
60.	North 2029 13th Street	38-5-3-19-7	Robinson Maliria
61.	North	38-5-3-19-8	Sanchez Jose & Rosa
62.	201 Griffin Avenue	38-16-3-49-5	Maxwell Robert Corey
63.	100 Griffin Avenue	38-16-3-47-4	Stanford Santonia S Glover Sherry L (A) C/O Glover Sherry L
64.	190 Deadrick Street	38-21-2-1-5	
65.	328 Sylvan Avenue	38-16-4-19-1	Luckie Michael D
66.	410 McAdory Avenue	38-16-4-7-9	Green Vernard (R/S)
67.	617 McAdory Avenue	38-16-1-20-4 38-16-1-12- 8.001	Smith Richard Patridge Venitta Marie
68.	640 McAdory Avenue		
69.	421 Fairfax Avenue	38-16-4-1-16	Opolka Joseph V Trust
70.	503 Fairfax Avenue	38-16-4-1-13	Watson Victor

**VOTING DELEGATE AUTHORIZATION FORM**

This Form must be returned to  
**THE ALABAMA LEAGUE OF MUNICIPALITIES NO LATER THAN MAY 4, 2018,**  
in order for the municipality named below to be eligible to have its  
designee cast a vote at the Annual Business Sessions of the League on  
Monday, May 21, 2018, at 3:45 p.m.

The following person(s) is authorized to cast the municipality's vote at the business session of the Annual Convention of the Alabama League of Municipalities on May 21, 2018.

Please print the requested information.

Voting Delegate: \_\_\_\_\_  
Name/Title

1<sup>st</sup> Alternate \_\_\_\_\_

Name/Title  
(To vote only in absence of Voting Delegate)

2<sup>nd</sup> Alternate

Name/Title  
(To Vote only in absence of Voting Delegate & pt Alternate)

IMPORTANT NOTICE

THE LEAGUE CONSTITUTION REQUIRES THAT VOTING DELEGATES AND ALTERNATES BE ELECTED MUNICIPAL OFFICIALS

Completed by: \_\_\_\_\_  
(Please Print)

Title: \_\_\_\_\_

City/Town \_\_\_\_\_

Date: \_\_\_\_\_

Return completed form to:  
Alabama League of Municipalities, P.O. Box 1270, Montgomery, AL 36102  
Or Fax:  
(334) 263-0200

Resolution No: 184-18

**A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF BESSEMER TO ENTER INTO A CONTRACT WITH MAGIC CITY SMOOTH JAZZ, INC.**

WHEREAS, Section 94.01 of the Alabama Constitution gives municipalities flexibility for expenditures that serve a "public purpose," provided expenditures are in "aid of or to any individual, firm, corporation, or other business entity, public or private, for the purpose of promoting the economic and industrial development of the county or the municipality"; and

WHEREAS, the City Council of the City of Bessemer, Alabama hereby determines that providing funds for Magic City Smooth Jazz, Inc. serves a valid and sufficient public purpose in that it has for its objective the promotion of public health, safety, morals, security, prosperity, contentment, and the general welfare of the community and, as such, serves a public purpose; and

WHEREAS, the City Council of the City of Bessemer, Alabama hereby determines that it is in the City's best interest to allow the Mayor to enter into a contract with Magic City Smooth Jazz, Inc. in order to provide culturally enriching activities for the residents within the City of Bessemer.



NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Bessemer, Alabama, at a regularly scheduled meeting duly assembled, with a quorum being present, as follows:

1. That the City Council of the City of Bessemer, Alabama finds and determines that it is in the best interest of the City and does declare that it is a public purpose to authorize the Mayor to enter into a contract with Magic City Smooth Jazz for the sum of Four Thousand and No/100 (\$4,000.00), Dollars to be paid from Line Item 00100000528089 in the General Fund account for the fiscal year 2017-2018.
2. That this resolution shall become effective immediately upon its adoption by the City Council of the City of Bessemer, Alabama as required by law.

ADOPTED this the 17<sup>th</sup> day of April, 2018.

RESOLUTION NO.: 185-18

A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF  
BESSEMER TO ENTER INTO A CONTRACT  
WITH THE BIRMINGHAM REGIONAL  
EMERGENCY MEDICAL SERVICES SYSTEM (BREMSS)

WHEREAS, Section 94.01 of the Alabama Constitution gives municipalities flexibility for expenditures that serve a "public purpose," provided expenditures are in "aid of or to any individual, firm, corporation, or other business entity, public or private, for the purpose of promoting the economic and industrial development of the county or the municipality"; and

WHEREAS, the City Council of the City of Bessemer, Alabama hereby determines that providing funds for the Birmingham Regional Emergency Medical Services System (BREMSS) serves a valid and sufficient public purpose in that it has for its objective the promotion of public health, safety, morals, security, prosperity, contentment, and the general welfare of the community and, as such, serves a public purpose; and

WHEREAS, the City Council of the City of Bessemer, Alabama hereby determines that it is in the City's best interest to allow the Mayor to enter into a contract with the Birmingham Regional Emergency Medical Services System (BREMSS) in order to assist and provide residents in the City of Bessemer with vital emergency services and related matters.

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Bessemer, Alabama, at a regularly scheduled meeting duly assembled, with a quorum being present, as follows:

1. That the City Council of the City of Bessemer, Alabama finds and determines that it is in the best interest of the City and does declare that it is a public purpose to authorize the Mayor to enter into a contract with the Birmingham Regional Emergency Medical Services System (BREMSS) for the sum of Five Thousand and No/100 (\$5,000.00), Dollars to be paid from Line Item 00100000528089 in the General Fund account for the fiscal year 2017-2018.
2. That this resolution shall become effective immediately upon its adoption by the City Council of the City of Bessemer, Alabama as required by law.

ADOPTED this the 17<sup>th</sup> day of April, 2018.

RESOLUTION NO.: 186-18

A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF

**BESSEMER TO ENTER INTO A CONTRACT  
WITH THE BESSEMER CUT-OFF ADVOCACY CENTER, INC.,  
D/B/A THE CLAY HOUSE CHILDREN'S CENTER**

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WHEREAS, Section 94.01 of the Alabama Constitution gives municipalities flexibility for expenditures that serve a "public purpose," provided expenditures are in "aid of or to any individual, firm, corporation, or other business entity, public or private, for the purpose of promoting the economic and industrial development of the county or the municipality"; and

WHEREAS, the City Council of the City of Bessemer, Alabama hereby determines that providing funds for the Bessemer Cut-Off Advocacy Center, Inc., D/B/A The Clay House Children's Center serves a valid and sufficient public purpose in that it has for its objective the promotion of public health, safety, morals, security, prosperity, contentment, and the general welfare of the community and, as such, serves a public purpose; and

WHEREAS, the City Council of the City of Bessemer, Alabama hereby determines that it is in the City's best interest to allow the Mayor to enter into a contract with the Bessemer Cut-Off Advocacy Center, Inc., D/B/A The Clay House Children's Center in order to help victims within the City of Bessemer, who have been subjected to child abuse, by providing therapy, forensic interviewing, court support, and education within the local programs and school systems.

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Bessemer, Alabama, at a regularly scheduled meeting duly assembled, with a quorum being present, as follows:

1. That the City Council of the City of Bessemer, Alabama finds and determines that it is in the best interest of the City and does declare that it is a public purpose to authorize the Mayor to enter into a contract with the Bessemer Cut-Off Advocacy Center, Inc., D/B/A The Clay House Children's Center, for the sum of Five Thousand and No/100 (\$5,000.00), Dollars to be paid from Line Item 00100000528089 in the General Fund account for the fiscal year 2017-2018.
2. That this resolution shall become effective immediately upon its adoption by the City Council of the City of Bessemer, Alabama as required by law.

ADOPTED this the 17<sup>th</sup>, day of April, 2018.

RESOLUTION NO.: 188-18

**A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF  
BESSEMER TO ENTER INTO A CONTRACT  
WITH THE BESSEMER HALL OF HISTORY, INC.**

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WHEREAS, Section 94.01 of the Alabama Constitution gives municipalities flexibility for expenditures that serve a "public purpose," provided expenditures are in "aid of or to any individual, firm, corporation, or other business entity, public or private, for the purpose of promoting the economic and industrial development of the county or the municipality"; and

WHEREAS, the City Council of the City of Bessemer, Alabama hereby determines that providing funds for the Bessemer Hall of History, Inc. serves a valid and sufficient public purpose in that it has for its objective the promotion of public health, safety, morals, security, prosperity, contentment, and the general welfare of the community and, as such, serves a public purpose; and

WHEREAS, the City Council of the City of Bessemer, Alabama hereby determines that it is in the City's best interest to allow the Mayor to enter into a contract with the Bessemer Hall of History, Inc. in order to preserve the history of the City of Bessemer.

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Bessemer, Alabama, at a regularly scheduled meeting duly assembled, with a quorum being present, as follows:

1. That the City Council of the City of Bessemer, Alabama finds and determines that it is in the best interest of the City and does declare that it is a public purpose to authorize the Mayor to enter into a contract with the Bessemer Hall of History, Inc. for the sum of Five Thousand and No/100 (\$5,000.00), Dollars to be paid from Line Item 00100000528089 in the General Fund account for the fiscal year 2017-2018.

2. That this resolution shall become effective immediately upon its adoption by the City Council of the City of Bessemer, Alabama as required by law.

ADOPTED this the 17<sup>th</sup>, day of April, 2018.

RESOLUTION NO.: 189-18

A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF  
BESSEMER TO ENTER INTO A CONTRACT  
WITH ALABAMA STEM EDUCATION, INC.

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WHEREAS, Section 94.01 of the Alabama Constitution gives municipalities flexibility for expenditures that serve a "public purpose," provided expenditures are in "aid of or to any individual, firm, corporation, or other business entity, public or private, for the purpose of promoting the economic and industrial development of the county or the municipality"; and

WHEREAS, the City Council of the City of Bessemer, Alabama hereby determines that providing funds for the Alabama STEM Education, Inc. serves a valid and sufficient public purpose in that it has for its objective the promotion of public health, safety, morals, security, prosperity, contentment, and the general welfare of the community and, as such, serves a public purpose; and

WHEREAS, the City Council of the City of Bessemer, Alabama hereby determines that it is in the City's best interest to allow the Mayor to enter into a contract with the Alabama STEM Education, Inc. in order to reach all students in the City of Bessemer for the purpose of providing affordable STEM training and GED preparation classes.

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Bessemer, Alabama, at a regularly scheduled meeting duly assembled, with a quorum being present, as follows:

1. That the City Council of the City of Bessemer, Alabama finds and determines that it is in the best interest of the City and does declare that it is a public purpose to authorize the Mayor to enter into a contract with Alabama STEM Education, Inc. for the sum of Fifteen Thousand and No/100 (\$15,000.00), Dollars to be paid from Line Item 00100000528089 in the General Fund account for the fiscal year 2017-2018.

2. That this resolution shall become effective immediately upon its adoption by the City Council of the City of Bessemer, Alabama as required by law.

ADOPTED this the 17<sup>th</sup>, day of April, 2018.

RESOLUTION NO.: 190-18

**A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF  
BESEMER TO ENTER INTO A CONTRACT  
WITH THE AMERICAN RED CROSS**

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WHEREAS, Section 94.01 of the Alabama Constitution gives municipalities flexibility for expenditures that serve a "public purpose," provided expenditures are in "aid of or to any individual, firm, corporation, or other business entity, public or private, for the purpose of promoting the economic and industrial development of the county or the municipality"; and

WHEREAS, the City Council of the City of Bessemer, Alabama hereby determines that providing funds for American Red Cross serves a valid and sufficient public purpose in that it has for its objective the promotion of public health, safety, morals, security, prosperity, contentment, and the general welfare of the community and, as such, serves a public purpose; and

WHEREAS, the City Council of the City of Bessemer, Alabama hereby determines that it is in the City's best interest to allow the Mayor to enter into a contract with American Red Cross in order to provide essential services for the citizens of the City of Bessemer.

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Bessemer, Alabama, at a regularly scheduled meeting duly assembled, with a quorum being present, as follows:

1. That the City Council of the City of Bessemer, Alabama finds and determines that it is in the best interest of the City and does declare that it is a public purpose to authorize the Mayor to enter into a contract with the American Red Cross for the sum of Fifteen Thousand and No/100 (\$15,000.00) Dollars to be paid from Line Item 00100000528089 in the General Fund account for the fiscal year 2017-2018.

2. That this resolution shall become effective immediately upon its adoption by the City Council of the City of Bessemer, Alabama as required by law.

ADOPTED this the 17<sup>th</sup>, day of April, 2018.

**RESOLUTION NO.191-18**

**A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY  
OF BESEMER TO ENTER INTO LEASE AGREEMENTS WITH  
DEX IMAGING, INC. FOR COPIERS/PRINTERS**

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WHEREAS, in accordance with the Code of Alabama 1975, Section 41-16-51 and Section 16-13B-2, the State of Alabama Department of Examiners of Public Affairs ("State") reviewed the competitive bidding processed used by the National Joint Powers Alliance ("NJPA"), a national governmental purchasing cooperative for the contracts awarded as of the date of the letter dated October 30, 2017 by Ronald L. Jones, Chief Examiner, attached hereto as Exhibit "A"; and

WHEREAS, based on said letter from Chief Examiner Ronald L. Jones, the State approved the competitive bidding process used by NJPA through November 30, 2019, for the purchase of goods or services; and

WHEREAS, prior to utilizing the NJPA purchasing cooperatives, the City must ensure compliance with the Alabama Competitive Bid Law and verify that the goods are not at the time available on the state purchasing program; that they are available at a price equal to or less than

that on the state purchasing program; and that the purchase is made through a participating Alabama vendor holding an Alabama business license if such a vendor exists; and

WHEREAS, the City of Bessemer, Alabama (the "City") desires to lease copiers for use by the Bessemer Police Department, the Bessemer Municipal Court Courtroom-Judge, the Bessemer Municipal Court Clerk and the Bessemer Fire Department Administration; and

WHEREAS, Dex Imaging, Inc. has submitted to the City the following order packages:

- 1) BizHub C368 (Exhibit "B") Police Dept. - Tannehill \$282.00/mo. 36 mo.
- 2) BizHub M3540idn (Exhibit "C") Municipal Court Courtroom-Judge \$96.14/mo. 36 mo.
- 3) BizHub 458e (Exhibit "D") Municipal Court Clerk \$257.00/mo. 36 mo.
- 4) BizHub C368 (Exhibit "E") Bessemer Fire Dept-Admin \$311.00/mo. 36 mo.

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Bessemer, Alabama, at a regularly scheduled meeting duly assembled, with a quorum being present, as follows:

1. That the above referenced goods are not available on the state purchasing program at a price equal to or less than the prices listed on the attached lease agreements.
2. That the Mayor is authorized and directed to execute the Municipal Lease Agreements, in substantial form as the Municipal Lease Agreements attached hereto and incorporated herein as Exhibit "B", "C", "D" and "E", between the City of Bessemer and DEX Imaging, Inc. for the lease of copiers/printers as listed above pursuant to the Code of Alabama 1975, Section 41-16-51 and Section 16-13B-2.
3. The Mayor of the City shall be and hereby is authorized to negotiate and execute such contracts and/or other agreements and documents necessary and appropriate to the accomplishment of the purpose of this resolution.
4. That this resolution shall become effective immediately upon its adoption as required by law.

ADOPTED this the 17<sup>th</sup> day of April, 2018.

**RESOLUTION NO. 192-18**

A RESOLUTION AUTHORIZING THE USE OF THE  
ROOSEVELT PARK TO THE GRACE PLACE AND B1 EVANGELISM FOR A  
COMMUNITY WIDE VACATION BIBLE SCHOOL EVENT ON JUNE 16, 2018 AT NO  
COST AND DECLARING IT A PUBLIC PURPOSE

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WHEREAS, the Grace Place and B1 Evangelism are partnering together on Saturday June 16, 2018 at Roosevelt Park for a community wide vacation bible school event (the "Event"); and

WHEREAS, the City Council of the City of Bessemer desires to allow the use of Roosevelt Park for this purpose at no cost to the Grace Place and B1 Evangelism; and

WHEREAS, the Governing Body of the City of Bessemer finds and determines that waiving the \$225 rental fee for Roosevelt Park for the Event has as its objective the promotion of the public health, safety, morals, security, prosperity, contentment and the general welfare of the community and, as such, serves a public purpose.

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Bessemer, at a regularly scheduled meeting duly assembled with a quorum being present as follows:

1. That the Grace Place and B1 Evangelism desire to hold a community wide vacation bible school at Roosevelt Park on Saturday, June 16, 2018.
2. That the City Council of the City of Bessemer hereby authorizes the use of Roosevelt Park for this purpose at no cost to the Grace Place and B1 Evangelism.
3. That the City Council of the City of Bessemer finds and determines that waiving the \$225 rental fee for the use of Roosevelt Park for the Event has as its objective the promotion of the public health, safety, morals, security, prosperity, contentment and the general welfare of the community and as such, serves a public purpose.
4. This Resolution shall become effective immediately upon its adoption as required by law.

**ADOPTED** this the 17<sup>th</sup> day of April, 2018.

**RESOLUTION NO. 193-18**

**A RESOLUTION AUTHORIZING THE PARTIAL REFUND OF BESSEMER  
CIVIC CENTER DEPOSIT TO BRITTANY GEE**

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**WHEREAS**, due to the cancellation of an event scheduled for February 16, 2019 at the Bessemer Civic Center, a request has been made for a refund of the deposit paid toward the rental of the Bessemer Civic Center in the amount of Three Hundred and No/100 Dollars (\$300.00); and

**WHEREAS**, Terry E. Dawson, Director of the Bessemer Civic Center, has reviewed the request for refund and recommends a partial refund of the deposit in the amount of One Hundred Fifty and No/100 Dollars (\$150.00) to be paid to Brittany Gee; and

**WHEREAS**, the City Council of the City of Bessemer, Alabama, having considered the request for a refund and the recommendation of Terry E. Dawson, hereby determines that the partial refund of said deposit is in the public interest.

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Bessemer, Alabama at a regularly scheduled meeting duly assembled with a quorum being present that the City Council hereby authorizes a partial refund of One Hundred Fifty and No/100 Dollars (\$150.00) payable to Brittany Gee.

This resolution shall become effective upon its due adoption.

**ADOPTED** this the 17<sup>th</sup> day of April, 2018.

**RESOLUTION NO. 194-18**

**A RESOLUTION AUTHORIZING THE PARTIAL REFUND OF BESSEMER  
CIVIC CENTER DEPOSIT TO JOANN NANCE**

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**WHEREAS**, due to the cancellation of an event scheduled for August 12, 2018 at the Bessemer Civic Center, a request has been made for a refund of the deposit paid toward

the rental of the Bessemer Civic Center in the amount of Three Hundred and No/100 Dollars (\$300.00); and

WHEREAS, Terry E. Dawson, Director of the Bessemer Civic Center, has reviewed the request for refund and recommends a partial refund of the deposit in the amount of One Hundred Fifty and No/100 Dollars (\$150.00) to be paid to Joann Nance; and

WHEREAS, the City Council of the City of Bessemer, Alabama, having considered the request for a refund and the recommendation of Terry E. Dawson, hereby determines that the partial refund of said deposit is in the public interest.

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Bessemer, Alabama at a regularly scheduled meeting duly assembled with a quorum being present that the City Council hereby authorizes a partial refund of One Hundred Fifty and No/100 Dollars (\$150.00) payable to Joann Nance.

This resolution shall become effective upon its due adoption.

ADOPTED this the 17<sup>th</sup> day of April, 2018.

**RESOLUTION NO. 195-18**

**A RESOLUTION AUTHORIZING THE REFUND OF  
FRANK HOUSE MUNICIPAL GOLF COURSE DEPOSIT  
TO VICKIE GRACE BROWN**

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WHEREAS, Vickie Grace Brown paid a deposit in the amount of Three Hundred Thirty and No/100 (\$330.00) Dollars towards the rental of the Frank House Municipal Golf Course for a birthday party to be held on June 23, 2018; and

WHEREAS, Vickie Grace Brown requested a refund of the deposit due to event being cancelled; and

WHEREAS, Ed Davis, Director of the Frank House Municipal Golf Course, has reviewed the request for refund and recommends that a full refund of Three Hundred Thirty and No/100 (\$330.00) Dollars be refunded to Vickie Grace Brown; and

WHEREAS, the City Council of the City of Bessemer, Alabama, having considered the request for a refund and the recommendation of Ed Davis hereby determines that the full refund of said deposit is in the public interest.

NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of Bessemer, Alabama, at a regularly scheduled meeting duly assembled with a quorum being present, hereby authorizes a full refund of Three Hundred Thirty and No/100 (\$330.00) Dollars to Vickie Grace Brown.

This Resolution shall become effective upon its due Adoption.

ADOPTED this the 17<sup>th</sup> day of April, 2018.

The council approved a special retail liquor license for the Up and Up, LLC.

The council approved a special events retail (type 140) license for Sounds of Summer City Stage.

**RESOLUTION NO. 196-18**

**A RESOLUTION AUTHORIZING REFUND OF OCCUPATIONAL  
TAX SUBMITTED BY JEFFERSON COUNTY ROADS AND TRANSPORTATION  
DEPARTMENT-BESSEMER HIGHWAY DIVISION COLLECTED AND PAID TO THE**

**CITY OF BESSEMER FOR THE PERIOD OF NOVEMBER 6, 2015 THROUGH  
NOVEMBER 10, 2017**

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WHEREAS, it has been brought to the attention of the Governing Body of the City of Bessemer (the "City") that the Jefferson County Roads and Transportation Department – Bessemer Highway Division ("Company") collected and paid to the City One Thousand Three Hundred Seventy-Six and 32/100 (\$1,376.32) Dollars in occupational tax on behalf of its employee, Robert Moore, for the period of November 6, 2015 through November 10, 2017; and

WHEREAS, the Company collected and paid to the City Seven Hundred Seventy-One and 12/100 (\$771.12) Dollars in occupational tax on behalf of its employee, Reginald Nabors, for the period of December 31, 2015 through November 29, 2017; and

WHEREAS, the Company has requested a refund in the total amount of Two Thousand One Hundred Forty-Seven and 44/100 (\$2,147.44) Dollars based on discovery that occupational tax that was withheld and submitted in error by the Company; and

WHEREAS, the Governing Body of the City now desires to refund the occupational tax collected and paid to the City in the amount of Two Thousand One Hundred Forty-Seven and 44/100 (\$2,147.44) Dollars in error.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Bessemer, Alabama at a regularly scheduled meeting duly assembled with a quorum being present:

1. That the City of Bessemer is hereby authorized to refund the sum of One Thousand Three Hundred Seventy-Six and 32/100 (\$1,376.32) Dollars to Robert Moore for occupational tax collected and paid to the City by Company submitted in error.
2. That the City of Bessemer is hereby authorized to refund the sum of Seven Hundred Seventy-One and 12/100 (\$771.12) Dollars to Reginald Nabors for occupational tax collected and paid to the City by Company submitted in error.
3. This resolution shall become effective immediately upon its adoption as required by law.

**ADOPTED this the 17<sup>th</sup> day of April, 2018.**

**Councilor Matthews made a motion to consider the Ordinance assenting annexation and extend corporate city limits of the City of Bessemer. Councilor Vance seconded the motion and upon roll call the following votes were recorded: Ayes: Councilors Donald, Marshall, Porter, Thigpen, Vance, Matthews and King. Nays: None: The motion carried.**

**Councilor Matthews made a motion to adopt the Ordinance assenting annexation and extend corporate city limits of the City of Bessemer. Councilor Vance seconded the motion and upon roll call the following votes were recorded: Ayes: Councilors Donald, Marshall, Porter, Thigpen, Vance, Matthews and King. Nays: None: The motion carried.**



ORDINANCE NO. 3577

AN ORDINANCE ASSENTING TO THE ANNEXATION OF CERTAIN PROPERTY  
OR TERRITORY TO THE CORPORATION LIMITS OF THE CITY SO AS TO  
ALTER, REARRANGE AND EXTEND THE CORPORATION LIMITS OF THE CITY  
OF BESSEMER, ALABAMA

WHEREAS, Safe Future Investments, LLC, the owner of the property hereinafter described, did sign and file a written petition with the City Clerk of the City of Bessemer, Alabama, requesting that said herein described property be annexed into the corporate limits of the City of Bessemer, Alabama; and

WHEREAS, the said petition filed with the City Clerk did include a legal description of said property together with a map of said property showing its relationship to the corporate limits of the City of Bessemer, Alabama; and

WHEREAS, said property described in the petition referred to above has been warranted by the owner of the property thereof to be contiguous to the corporate limits of the City of Bessemer located in Jefferson County, Alabama, and does not lie within the corporate limits of any other municipality as shown by the map attached thereto; and

WHEREAS, the City Council of the City of Bessemer, Alabama, has determined that it is in the public interest that said property be annexed into the City of Bessemer, Alabama; and

WHEREAS, said petitioner did request in their petition that the City of Bessemer adopt an ordinance assenting to such annexation and that the corporate limits of the City of Bessemer be extended and rearranged so as to embrace and include said property;

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BESSEMER, ALABAMA, at a regularly scheduled meeting, duly assembled with a quorum being present, as follows:

1. That pursuant to the provisions of Subsection 11-42-20 *et seq.* of the Code of Alabama (1975), the Council hereby assents to the annexation of said property to the City of Bessemer, Alabama described as follows:

See Exhibit "A", attached hereto and incorporated herein by reference

AND SAID PROPERTY IS HEREBY ANNEXED TO THE CORPORATE LIMITS OF THE CITY OF BESSEMER, ALABAMA, and that said property shall be and hereby is, made a part of the City of Bessemer, Alabama, upon the date of the publishing of this Ordinance.

2. That the above described property is not within the corporate limits or police jurisdiction of another municipality and/or that the new corporate limits of the City of Bessemer, Alabama, does not lie at any point more than one-half the distance between the old corporate limits of the City and the corporate limits of any other municipality.
3. That pursuant to Act No. 604, as amended, of the 1976 Legislature, the Petitioner has agreed that if the property described in this petition or part thereof are in any fire district organized under the law of the State of Alabama, an amount shall be paid to the fire district equal to six times the amount of dues that the owner of the property being annexed paid to the fire district the preceding year, with said payment to be made by the owner; otherwise, as to the defaulting property owner, this petition/ordinance shall be null, void, and of no effect.

4. That the City Clerk of the City of Bessemer, Alabama, shall file a certified copy of this Ordinance in the Office of the Judge of Probate of Jefferson County, Alabama, and that a copy of this Ordinance shall be forwarded to the Tax Assessor for Jefferson County, Alabama.

5. That there is excluded from the property annexed pursuant to this Ordinance any portion of the property described herein which may be found to be the property of any person, firm or corporation other than the petitioner (or predecessor) or which may be found to lie in an area more than one-half the distance between the old corporate limits of the City of Bessemer, Alabama, and the corporate limits of any other municipality and within an overlapping police jurisdiction of the City of Bessemer, Alabama, and any police jurisdiction of any municipality.

6. That a copy of this Ordinance shall be published in a newspaper of general circulation in the City of Bessemer, Alabama.

ADOPTED this the 17th day of April, 2018.

Item 14: Resolution authorizing Mayor to enter into a performance contract with Latch & Live Foundation.

Councilor Thigpen made a motion to adopt the resolution. Councilor Marshall

seconded the motion and upon roll call the following votes were recorded: Ayes:

Councilors Donald, Marshall, Thigpen, Vance, Matthews and King. Nays: None:

Abstention: Councilor Porter. The motion carried.

**RESOLUTION NO.: 187-18**

**A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF  
BESSEMER TO ENTER INTO A CONTRACT  
WITH LATCH AND LIVE FOUNDATION**

WHEREAS, Section 94.01 of the Alabama Constitution gives municipalities flexibility for expenditures that serve a "public purpose," provided expenditures are in "aid of or to any individual, firm, corporation, or other business entity, public or private, for the purpose of promoting the economic and industrial development of the county or the municipality"; and

WHEREAS, the City Council of the City of Bessemer, Alabama hereby determines that providing funds for the Latch and Live Foundation serves a valid and sufficient public purpose in that it has for its objective the promotion of public health, safety, morals, security, prosperity, contentment, and the general welfare of the community and, as such, serves a public purpose; and

WHEREAS, the City Council of the City of Bessemer, Alabama hereby determines that it is in the City's best interest to allow the Mayor to enter into a contract with the Latch and Live Foundation in order to help families rebuild their lives and working to end homelessness.

**NOW THEREFORE BE IT RESOLVED**, by the City Council of the City of Bessemer, Alabama, at a regularly scheduled meeting duly assembled, with a quorum being present, as follows:

1. That the City Council of the City of Bessemer, Alabama finds and determines that it is in the best interest of the City and does declare that it is a public purpose to authorize the Mayor to enter into a contract with Latch & Live Foundation for the sum of Ten Thousand and No/100 (\$10,000.00), Dollars to be paid from Line Item 00100000528089 in the General Fund account for the fiscal year 2017-2018.

2. That this resolution shall become effective immediately upon its adoption by the City Council of the City of Bessemer, Alabama as required by law.

**ADOPTED** this 17<sup>th</sup>, day of April, 2018.

Councilor Marshall made a motion to give \$7,000.00 to the Assistance

League of Birmingham. Councilor Porter seconded the motion and upon roll call the

following votes were recorded: **Ayes:** Councilors Marshall, Porter, Thigpen, Vance. **Nays:**

**Councilors:** Donald, Matthews and King. The motion carried.

**RESOLUTION NO.: 198-18**

**A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF  
BESSEMER TO ENTER INTO A CONTRACT  
WITH THE ASSISTANCE LEAGUE OF BIRMINGHAM**

**WHEREAS**, Section 94.01 of the Alabama Constitution gives municipalities flexibility for expenditures that serve a "public purpose," provided expenditures are in "aid of or to any individual, firm, corporation, or other business entity, public or private, for the purpose of promoting the economic and industrial development of the county or the municipality"; and

**WHEREAS**, the City Council of the City of Bessemer, Alabama hereby determines that providing funds for Assistance League of Birmingham serves a valid and sufficient public purpose in that it has for its objective the promotion of public health, safety, morals, security, prosperity, contentment, and the general welfare of the community and, as such, serves a public purpose; and

**WHEREAS**, the City Council of the City of Bessemer, Alabama hereby determines that it is in the City's best interest to allow the Mayor to enter into a contract with Assistance League of Birmingham in order to provide essential services for children such provide clothing, reading tutors for children, and serve senior artisans.

**NOW THEREFORE BE IT RESOLVED**, by the City Council of the City of Bessemer, Alabama, at a regularly scheduled meeting duly assembled, with a quorum being present, as follows:

1. That the City Council of the City of Bessemer, Alabama finds and determines that it is in the best interest of the City and does declare that it is a public purpose to authorize the Mayor to enter into a contract with Assistance League of Birmingham for the sum of Seven Thousand and No/100 (\$7,000.00), Dollars to be paid from Line Item 00100000528089 in the General Fund account for the fiscal year 2017-2018.

2. That this resolution shall become effective immediately upon its adoption by the City Council of the City of Bessemer, Alabama as required by law.

**ADOPTED** this the 17<sup>th</sup> day of April, 2018.

Councilor Thigpen made a motion to table item 17 to the next council meeting.

Councilor Marshall seconded the motion and upon roll call the following votes were recorded: Ayes: Councilors Donald, Marshall, Porter, Thigpen, Vance, Matthews and King. Nays: None: The motion carried.

Item 17: Resolution authorizing Mayor to enter into a performance contract with the McWane Science Center.

Councilor Marshall made a motion to go back to a funding level of \$5,000.00 for Save the Youth Inc. Councilor Porter seconded the motion and upon roll call the following votes were recorded: Ayes: Councilors Marshall and Porter. Nays: Councilors Donald, Thigpen, Vance, Matthews and King. The motion did not carry.

Councilor Donald made a motion to fund Save the Youth Inc. at \$10,000.00. Councilors Matthews and Vance seconded the motion and upon roll call the following votes were recorded: Ayes: Councilors Donald, Thigpen, Vance, Matthews and King. Nays: Councilors Marshall and Porter. The motion carries.

**RESOLUTION NO.: 199-18**

**A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF  
BESSEMER TO ENTER INTO A CONTRACT  
WITH SAVE THE YOUTH INC.**

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WHEREAS, Section 94.01 of the Alabama Constitution gives municipalities flexibility for expenditures that serve a "public purpose," provided expenditures are in "aid of or to any individual, firm, corporation, or other business entity, public or private, for the purpose of promoting the economic and industrial development of the county or the municipality"; and

WHEREAS, the City Council of the City of Bessemer, Alabama hereby determines that providing funds for Save the Youth Inc. serves a valid and sufficient public purpose in that it has for its objective the promotion of public health, safety, morals, security, prosperity, contentment, and the general welfare of the community and, as such, serves a public purpose; and

WHEREAS, the City Council of the City of Bessemer, Alabama hereby determines that it is in the City's best interest to allow the Mayor to enter into a contract with Save the Youth Inc., in order to provide children within the City of Bessemer with mentors, life skills training, as well as, drug and alcohol awareness.

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Bessemer, Alabama, at a regularly scheduled meeting duly assembled, with a quorum being present, as follows:

1. That the City Council of the City of Bessemer, Alabama finds and determines that it is in the best interest of the City and does declare that it is a public purpose to authorize the Mayor to enter into a contract with Save the Youth Inc., for the

sum of Ten Thousand and No/100 (\$10,000.00), Dollars to be paid from Line Item 00100000528089 in the General Fund account for the fiscal year 2017-2018.

2. That this resolution shall become effective immediately upon its adoption by the City Council of the City of Bessemer, Alabama as required by law.

ADOPTED this the 17<sup>th</sup>, day of April, 2018.

Councilor King announced a public hearing for the following properties to be demolition:

1. 319 15<sup>th</sup> Street North
2. 516 Hyde Avenue
3. 526 Hyde Avenue
4. 1206 Hall Avenue
5. 1306 Hall Avenue
6. 1712 Short 14<sup>th</sup> Street
7. 2503 Carolina Avenue – Structure #1
8. 2503 Carolina Avenue – Structure #2
9. 2505 Carolina Avenue

Ms. Fannie Jemison petitions the council for a 30 day extension on Item # 7.

Councilor Marshall made a motion to give Ms. Jemison a 30 day extension.

Councilors Matthews and Vance seconded the motion and upon roll call the following votes were recorded: Ayes: Councilors Donald, Marshall, Thigpen, Vance and Matthews.

Nays: None. Abstentions: Councilors Porter and King. The motion carries.

Councilor Thigpen made a motion to proceed with demolition of items 1-6 and 8-9.

Councilors Matthews and Vance seconded the motion and upon roll call the following votes were recorded: Ayes: Councilors Donald, Marshall, Porter, Thigpen, Vance, Matthews and King. Nays: None. The motion carries.

Councilor Vance thanks all who participated in the candle light vigil honoring Dr. Martin Luther King.

Councilor Matthews invited Mayor Gulley to attend the community meeting on Thursday, April 19<sup>th</sup>, 2018 at Flinthill Baptist Church.

Item 26: Resolution authorizing refund of occupational tax to Jefferson County Roads and Transportation Dept-Bessemer Highway Division in the amount of \$2,147.44.

Councilor Marshall made a motion to reconsider item #26. Councilor Matthews seconded the motion and upon roll call the following votes were recorded: Ayes:

Councilors Donald, Marshall, Porter, Thigpen, Vance, Matthews and King. Nays: None. The motion carries.

Councilor Thigpen made a motion to pay monies directly back to Robert Moore and Reginald Nabors instead of paying it to Jefferson County. Councilor Vance seconded the

motion and upon roll call the following votes were recorded: Ayes: Councilors Donald, Marshall, Porter, Thigpen, Vance, Matthews and King. Nays: None. The motion carries.

Councilor King announced citizen's participation and the following citizens appeared before the council:

Ms. Elizabeth Long 2923 Berkley Avenue stated that during announcement everyone looked over the prayer brochure that she gave inviting the Mayor and council to their prayer meeting. Ms. Long stated that on April 21<sup>st</sup>, 2018 from 8:00 a.m. to 10:00 a.m. The Jefferson County District Congress Prayer Warriors will be having a prayer meeting in Debardelenben Park.

Ms. Long asked Mayor and council if the citizen can have an amount of what is in reserve for the operation of the city.

Mayor Gulley stated that he will make that information available to Ms. Long. Mayor Gulley stated that the reserve account was never in existence until he took office in 2010. Mayor Gulley stated that he does not know the number right off the top of his head; however he will get with his finance director and make the information available.

Ms. Nancy Wright 2826 Berkley Avenue stated that the Annual Extravaganza and Black Tie Gala will be Friday, April 27, 2018, 6:00 p.m. at Bessemer Civic Center. Ms. Wright stated that their feature guest speaker is Andre Holland. Ms. Wright stated that the Foundation Board is hosting this gala and it is a fundraiser. Ms. Wright stated that general admission is \$50.00, corporate sponsors platinum level is \$2,500.00, the gold level is \$1,500.00, the silver lever is \$1,000.00 and the bronze level is \$500.00. Ms. Wright stated that she is inviting everyone out to join them.

Mr. Seth Holloway 431 Morgan Road stated that Jefferson County Sheriff Department is a gold sponsor, UAB Medical West is a bronze sponsor and the District Attorney's Office is a bronze sponsor and he is challenging the city of Bessemer to be a bronze sponsor.

Mr. Chester Porter 2401 12<sup>th</sup> Avenue North stated that he is a candidate for State Representative and he is asking you for your vote on June 5<sup>th</sup>, 2018. Mr. Porter stated that if you want to see something getting done in District 56 to please support him. Mr. Porter stated that he is very passionate about serving his people and he is proactive in his

community. Councilor Porter stated that for an effective change in leadership and transparency to please vote for Chester Porter on June 5<sup>th</sup>, 2018.

Ms. Amanda Arrington Mays 2736 Oak Park Drive stated that she is here representing the Bessemer Silver Boomers. Ms. Mays stated that they are grateful and thankful for what Councilor King and the rest of the council does for the Silver Boomers. Ms. Mays stated that the Silver Boomers Motto is Active, Fit and Healthy.

Ms. Mays stated that when they go to the Recreational facility on Mondays the first thing they do is pray. Ms. Mays stated that on behalf of the Silver Boomers thank you.

Councilor Matthews made a motion to adjourn. Councilor Donald seconded the motion and upon roll call the following votes were recorded: Ayes: Councilors, Donald Marshall, Porter, Thigpen, Vance, Matthews and King. Nays: None. The motion carried.

Wanda Taylor  
City Clerk  
City of Bessemer

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Presiding Officer

